

瞻 PERSPECTIVES

The University of British Columbia

卑詩大學首份中英文學生報

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The Resurrection of Ubysey

Ubysey的重生

English Written by
Jennifer Sin and Denise Ki
Chinese Translated by Vivian Leung

「是勝利的消息！」
「可喜可賀的一次！」

每個人都會感覺到那份令人興奮和滿足的氣氛。不錯，Ubysey在全校投票中已取得大多數的支持，更達到法定的支持人數！從今以後，Ubysey成爲一份自治的學生報，保持財政及編輯的獨立，而不受大學行政及學生政府的控制。但是學生每年要繳付五元以使 Ubysey 得以繼續發行。

去年四月，Ubysey 因不能填補總編輯一職的空缺而停刊。初秋的時候，一群學生組織了 UPS (Ubysey Publication Society)。當中大部份成員爲新面孔，亦包括一些 Ubysey 的舊職員。新舊志同道合者經常聚會，共同研究一些所有學生都能接受的制度和章程。UPS 於十二月初更註冊成爲 BC Society Act 認可的非牟利團體。爲了便這個組織得以獨立於 AMS，UPS 董事局跟 AMS 商議舉行全校投票，以決定 Ubysey 的自治權及向學生收取五元年費的申請。

在五千三百名投票學生中，有百分之六十一投票成票，使今次全校投票有驚人的結果。而參與投票者亦達到法定的最少投票人數。其實 AMS 曾兩次爲 Ubysey 的自治權舉行全校投票。雖然兩次的結果都得到大多數贊成票，但由於未能取得法定投票率而不能通過。UPS 董事 Jim Rowley 對今次的結果非常滿意：「本年有這樣高的投票率...可能學生不但關心是次投票，也留意其他政治活動。這樣熱烈的反應真令人鼓舞。」

投票通過以後，Ubysey 成爲正式的學生報。然而，Ubysey 仍需等待學校理事會批准向學生收取年費。Jim 提到任何組織在一般情況下，需要在一年前提出申請才可以向學生收費，但既然以投票表示支持 UPS，他認爲理事會很大機會批准於今年九月開始收費。

當被問及何以投票中沒有提及退款的條文時，Jim 表示爲了使退款政策得以實行，校方註冊部正作研究及考慮要修改一些章

轉第三頁

Last month, the Ubysey won a majority vote in its referendum and so, it will be able to reach quorum. That means from now on, Ubysey will be an autonomous student newspaper which retains financial and editorial independence from both the university administration and student government. However, students will have to pay an annual \$5 fee to sustain the Ubysey's ongoing publication.

Ever since April, 1994, the Ubysey was effectively shut down and has not produced a paper then. In early fall, a group of students, a mixture of old Ubysey staff and a majority of new faces, got together and formed the Ubysey Publication Society (UPS). They met regularly and worked out a Constitution and some by-laws which would be acceptable to the entire student body. In early December, the UPS was

incorporated as a non-profit organization and registered under the BC Society Act. The administrators estimates that there will be just under 30,000 students who will pay the \$5 annual fees, after taking the possible refund requests into account. The estimation is based on the recreational facilities refunded. That would bring to the Ubysey Publication Society around \$150,000 a year.

During the referendum campaign, there were two major criticism from students: the \$5 annual fee and the financial budget of the new society. Some students feel that \$5 is too much and others complained that the posters and handouts never mentioned the fee. Management of the paper explained that the \$5 fee is the bare minimum that it would cost to put out a newspaper,

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Head Tax Redress

道歉是否很難說的呢？

Chinese Written by Y.S. Wong
English Translated by Jennifer Sin

THE GOVERNMENT

對於爭駁多時的人頭稅賠償問題，政府終於在去年十二月中旬作了結論---承認前政府向早期華裔移民徵收人頭稅是不對的行為，但卻不會就此事向華人作出道歉或賠償。

爲何爭持了近十年有多的問題居然會落得這樣的終結呢？我們應該仔細檢討過去政府及華人兩方對此事的立場與處理方式是否恰當。

政府的建議有用嗎？

對爭取人頭稅平反及賠償，本地的主要華人組織都有很積極的行動。在一月二十二日的「華埠天地」節目中，全加華人協進會的主席黃毓民先生指責政府一直沒有對賠償作出具體的方案，令雙方的磋商欠缺指標。政府一直沒有對解決這個問題作出實際的計劃。

