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Prince Rupert Journal

High-Class Job Work

VOL. VI. PRINCE RUPERT, B. C., THURSDAY, AUGUST 31, 1916. Price 5 Cents. No. 236.

Prof. Hering's Address Delivered Here Upon Christian Science

The address delivered by Prof Hering on Tuesday evening in the Westholme Theatre upon the subject of Christian Science proved very interesting. The text of the address is given herewith:

Professor Hering said in part:

Surely one of the most important questions to mankind is that of healing the healing of sin, sickness, sorrow, and suffering; the attainment of health, happiness, success and peace. The whole world is in need of healing; and it is very evident that there is a great demand for some better means of healing the ills of the world than is in general use today.

From the Gospels we learn that Christ Jesus, our Saviour, was the Great Physician, the Divine Healer who has for all time set the standard of perfect healing before humanity.

The Gospels record many instances of the healing of physical disease by Christ Jesus. He restored a withered hand; he healed a cripple, and a man born blind; he healed cases of paralysis, leoprosy, dropsy, hemorrhage, epilepsy, violent insanity, and he raised the dead; although these modern terms are not always used in the Bible.

Teachings Not Understood.

Many have always believed these teachings and works, but they have not presumed to understand them, much less have they thought even to attempt to repeat them. They have accepted the Bible, but have not apprehended practically much of its inspiring truth. Yet even a partial recognition of the demands made by our Master's teaching upon our life and conduct, reveals their supreme importance, and their redemptive greatness. Hence these questions must appeal to all thoughtful Christians:—Is it possible for Jesus teachings to be obeyed today? Are they true or not? If not true, where is the basis of Christianity? If true, why are not their healing demands fulfilled?

Believers in the Bible cannot ignore the fact that spiritual healing was accomplished during Jesus' time by himself and by his disciples, and later by his followers for several centuries. Admitting that this healing occurred, we can but see that it must have been effected through the operation of some law, and that there must have been a Principle and a Science back of it. Moreover, it is very evident that if this Principle and Science were known and applied today, the same healing results would follow.

Non-believers in the Bible and in what are called miracles are confronted with the fact that this healing is taking place today in their very midst and through purely spiritual means, which fact can be determined by any sincere investigator; yet they deny the availability of spiritual power over material things because they do not understand spiritual law and the Principle which operates in Christian healing.

Healing Done Spiritually.

Let us then consider this Science of Christian healing, its Principle and rule, and see how these may be applied today. At the outset we should recognize the fact that a careful study of the gospel records shows that Christian healing was effected through spiritual and not material means; therefore, it can be understood and practiced only spiritually; that is, on a spiritual basis, which means a metaphysical basis, a basis beyond physics, and therefore apart from matter. Here is where the trouble lies, for it is very difficult for most of us to see how physical results can be obtained through spiritual means.

One cause for this difficulty is the failure to apprehend the relationship between the inner world of thought and the outer world of phenomena and thus to grasp the mental nature of existence. This is due mainly to the prevailing belief in matter, which is conceded to be the greatest stumbling block to an understanding of Christian healing and to belief in the Bible itself. Let us then consider this question, though very briefly, and first, from the viewpoint of the physical sciences.

Kinetic Nature Of Matter.

To human sense there is a creative, governing, controlling power or influence called force, and a substance called matter, in which this force seems to inhere and through which it acts. Indeed, matter seems to be that which is actuated or brought into evidence by force; they seem to coexist. Yet to common thought these are very different. What is called matter for example, is visible to the physical senses, while force is not; matter has mass, force has none; matter occupies space, force does not. Matter has always been believed to be an indestructible stuff, substance or entity separate and apart from force or energy.

Recent research and discovery in the physical sciences, however, have rendered this view untenable, for the unit of matter, called the atom, which always has been supposed to be the smallest possble division of matter substance is now affirmed by physicists to be itself composed of thousands of what are called electrons. These electrons are infinitesimal centers of electrical energy composed of positive and negative charges of electricity vibrating with great velocity. It is thus disclosed that this atom is in fact a manifistation of force and therefore, atomic aggregation, or what is called material structure and growth, is a form or manifestation of energy or force.

To illustrate: If we take any material object and reduce it by means of mechanical and chemical processes to its ultimate theoretical limits, we first destroy what seems to be the object, then we destroy the residue called organized matter, then we obtain molecules, then atoms; then if we seperate the atoms into their constituent electrons, there remains nothing of our material object but a form of energy, a theoretical manifestation of force, in which every vestige of the characteristics of matter and of the object has completely disappeared.

Matter is thus seen to be the appearance, externalization or projection of force or energy, and consequently what we touch, hear, see, smell, or taste, is in fact force. To illustrate: What we touch is pressure, which is force; what we hear is the vibration called sound, which is force what we see is the vibration called light, which is force; what we smell and taste is a form of chemical energy, or vibration which is force. Thus matter is a manifestation of force, and not what it has been supposd to be.

Mental Nature of Existence.

This then brings us to the viewpoint of materialistic philosophy and psychology, from which it further appears that the mental faculties which we shall call sight, hearing, and the rest are also but different forms of vibration; consequently so-called material sight, hearing, touch, taste, smell, are themselves mental impressions superinduced by force or energy in some form. In every case it is not

(Continued on Page Two.)

For Rent For Dances.

or other social affairs
RAILWAY MEN'S HALL
formerly Kaien Island Hall
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Phone 537.

MAJESTIC THEATRE

TONIGHT.

MUTUAL MASTERPIECE
"THE QUEST"
In Five Parts.
Featuring Margarita Fischer and Harry Pollard.

MUTUAL WEEKLY
Screening the latest in War News and Parisian Fashions in color.

"CUPID AT CORE'S"
A Repid-fire Comedy of Ghetto Love.

Coming, Friday and Saturday Fannie Ward, who scored a great success in 'THE CHEAT,' will appear in "TENNESSEE'S PARTNER"
Five Acts.

Music is always up to the mark.

SIR GEORGE FOSTER IS COMING HERE

MINISTER OF TRADE AND COMMERCE WILL BE IN PRINCE RUPERT NEXT MONTH

Well Known Statesman Due To Arrive Here September 15.

Sir George Foster, Minister of Trade and Commerce in the Dominion Government, will be here next month. He is coming with the Dominion's Royal Commission.

With the return of Sir George Foster to the capital, the intinerary of the Dominion's Royal Commission has been partially fixed. The Commission will leave Montreal on the night of September 4 and will spend September 5, 6, 7 and 8 at Sudbury, Cobalt and the Porcupine country.

They will leave there direct for Saskatoon where they will spend the 10 and 11, and will reach Edmonton on the 12. Following that they will leave for Prince Rupert, arriving at the latter place on September 15. The Commission will leave Prince Rupert on the 17 and reach Vancouver on the 19.

CORRESPONDENT MAKES HIS REPLY

HE EXPLAINS WHY HE IS VOTING FOR THE CONSERVATIVE CAUSE

British Columbia Forever Gives Reasons For Hope Within Him.

The following letter has been received from a former correspondent:

To the Editor,—

It is seldom found in the annals of journalism that a reputable newspaper devotes one and one-half columns of its leader in reply to a non de plume. There is some allowance to be made even for "The News." The non de plume seems to aggravate. If "The News" and its intellectual scribe desires to be just in its publication of truthful information to those using the franchise he would have stated that at the time Joe Martin and company ran the Province into bankruptcy there were neither public no private works being operated in British Columbia. Yet the Province possessed the same amount of natural resources as it did when McBride and Bowser took the wheel of state and rescued the Province from insolvency.

Statesmen of note, such as W. J. Bowser, believe that a country is only prosperous when it incurs indebtedness to develop its natural resources. To illustrate if indebtedness was not a justifiable asset, the British Empire would be committing a tremendous error in amassing such a vast debt for the purpose of maintaining freedom to men of nonsense such as "The News" contributor.

Summary of development under the McBride-Bowser regime—Two transcontinental railroads across the Province for internal development; highways and trails throughout the Province, which has an area greater than the German nation; mining development such as Granby, Alice Arm, Surf Inlet, Rocher de Boule; cities located and developed such as Prince Rupert, Smithers, Pacific, Fort George, and many others that interest the southern electors.

Keep on the trail old man and state whether the spirit of statesmanship and true economy and honesty is more fully exhibited in trusting to Brewster, the accident, and Pattullo, the bombast, than to such men as Bowser and Hon. William Manson.

Now chum, you and I can talk of what we know. Bombast Pattullo had a trick at the wheel in civic affairs. Must we take his record as an indication of a safe and trustworthy man?

No! While chairman of finance he ran our city into the most disastrous debt, in such useless works as grading Biggar Place, Eleventh Street, Water Street, Fourth Street; and when Mayor, spent three months touring Europe at the city's expense, at a cost of some $4,000, and accomplished less than Don Quixote.

Tell the voters what Joe Martin has done for the Province.

Tell the voters how many hundred thousand dollars William Manson has obtained for the Northern portion of British Columbia.

Tell the voters the record of William Manson when Government Agent of Northern British Columbia.

Compare William Manson as Mayor in economies with that of T. D. Pattullo.

Tell the voters why Macdonald, Pattullo and Company, captained by their Accident, do not want Scott back from Seattle.

Stick to the facts old man and you will in the end believe as does,

BRITISH COLUMBIA FOREVER.

A Vote for the B. C. Prohibition Act

Is Not a Vote For Prohibition

THE ACT DOES NOT PROHIBIT
(Read Clause 57)

THE ACT IS CLASS LEGISLATION
(Read Clause 3)

THE ACT IS UN-BRITISH
(Read Clause 48)

READ THE ACT LEARN WHAT IT MEANS

VOTE "NO"

Trustees Adjusted Work To Be Done By Schools Of City During Term

The School Board met again last evening to consider the question of arranging the school work for the year, so as to get the best results. This is found necessary each term with the advent of new scholars. A final disposition was made for the ensuing term.