據溫哥華東區的自由黨國會議員 Anna Terrana 在節目中透露，政府會爲現在及未來建設一個更平等的社會，並向市民推廣多元文化的意識。

就政府上述的建議，我們曾訪問 Anna Terrana 議員。她表示政府將撥款 Race Relations Foundation (一個特別爲教育加拿大人有關加國的不同種族而成立的組織)。但當筆者反問究竟政府怎能確定這樣的撥款真的會得其所時，她就表示那組織只會說服那些有興趣到那組織查詢的市民。但到底有多少人會到訪該組織呢？這組織是否真正能夠打開種族間的隔膜，增進之間的了解呢？政府這項建議似乎有點不切實際，只是爲了向公眾作小小的交代而已。至於政府會否考慮其他可行的方法也無法確定了。

轉第三頁

On December 14, 1994, Sheila Finestone, Secretary of State for Multiculturalism, announced the official decision of the government concerning the contentious issue of the Head Tax Redress. The announcement was shocking within the Chinese Community because despite of all the effort that local Chinese residents had put into this issue, the federal government decided not to compensate any head tax payers nor did they not even attempt to apologize.

After ten years of struggling, why would the Head Tax issue end in such an anticlimactic way? In order to address this question, we need to take a closer look at how the government and the local community have come together and treated this matter.

The Chinese community has always been aggressive in lobbying the government for redressing the historical injustices. This included the submission of several detailed compensation proposals drafted by the Chinese organizations, and a number of face-to-face meetings between Ms. Finestone and Chinese representatives. On January 22, 1995, Mr. Victor Wong, Chairman of the Chinese Canadian National Council, and Ms. Anna Terrana, MP of Vancouver East, were invited to discuss the Head Tax issue on the TV show, "Chinatown Today". During the program, Mr. Wong argued that the negotiation between government and the Chinese community was not effective at all because the government did not have a framework from which the two parties could build. In addition, the Liberal government

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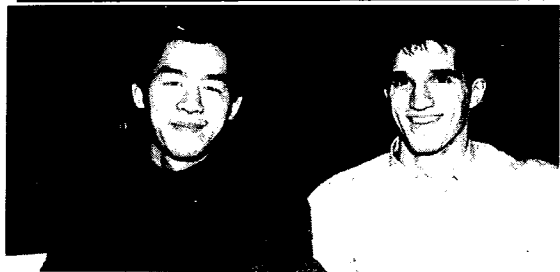
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Ubyssesy...接第一頁

則，就是 UPS 在投票期間宣傳中所提及的。所以，他認為註冊部拒絕 UPS 加上退款條文於章則內的機會並不大。

可是，當被問及為何只有很少告示提及五元的收費時，Jim 和他的合作夥伴 Charlie Cho 顯得非常不自然。

在投票運動期間，學生提出的兩個主要批評是五元的年費及新組織的財政預算。

投票的一個星期間，校園出現一個反對行動，目的是為勸阻學生投票成票。

道歉...接第一頁

難說對不起

雖然政府肯認錯，並聲言不賠款，但是連一聲「道歉」也沒有就實在太不合情理。

政治因素

其實只要細心想想，政府不作金錢賠償是不難理解的。原因包括：(1)在加國人心目中，國債是一個很令人憂慮的問題。

在考慮到多方面的影響下，政府不給與金錢賠償已是意料中事。

不智的表現

另一方面，華人在這個國債高企的不當時機去要求對人頭稅作金錢賠償實在是不智的做法。

們要打好基礎，例如重新設計辦公室，購置新設備，和開職員會議。第二，他們要設計學生報，決定它的風格路向，即是定下以後每期的標準。

既然現在學生開始贊助 Ubyssesy 的繼續出版，一個合理疑問是：究竟 Ubyssesy 是否以代表大部份學生的意見為目標呢？

Ubyssesy...

from page 1

taking into account the purchase of new equipment, renting an office, and paying accounting & legal fees on their own.

During the referendum week, there was a "no" campaign held in the campus which was supposed to discourage students from voting "yes".

Heading to the future, UPS has quite a lot to accomplish because they are "at a stage of disarray".

Head Tax...from page 1

的政治地位。

事實上，能夠有一位華人在國會內爭取到一席位，實在已替華人在加國建立社會地位打了一枝強心針。

究竟這項行動是否值得華人付出如此的代價呢？

對於這個問題，華人都抱有不同意見。有人認為政府應該對早期的排華政策作出補償。

當年很多中國人在祖國生活艱苦，也面對政治動亂，他們也受到不少迫害。

另外，我們的一位有著象徵意義的「華人代表」——國會議員陳卓倫亦受到華人在多方面的批評，直接影響了華人之間的信任。

has promised in its announcement that it would "make future investments" to erase any inequality to the ethnic groups in the future; however, as of the present, the government has not fulfilled their promise.