A petition had been received from residents east of Hays Creek asking for a second room to be opened there. This was considered Monday night, and was then laid over for further consideration. Data had been prepared in the meantime by the school teachers relative to these effects that was asked for.

With but a very few children living in the vicinity of Seal Cove, the work was a very trying one. It was felt by the Board that it would be necessary to draw upon pupils attending King Edward School, coming west as far as Hays Creek, if the two rooms were opened at Seal Cove. Moreover, the pupils in both rooms would have to take their work in non-graded rooms, thus losing materially in the efficiency to be expected.

It was finally decided to have Miss Macdnolad, the teacher at Seal Cove, take any pupils in the second reader east of Donald Street who wished to attend. It was decided not to make attendance obligatory for these, but to allow any of them to attend King Edward School if they so desired; where better results could probably be attained owing to the better grading of the schools.

A similar course is being taken at Borden Street School, where Principal Murray will take a small class in the Junior Fourth in addition to his other work, in order to relieve the class at King Edward School and to serve pupils living near Borden Street.

ONE HUNDRED AND SECOND HAS SUFFERED IN FIGHT

Two Names Of Soldiers Known To Be Among Warden's Warriors In List.

Among those whose names appear in the casualty lists of late are A. L. Russel, of Burns Lake, and Bert Stiles, of Campbell River.

Both of these are known to be members of the 102nd, which shows that that regiment has already got into action.

GREEKS WANT TO JOIN UP WITH THE ALLIES NOW

Athens, Aug. 30.—Fifty thousand Greeks, realizing the mistake made by the government and King Constantine in showing sympathy with the cause of Germany and Austria, paraded in front of the residence of ex-Premier Venizelos, who has firmly favored the Allies, imploring him to give assistance to the people to urge the King to join the Entente Allies in the war.

GERMANY IS MUCH AGITATED OVER RUMANIA'S ACTION

London, Aug. 30.—Rumania's decision to enter the war on the side of the Allies has caused consternation in Germany and the countries of her allies. The Rumanian move means to Germany the sacrifice of the receipt of tremendous quantities of supplies and the necessity of extending her lines of defence.

Germany has arranged for the tak-

(Continued on Page Four.)

Westholme Opera House

TONIGHT

Look at this programme—the best 15 cents' worth ever offered.

J. Warren Kerrigan the great Broadway Star, in a great Red Feather Photoplay.

"THE POOL OF FLAME"

By Louis M. Vance, in five acts Richard Stanton and Jane Novak in the 19th Episode of

"GRAFT"

Two of the Best Features Possible to Obtain.

Owing to the success of the musical recital on Monday evening, the music this evening will be in the nature of a violin and piano recital.

Friday—The Rupert Chaplin and all-star Rupert cast in an original Farce entitled,

"THE BARBER"

FOR SALE

Five-Roomed House and Lot for the price of the House, close in.

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Steam Heated Apartment, Stephens Block.
Steam Heated Store, Stephens Block.
Steam Heated Apartment, Merryfield Block.
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THURSDAY, AUGUST 31, 1916.

PROF. HERING'S ADDRESS DELIVERED

(Continued from Page One.)

matter or an object which cognizes or is cognized, but a mental phenomenon experienced in consciousness. Thus we are conscious of existence, mentally, and the things we are conscious of are mental impressions objectified—sense phenomena. Thus existence together with all its activities, appearances and phenomena is wholly mental. Christ Jesus assuredly proved the mental nature of matter and existence when he walked on the water, stilled the tempest, multiplied the loaves and fishes, healed the sick, raised the dead and overcame other material conditions.

When we conceded the mental nature of existence, we take one of the first steps in the understanding and practise of Christian healing. We can see that whatever enters our existence, enters it mentally, as a state of consciousness, and consequently disease, disaster and death are but experiences in consciousness. The consciousness which has a finite, dimensional concept of existence, which cognizes materiality, evil and discord, St. Paul called the "carnal mind," which he said, "is enmity against God," in other words is God's opposite. Since sin, disease and death are its inevitable products, Mrs. Eddy further defines it as "mortal mind," thus distinguishing it from the immortal, divine Mind. She also says, "Physical force and mortal mind are one" (Science and Health, p. 484).

We thus see that all discordant conditions of whatever name and nature, exist solely as phenomena and experiences of the carnal, mortal mind, as states of mortal consciousness. Therefore they are wholly mental, and not only can, but should, be dealt with mentally. Hence in order that they may be healed, it is very evident that a change must be brought about in the human consciousness, a transformation by the renewing of the mind, as St. Paul puts it. How can this be done?

Truth And Error Distinguished.

It is manifest that back of every material or mental discord there is a mistake of some sort, and that the first logical step in the correction of the discord is a perception of the mistake. We detect error by knowing the truth.

Truth is actuality, that which is, that which constitutes real, as distinguished from phenomenal being. Therefore, by its very nature Truth is infinite, without dimensions or limitations; infinitely intelligent, omniscent; infinitely present, omnipresent; it is indestructible, eternal. This infinite Truth is absolute, fundamental, self-existing, harmonious and perfect the source of all real being. Thus it is the infinite divine Principle which is identified in Christian Science as Spirit, the indestructible substance; as Mind, the infinite consciousness; as Soul, including all spiritual identity and individuality; as Life, the creating and sustaining power of all activity and continuity; as the supreme Ego, the great I AM, the Being who was and is and shall be. This infinitely pure and perfect being is the only true God, the God of Truth whom St. John defines as Love, saying, "God is love."

The universe which is created and forever sustained by God, must be like its Creator, since like begets like; hence man, the real man, as defined in the first chapter of Genesis, is not material, but spiritual consciousness; not evil but good, not mortal, but immortal. Thus we see that all reality, every expression of the divine activity, is indestructible, unchanging, perfect, harmonious, spiritual; consequently whatever has not these qualities and attributes is not real. Hence, matter, mortal mind, and all the phenomena of material sense, being unlike this divine reality, are unreal.

Because of their limitations, Truth cannot be perceived through the five physical senses. Truth is discerned only through the understanding, which is a faculty entirely apart from physical sense. To illustrate: We do not see the truth of a mathematical problem through the sense of sight, or by merely looking at the figures used. The truth lies back of the figures and is discernible only through mathematical understanding. So too, the real God, the real man, the real universe are perceived only through spiritual understanding. This understanding, the perception and apprehension of divine Truth, Christian Science now makes possible to all.

Rightly apprehending the distinction between the real and the unreal, we are in a position to grasp the fact that all discord, disease, disaster and death are the products of false sense, and that they are to be healed, as Jesus said, by knowing the truth. They certainly cannot be healed spiritually so long as they are believed to be physical or mental realities. We cannot correct a mistake until it is recognized as such.

Healing By Right Mental Action.

Since Christian Science healing is accomplished through a transformation or change of consciousness, it must be done, mentally and must require some action of thought. Therefore, we need to consider what thinking is, in order that we may thing aright, for we know that a wrong belief cannot be corrected with a wrong thought. Truth alone corrects error, and we must learn to think truth if we wish to heal spiritually.

All will admit that thinking is the exercist of intelligence or mind, and that real thinking is the activity of of real Mind. Real Mind, as we have seen, is the divine consciousness, that which expresses itself in ideas, the basis of all manifestation, the infinite intelligence or Truth. Therefore real thinking is the activity of divine Truth in consciousness, the activity involved in being conscious of the truth, in other words, knowing the truth; consequently real thinking is right knowing, tht knowing of Truth. Obviously we can know only Truth, we can never know error. For example: We can never know that two times two make five, because they do not; we can only believe that they do. Thus we can never know anything that is wrong, evil or material, we can never know sin, disease, deah; we can only believe them.

Since disease is an untrue experience in the human mind, in order that it may be healed the erroneous concept must be corrected, and to do this divine Truth must be brought to bear upon the error in consciousness. How is this to be done? Whenever we think rightly of any truth, that truth is present with us in consciousness, becomes active in thought. For example, when we think rightly of the multiplication table, the truth of mathematics is present with us in our thought and becomes active there. This is not the case, however, when we do not think rightly of it. In a similar way when we think rightly of divine Truth,—Life, Spirit Love, God,—this Truth is present with us in consciousness and becomes active there.

As physical darkness disappears when light is brought to bear upon it, so the mental darkness of sin, disease and death disappears when the light of the Christ, Truth, the light that lighteneth the world, is brought to bear upon it by being reflected in consciousness through right, spiritual knowing.

This knowing of Truth is real consciousness, the consciousness of the real man, God's man. It is communion with our heavenly Father-Mother God, infinite Love. It is true Christian prayer, "Not my will, but thine be done," the almost constant prayer of the Christian Scientist, and such prayer in His name is answered in healing the sick, reforming the sinner and supplying all our human needs.

A Necessary Discrimination.

Since Christian Science healing, which we now see to be scientific Christian healing, involves the knowing of spiritual Truth, the recognition of material error as error, and the application to the error of the specific, antidoting, divine Truth which corrects and heals it, it is not hypnotism, not mental suggestion, not the mere influence of one human mind over another, not mental domination, or the exercise of the human will commonly called will-power; and for a right apprehension of Christian Science healing this fact must be clearly seen. I will illustrate: When a mathematician corrects an error in computation it is not his will which makes the correction, but the mathematical truth which he knows and applies to the error through mathematical understanding. The correcting power is inherent in the truth itself, not in the will of the mathematician. Will has nothing to do with the result and would stand in the way if it were used. So, when a sin or an ill is healed through Christian

(Continued on Page Three.)

SYNOPSIS OF COAL MINING REGULATIONS.

Coal mining right of the Dominion in Manitoba, Saskatchewan and Alberta, the Yukon Territory, the Northwest Territories and a portion of the Province of British Columbia, may be leased for a term of twenty-one years at an annual rental of $1 per acre. Not more than 2,560 acres will be leased to one applicant.