In our interview with Ms. Terrana, the Vancouver East MP responded that the government is planning to give funds to the Race Relations Foundation, an organization which carries out programs to educate Canadians about multiculturalism.

POLITICAL FACTORS

To most Chinese Canadians, an apology from the government is significant: it symbolizes the government's remorse for its historic acts of discrimination.

As all students will be sponsoring the ongoing publication of the Ubyssesy, a legitimate question to ask UPS is does the Ubyssesy have an objective of representing the opinion of the majority students?

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道歉...

接第三頁

「受害者」嗎？

其實那些人頭稅付款人真正所希望得到的又是甚麼呢？一些金錢賠償對那些早期移民是否仍有價值呢？

現代加國移民要付款才能取得移民資格，以前的移民要付人頭稅才能移民，兩者所不同的只是意義上的分別。有書英指出，金錢是不能彌補過去的，他們希望得到的是公道，是政府的一聲道歉。金錢賠償對他們來說已經沒有意義了，他們現在所得到的已遠遠超過了當年要付出的五百元加幣。

政府不作任何補償的主要原因，在於恐防道歉後所帶來的一億加元額外支出。看來本地華人不應付出那麼多的代價，一意孤行地追討不存有意義的金錢。各位華人何不試試改變方針，提出一些政府較易接受的要求呢？如果華人採取寬容的態度，說為了加拿大的大局及整體利益着想，不要政府賠償了，把那二千三百萬視作華人對國家債務作出一些貢獻，好讓政府把這筆金錢用來資助書英福利，或建設社區中心、學校等等；那麼華人對整個加拿大社會的貢獻不是更大嗎？整個華裔民族不是會更受到西方人的尊敬及重視嗎？種族間不是更能融洽相處嗎？

展望將來

其實種族歧視，在當時的社會並不是一項很嚴重的「社會罪」。當然，在人道立場來看，前政府利用人頭稅來阻止華人移民是不合理的。但畢竟這都是前加國政府的錯，而不是現任政府的過失。世上不公平、不合理的案子多的是，如果每件過去的事都要後人費盡思量，付出無限的代價，為的只是追討少少的賠償，那麼人們又怎會生活得安寧呢？如果我們一味算舊賬，人人就會為過去而憂慮重重，沒有精力再為將來創造更美好的社會，整個國家就會滯不前，我們又怎會進步呢？

這樣說不是叫華人對每件事都忍氣吞聲。相反地，我們一定要理智地了解整件事情，知道對方的底線是甚麼，明白自己真正所追求的又是甚麼，而不是盲從認同了華人組織的想法及處事方式。大體上，今次爭取人頭稅平反之事，是被一片不憤的情緒所籠罩了。

公理是要爭取的，對於這點我們還要表現得齊心一致。不論任何形式的補償，其至一個道歉，政府也應有責任去為人頭稅付款人作一個交代，單是承認過錯是不夠的。而對於金錢問題，我們也應當忍一時風平浪靜，退一步海闊天空，改變追討方式，就不至甚麼都得不到，且還遭到損害。我們應當把眼光放遠一點，以為將來作更好的準備而努力，謀求一個更美好的社會。

Head Tax...

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multiculturalism attitude.

4) Lastly, the Liberals would not take the risk of giving up the public support to the Reform party; therefore, it would not be willing to compensate \$1 billion to the Chinese and other ethnic groups.

However, since the Liberals had made a sound promise during its election campaign regarding compensating the head tax payers, what it has done now clearly shows that this party cannot be relied on and it has lost trust from the Chinese Canadians.

THE CHINESE COMMUNITY

The Chinese community did not act intelligently towards the Head Tax issue because they emphasized the monetary compensation during a situation where the government is under considerable pressure to even keep up servicing of the interest on the national debt. Also, they have failed to recognize the government's bottom line on this issue, and that is that it has absolutely no intention to make any monetary compensation at all.

Thus, the two sides could have never reached a compromise and it was a waste of time for all parties involved.

a new set of compensation which would be acceptable to both the government and the Chinese community

The Chinese have already lost what they wanted, but they might have given up more than they could fathom:

1) The belligerent lobbying action by the Chinese have degraded themselves in the eyes of the Canadians. The Chinese has been known as "the wealthy minority". The rest of Canada would not justify an action whereby the Chinese Canadian's demands of \$10,000 compensation per head tax payer, nor would they sympathize with the Chinese for the Liberals' election "promise". In fact, the Head Tax Redress has arisen the Canadians' discontent with the Chinese, and this could very well lead to further friction between the two cultures.