Applications for a lease must be made by the applicant in person to the Agent or Sub-Agent of the district in which the rights applied for are situated.

In surveyed territory the land must be described by sections, or legal subdivisions of sections, and in unsurveyed territory the tract applied for shall be staked out by the applicant himself.

Each application must be accompanied by a fee of $5, which will be refunded if the rights applied for are not available, but not otherwise. A royalty shall be paid on the merchantable output of the mine at the rate of five cents per ton.

The person operating the mine shall furnish the Agent with sworn returns accounting for the full quantity of merchantable coal mined and pay the royalty thereon. If the coal mining rights are not being operated, such returns should be furnished at least once a year.

The lease will include the coal mining rights only; but the lessee may be permitted to purchase whatever available surface rights may be considered necessary for the working of the mine at the rate of $10 per acre.

For full information application should be made to the Secretary of the Department of the Interior, Ottawa, or to any Agent or Sub-Agent of Dominion Lands.

W. W. CORY,
Deputy Minister of the Interior

COAL ACT.

FORM OF NOTICE.

Skeena Land District District of Queen Charlotte Islands.

TAKE NOTICE that Turner Rothwell Mullen, of Victoria, B. C., occupation merchant, intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted at the southwest corner of C.L. 9,968 thence west 80 chains; thence north 80 chains; thence east 80 chains; thence south 80 chains to point of commencement.

Name of applicant,
TURNER ROTHWELL MULLEN,
Per. AUSTIN BROWN, Agent.
Dated July 19, 1916. a20-o20

MINERAL ACT.
(Form F.)
Certificate of Improvements.
NOTICE.

No. 9 and No. 10 Mineral Claims, situate in the Skeena Mining Division of Cassiar District. Where located: East of Carney Lake, Granby Bay, B. C.

TAKE NOTICE that I, J. Fred Ritchie, Free Miner's Certificate No. 3,-229C, acting as agent for the Granby Consolidated Mining, Smelting & Power Co., Ltd., Free Miner's Certificate No. 5,005C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action, under section 85, must be commenced before the issue of such Certificate of Improvements.

Dated this 20th day of July, A. D., 1916. j27-s27

J. FRED RITCHIE, Agent.

MINERAL ACT.

Certificate of Improvements.
(Form F.)
NOTICE.

No. 3; No. 4; No. 4 Frac; No. 5; No. 6; No. 6 Frac; No. 7 and No. 8 Mineral Claims, situate in the Skeena Mining District of Cassiar District.

Where located: Adjoining Carney Lake, Granby Bay, B. C.

TAKE NOTICE that I, J. Fred Ritchie, Free Miner's Certificate No. 3,229C, acting as agent for the Granby Consolidated Mining, Smelting & Power Co., Ltd., Free Miner's Certificate No. 5,005C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claims.

And further take notice that action under section 85, must be commenced before the issue of such Certificate of Improvements.

Dated this 15th day of June, A. D., 1916. j21-a21

J. FRED RITCHIE, Agent.

COAL ACT.

FORM OF NOTICE.

Skeena Land District District of Queen Charlotte Islands.

TAKE NOTICE that James McNulty, of Prince Rupert, B. C., occupation merchant, intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted one mile south of the southeast corner of C.L. 9,971, thence south 80 chains; thence west 80 chains; thence north 80 chains; thence east 80 chains to point of commencement.

Name of applicant,
JAMES McNULTY,
Per. AUSTIN BROWN, Agent.
Dated July 19, 1916. a20-o20

COAL ACT.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Austin Brown, of Victoria, B. C., occupation saddler, intends to apply for permission to prospect the following described lands for coal and petroleum:

Commencing at a post planted on the West Coast of Graham Island, in vicinity of West River, at the southeast corner of C.L. 8,085, thence east 80 chains; thence south 80 chains; thence west 80 chains; thence north 80 chains to point of commencement.

Name of applicant,
AUSTIN BROWN. a8-s8
Dated July 19, 1916.

HAYNER BROS
Pioneer Funeral Directors and Embalmers. Open Day and Night. Ladies' Assistant in Attendance.
PHONE 86. 710 THIRD AVE

The Morning Journal delivered to your home at 50 cents a month.

MINERAL ACT.
(Form F.)
Certificate of Improvements.
NOTICE.

Dolly Fraction Mineral Claim, situate in the Skeena Mining Division of Cassiar District. Where located: Adjoining Hidden Creek, Granby Bay, B. C.

TAKE NOTICE that I, J. Fred Ritchie, Free Miner's Certificate No. 3,-229C, acting as agent for the Granby Consolidated Mining, Smelting & Power Co., Ltd., Free Miner's Certificate No. 5,005C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action, under section 85, must be commenced before the issue of such Certificate of Improvements.

Dated this 20th day of July, A. D., 1916. j27-s27

J. FRED RITCHIE, Agent.

MINERAL ACT
(Form F.)
Certificate of Improvements
NOTICE

MOOSE; ELK; HUMBOLT and BLACK BEAR Mineral Claims, situate in the Skeena Mining Division of Cassiar District. Where located: Glacier Creek, Granby Bay.

TAKE NOTICE that I, Olier Besner, Free Miner's Certificate No. 3223C, intends, 60 days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action under Section 85 must be commenced before the issue of such Certificate of Improvements.

Dated this 29th day of June A.D. 1916. jly4-Sep. 4

SAVE MONEY
Use New Wellington COAL
PHONE 116.

COAL ACT.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Austin Brown, of Victoria, B. C., occupation saddler, intends to apply for permission to prospect the following described lands for coal and petroleum:

Commencing at a post planted on the West Coast of Graham Island, in vicinity of West River, at the southeast corner of C.L. 8,085, thence north 80 chains; thence east 80 chains; thence south 80 chains; thence west 80 chains to point of commencement.

Name of applicant,
AUSTIN BROWN. a8-s8
Dated July 19, 1916.

LAND ACT.

(Form No. 9.)
FORM OF NOTICE.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that George D. Tite, of Prince Rupert, B. C., occupation merchant, intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted one mile south of the southeast corner of C.L., 9,971 thence north 80 chains; thence west 80 chains; thence south 80 chains; thence east 80 chains to point of commencement.

Name of applicant,
GEORGE D. TITE,
AUSTIN BROWN, Agent.
Dated July 19, 1916. a10-s10

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Prince Rupert, B. C.

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PROF. HERING'S ADDRESS DELIVERED

(Continued from Page Two.)

Science, it is not the will of the Christian Scientist that does the healing, but the divine Truth which he knows and applies to the human error through his understanding of Christian Science. The correcting and healing power is inherent in the Truth itself, not in the will of the Christian Scientist. Will-power has nothing to do with the healing; it would stand in the way if it were used.

Jesus said: "Ye shall know the truth, and the truth shall make you free;" for by knowing the truth we reflect Truth and bring it into action in thought. This definitely distinguishes Christian Science healing from hypnotism, magnetism, occultism, or mental suggestion in any form.

Three Modes Of Healing.

Christian Science healing reaches the individual in three fundamental ways. First, through reading of Christian Science or hearing it spoken. This healing is accomplished when the truth of the written or spoken word enters a receptive consciousness and brings about a change in the quality of the thought, correcting some erroneous concept, removing fear, destroying some sin, establishing an uplifted sense, and dispelling the darkness of evil with the brightness and power of good. This improved consciousness is then externalized in improved bodily conditions, and health and harmony are expressed.

Second, healing is effected through the effort of a person to apply the Principle and rule of Christian Science to his own problem. This is accomplished by the study of the Bible and the Christian Science textbook, which is the key to the Bible, and by the application of the spiritual teachings in a scientific way, whether the problem be a case of sin, disease or other discord.

Much healing is being accomplished in this manner and anyone can help himself by applying the teachings of Christian Science **accurately** and **patiently.** I emphasize the words **accurately** and patiently because some have been disappointed that they have not obtained the desired results immediately; but if they had been as inaccurate and impatient in the study and application of mathematical science, for example, as in their attempted use of Christian Science, they would have obtained correspondingly unsatisfactory mathematical results. Christian Science is an exact Science, based upon perfect Principle which requires perfect application to secure perfect results.

Third, healing is effected through the effort made by one person to apply the truth of Christian Science to the problems of another. The possibility of one person healing another through mental endeavor has often been misunderstood and doubted, especially in Christian Science healing where there is no transfer of mortal thought. A problem in healing presented to a practitioner for solution, and accepted, becomes the practitioner's problem and it is affected by his thoght of Truth. When one thinks of Truth, knows Truth, and reflects Truth, consciousness becomes more spiritual, more illumined with divine light, and everything included in it and to which it is directed is benefitted thereby. The person asking for treatment has at least a slight degree of hope, faith or expectancy, and if he is honest and in earnest, if he really wishes to be healed of sin and of his erroneous concepts, he will be benefitted by the truth which is known about him and is brought to bear upon his problem.

Healing Of Sin.

Christian Science heals sin in the same manner that it heals sickness, by knowing the truth of perfect God and perfect man and thereby recognizing the fact (1) that evil is the opposite of good, the absence of good, and thus a negative condition without Principle or power; (2) that it is no part of God's creation since in the infinity of good there can be no place for evil; (3) that it is a lie, "a liar, and the father of it," as Jesus termed it; consequently it exists in human consciousness only as a false belief of good. When Christian Science reaches the consciousness of the sinner, it shows him the deceptive character of evil, and awakens him from the mesmeric dream in the bondage of which he has been held. He is thus set free and evil no longer appeals to him. He ceases indulging in it because the desire for it has been destroyed by the presence and power of the Christ, Truth, the only healer of sin. The sinner does not lose anything when he is healed, except an illusion. He gains all, year "the liberty of the children of God," the joys of Spirit, than which there is no other real satisfaction.