2) In addition, the Head Tax campaign has separated the Chinese community. First, there was absolutely no consensus within the Chinese community on what the head tax payers should get for compensation, claimed by Ms. Terrana. In fact, the two

main Chinese lobby groups presented two different proposals to the government: the Chinese Canadian National Council has requested for an apology from the government and personal compensation for each head tax payer; the Toronto-based organization has asked the government to establish a trust fund for the payers. Despite the obvious deviation between the two, they never colluded and tried to come up with an mutually-agreeable proposal before presenting their demands.

Furthermore, the Chinese Canadians have blamed Mr. Raymond Chan, the MP of Richmond and the only Chinese MP in history, for the end result of the Head Tax issue. It is understandable that the Chinese have high expectations of Mr. Chan, since he is the only voice in the Parliament which represent the Chinese community. However, the Chinese need to understand that Mr. Chan is a Liberal; he needs to follow, to a certain extent, his party's stand point or he would lose his support from party officials, which would further hinder his political influence on the issues concerning the Chinese community. Therefore, the Chinese are only hurting themselves by turning away from Mr. Chan.

A WORTHWHILE MOVE?

Is it worthwhile for Chinese Canadians to pay such a high cost

in return for just an apology? Some people strongly believe that it is crucial for a country to correct its past wrongs by paying redress; thus, they are willing to give up as much as they have. Are they speaking from the perspectives of the "sufferers"? Also, did the head tax payers really suffer from paying \$500 "immigration fees"?

Back to the 1890's, people had a very tough time living in China as the living standard was so poor there and the political condition was unstable. Later when some of them came to Canada, they actually found this place better because at least, they could make a living. Thus, they would rather pay the \$500 head tax, which equals to their two years income, than go back to their home country. By choosing to stay in Canada, these head tax payers are now enjoying all the social benefits provided by the government, and their heirs can be born and live in a country which is politically stable and respectful of human rights. Could they ever address themselves as "sufferers" at all, or compare themselves to the persecuted Jewish under Nazi Germany's fascist rule?

Considering that there are immigration fees for everyone who would like to live in Canada today, it does not seem extremely unfair for the Chinese to pay head tax before they were allowed to come in 1900's, although the later one was deliberately put up to limit

Chinese immigration. As one elder mentioned, money can never compensate their suffering. What they would like to get is an apology from the federal government. By living in Canada, they have already benefited more than the mere \$500 they paid.

It seems that it is not worthwhile for the Chinese to put so much effort in negotiating monetary compensation for the former payers. What is worth more to do now is to figure out a new set of compensation which would be acceptable to both the government and the Chinese community. A suggestion could be that instead of demanding \$23 million cash from the government, the Chinese Canadians could donate the lump sum to build schools or senior housing. This could not only let every Canadian benefit from the "compensation".

THE FUTURE

Discrimination was a common practice in every country in the past; it was not viewed as being as socially unacceptable as it is now. However, it does not deny the fact that it is wrong to establish a head tax to restrict other races' rights of immigration. As there are tremendous number of cases of injustice and unfairness, we should not waste neither our time nor our effort to redress every single case of injustices from the past. We should step forward and devote our resource to build a better future.

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以上只是一些同學的意見，下次利用 Telereg 時，不妨一試上述方法，看看是否可行！ 瞻

Welcome to Telereg-- UBC's Telephone Troubling System

Telereg...唉! ——一個學生調查

English Written by Tina Ngai and Irene Lee
Chinese Translated by Judy Chan

正所謂：「失敗乃成功之母」，每一項系統在實施初期都不一定成功，大部份的新事物都需要經過不同階段的改進才會被公認為完善且有效。當然，設計師及工段師仍需要透過用者的反應把不足的地方加以改善，以達到用者的要求。就 Telereg 來說，UBC 學生便是這系統的主要用戶，有見及此，「瞻」亦走訪了一百名同學，希望得到一些同學們的意見。雖然一百份詢問並不足以反映所有同學的心聲，然而「瞻」的主要目的是搜集一些真正的意見。