In his epistle to the Romans, St. Paul writes: "The good that I would I do not; but the evil which I would not that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me." Note the distinction if you please which St. Paul makes between the man and the sin. In conformity with this statement of the great Apostle, Christian Science teaches that the evil is not the man and the man is never the evil, that evil is always impersonal and acts only in the degree that it is believed to be real by the deceived human sense. Thus it seems to dwell in us. When this separation can be made, when it can be seen that God, divine Love, is not the author of sin, disease and death, and therefore that they are no part of man, our healing, whether of sin or disease, inevitably begins.

The fact that Christian Scientists have not yet done all the wonderful works Jesus and his disciples did, nor have done all that they know is possible through Christian Science, may be cause for regret but never for discouragement or criticism. They rejoice that Jesus' works prove Christian Science to be true, and they are grateful that Mrs. Eddy discovered the Science of Christian healing and gave it to the world.

Love For Mrs. Eddy.

The love and gratitude which Christian Scientists feel toward Mrs. Eddy is not to be wondered at when one takes into account the great good which has come into their lives as the result of her teachings. The whole world is indebted to her for her scientific and spiritual interpretation of the Bible, especially the words and works of the Master, and for her demonstration of the truth of his teaching. In the face of the so-called higher criticism and the doubt respecting the correctness of much Scripture teaching and the possibility of obeying Christ Jesus' commands, Mrs. Eddy's proof that the Bible is true stands out as the greatest, most significant achievement of this age, for hereby the truth of Christianity and the rightness of its basis is scientifically established. This has never been done before.

Mrs. Eddy did not leave her work here until it was so established as to remain intact and inviolate. With wisdom and foresight she insured the safety of the Christian Science organization and the preservation of the purity of her teachings by establishing The Mother Church as the anchor of the Christian Science movement and by providing a Manual for the government of the Church and a Board of Directors to administer its affairs in accordance to her instructions.

To Christian Scientists Mrs. Eddy is a living example of the triumph of faith in God, a faith deep and vital because rooted in spiritual experience. She knew God aright. She looked to divine intelligence and proved that God is Mind. She was governed by spiritual law and proved that God is Principle. She looked to God for health and proved Him to be Life. She loved all mankind and proved that God is Love. She gave her very all for the "pearl of great price," the knowledge of God, and offered it to all the world.

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PRINCESS MAQUINNA
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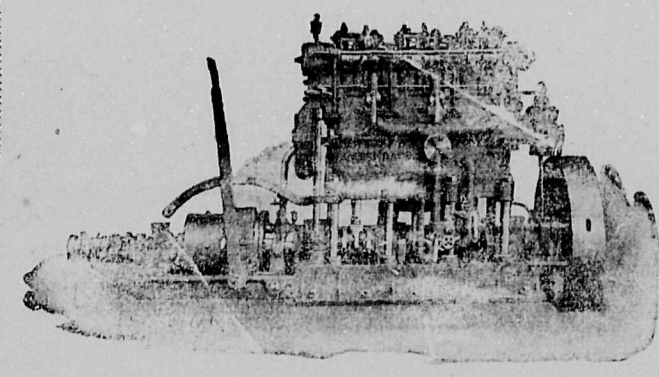

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WE ARE HERE TO SERVE YOU

LAND ACT.

(Form No. 9.)

FORM OF NOTICE.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Oliver Brown, of Victoria, B. C., occupation machinist, intends to apply for permission to prospect for coal and petroleum on the following described SHRDUU on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted two miles south of the southeast corner of C.L., 9,971, thence south 80 chains; thence west 80 chains; thence north 80 chains; thence east 80 chains to point of commencement.

Name of applicant,

OLIVER BROWN,

AUSTIN BROWN, Agent.

Dated July 19, 1916. a10-s10

LAND ACT.

(Form No. 9.)

FORM OF NOTICE.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that William Dixon, of Victoria, B. C., occupation accountant, intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted one mile south of the southeast corner of C.L., 9,971 thence north 80 chains; thence east 80 chains; thence south 80 chains; thence west 80 chains to point of commencement.

Name of applicant,

WILLIAM DIXON,

AUSTIN BROWN, Agent.

Dated July 19, 1916. a10-s10

B. C. Undertakers

beg to inform their friends and the public generally that they have engaged the services of a First Class Undertaker, who is a graduate of a Canadian and American College of Embalming, Sanitation, Disinfection and Bacteriology, and who holds both Canadian and American Diplomas.

Lady Asistant always in attendance to care for ladies and children.

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The Morning Journal 50c. per Month

MINERAL ACT.

(Form F.)

Certificate of Improvements.

NOTICE.

Independence; Low Pass; Totem; Monarch and Lone Wolf Fraction Mineral Claims, situate in the Skeena Mining Division of Cassiar District. Where located: On Falls Creek, Granby Bay, B. C.