一些對 Telereg 的主要投訴：
「好像永遠都不能接通 Telereg 似的。」
「我認為他們【校方】應該增加電話線路以及延長服務時間；也許，提供一天廿四小時服務吧！」
「技術問題好像隨時都發生。」
「有時當我在輸入指示時，線路會自動中斷。」
「有次我想查詢自己的成績，可是我所聽見的卻是別人的。」
「有一次，我所報讀的科目竟然被人利用 Telereg 取消了，我對這感到莫明奇妙。」
「那聲帶實在是太...慢了。」

除上述的投訴外，最近不少就讀工程系的同學亦投訴他們的成績公佈只以 Telereg 提供，而他們的分數則不再被張貼出來。工程系的同學對此改變感到十分不便，因為他們通常都需要等待一段頗長的時間才能透過 Telereg 得知自己的成績。另外，很多同學也希望能公開張貼的報告中得知全班分數的分佈情況，用以估計自己在班中的位置。Telereg 就不能提供這種便利了，訪問中亦關注到這個問題，結果可參考圖一。

歸根究底，最令同學煩惱的問題還是接駁時間過長。「瞻」發覺一般學生需要花上兩個小時才能接通 Telereg (請參考圖二，此為一個詳細的分佈情況)。這個電話系統的本來目的是為學生們帶來一些方便，希望減少他們排隊註冊的時間，難道現在這樣要學生們在家中拿著電話筒空等幾個小時，就真的能提供很大的便利嗎？

相信在短期內，Telereg 這系統並不能變得完美。可是，目前我們可以做些甚麼呢？幾位被訪者提供了他們的心得，希望大家日後可以更快駛通 Telereg：

- 在 Telereg 開始服務的時間前便開始接駁線路
- 透過電話接駁線生接駁
- 利用電腦 modem

Any student studying at UBC is familiar with TELEREG, UBC's telephone registration system introduced in 1988. As the name suggests, TELEREG allows students to register for courses from any touch-tone phone anywhere in the world. Students enter their requests on the telephone keypad and are guided through the registration by a computerized voice. Besides registration, TELEREG also provides final grades inquiry and current fee assessment.

Not all systems are successful as soon as they are introduced. Most of them have gone through different stages of amendments before they become an efficient system. Obtaining feedback from users is one way to evaluate the system; so, Perspectives interviewed 100 UBC students that use TELEREG and here is what they told us.

SOME COMPLAINTS:

- "It takes forever to get through to TELEREG"
- "I think they should have more lines and longer operating hours on weekends, maybe 24 hours."
- "They always seem to have technical problems."
- "Sometimes when I am inputting some commands, the line just cuts off automatically."
- "When I'm inquiring about my grades, someone else's grades come up."
- "One time, somebody dropped all my courses for me. I had no idea how that could have happened."
- "The voice message is so... slow."

In addition, some students in Engineering complained that their final grades were no longer posted up; instead, they have to check it through TELEREG. Some students find this inconvenient because it takes much longer for the marks to become

Would you prefer to have your grades posted or check them through Telereg?

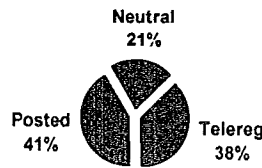


Figure 1

Telereg Connection Time

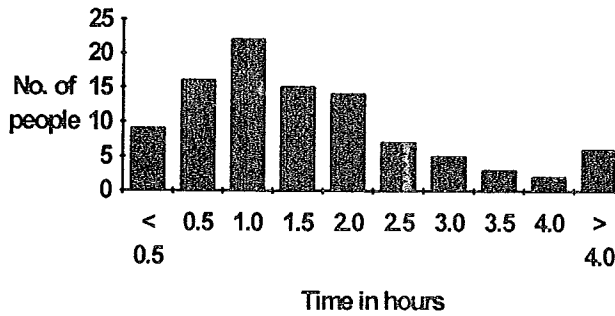


Figure 2

available on TELEREG. Also, some students get a sense of their ranking in class when they see the mean/average mark for their classes; this can only be done if the marks are posted.

What bothers students the most turns out to be the time it takes to get through TELEREG. We found that on average, students spend 2 hours just to get through to TELEREG. The initial purpose of TELEREG was to allow students quicker access to registration so that they do not have to spend their time lining up at the registrar's office to get the courses they want. However, students seem to be wasting more time on TELEREG.

A considerable period of time is likely to elapse before any changes or improvement can be made. Meanwhile, can we do anything about it? Our interviewees have input some tips to get through TELEREG faster.

- hold the line before the TELEREG hours start.
- call TELEREG through the operator.
- use a modem to access TELEREG.
- make the calls within the vicinity of UBC.

There are just suggestions from some students. You may give it a try as the time comes to see if it works.

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