TAKE NOTICE that I, J. Fred Ritchie, Free Miner's Certificate No. 3,-229C, acting as agent for the Granby Consolidated Mining, Smelting & Power Co., Ltd., Free Miner's Certificate No. 5,005C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action, under section 85, must be commenced before the issue of such Certificate of Improvements.

Dated this 20th day of July, A. D., 1916. j27-s27

J. FRED RITCHIE, Agent.

LAND ACT.

(Form No. 9.)

FORM OF NOTICE.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Frederick Moersch, of Victoria, B. C., occupation clerk, intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted two miles south of the southeast corner of C.L., 9,971, thence east 80 chains; thence south 80 chains; thence west 80 chains; thence north 80 chains to point of commencement.

Name of applicant,

FREDERICK MOERSCH,

AUSTIN BROWN, Agent.

Dated July 19, 1916. a10-s10

LAND ACT.

(Form No. 9.)

FORM OF NOTICE.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that J. Crane, of Victoria, B. C., intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted one mile south of the southeast corner of C.L., 9,971 thence south 80 chains; thence east 80 chains; thence north 80 chains; thence west 80 chains to point of commencement.

Name of applicant,

J. CRANE,

AUSTIN BROWN, Agent.

Dated July 19, 1916. a10-s10

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Engines Installed and General Repairs.

Oxy-Acetylene Plant in Connection

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Furniture Moving a Specialty.

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or 10 cents a Quart.

Phone Standard Dairy.

Blue 247

PERSONALS

J. H. Hilditch has arrived from the south.

* * *

W. A. Myers, editor of the Terrace Dispatch, left for the interior town yesterday.

* * *

Immigration Inspector Reid, of Vancouver, is in the city and district on work connected with his office.

* * *

Mr. and Mrs. Norman Mackintosh left yesterday for Montreal. Mr. Mackintosh will take a position with the MacLean Publishing Company.

LOCAL NEWS ITEMS

La stitichezza viene facilmente vinta dallo Sciroppo Pag'iano. tf. ORME'S LIMITED.

* * *

The contract for coal for the city schools was let last evening by the Board to McCaffery & Albert, at the price of $8.19 a ton. The price last year was $8.39.

* * *

A letter received in the city from John Wynn, who left here with the 102nd Battalion, conveys the news that he has been married since he reached the Old Land.

GERMANY IS MUCH.

(Continued from Page One.)

ing over of the entire wheat surplus in Rumania and for supplies of rolling stock, hides, etc.

Austrian monitors have bombarded the Rumanian coast towns of Vercirorova, Turnu, Severin and Giurgevo.

MINERAL ACT.

(Form F.)

Certificate Of Improvements.

NOTICE.

Quartz No. 20; Quartz No. 21; Quartz No. 26B; Quartz No. 27B; Quartz No. 28B; and Quartz No. 29, Mineral claims, situate in the Skeena Mining Division of Cassiar District. Where located: On Granby Peninsula, Granby Bay, B. C.

TAKE NOTICE that I, J. Fred Ritchie, Free Miner's Certificate No. 3,-229C, acting as agent for the Granby Consolidated Mining, Smelting & Power Co., Ltd., Free Miner's Certificate No. 5,005C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claims.

And further take notice that action, under section 85, must be commenced before the issue of such Certificate of Improvements.

J. FRED RITCHIE, Agent.

Dated this 17th day of August, A. D. 1916. aug.-24

LAND ACT.

(Form No. 9.)

FORM OF NOTICE.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Austin Brown, of Victoria, B. C., occupation saddler, intends to apply for permission to prospect for coal and petroleum on the West Coast of Graham Island, in vicinity of West River.

Commencing at a post planted at the northeast corner of C.L., 8,085 thence 80 chains south; thence 80 chains west; thence 80 chains north; thence east 80 chains to point of commencement.

Name of applicant,

AUSTIN BROWN.

Dated July 19, 1916. a10-s10

FREDERICK PETERS, K.C.

Barrister, Solicitor and Notary Public. Office in

EXCHANGE BLOCK

GLYCERINE AND BARK PREVENT APPENDICITIS

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COAL ACT.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Austin Brown, of Victoria, B. C., occupation saddler, intends to apply for permission to prospect the following described lands for coal and petroleum:

Commencing at a post planted on the West Coast of Graham Island, in vicinity of West River, at the southeast corner of C.L. 8,085, thence south 80 chains; thence west 80 chains; thence north 80 chains; thence east 80 chains to point of commencement.

Name of applicant,

AUSTIN BROWN. a8-s8

Dated July 19, 1916.

COAL ACT.

Skeena Land District, District of Queen Charlotte Islands.

TAKE NOTICE that Austin Brown, of Victoria, B. C., occupation saddler, intends to apply for permission to prospect the following described lands for coal and petroleum:

Commencing at a post planted on the West Coast of Graham Island, in vicinity of West River, at the southeast corner of C.L. 10,038, thence south 80 chains; thence west 80 chains; thence north 80 chains; thence east 80 chains to point of commencement.

Name of applicant,

AUSTIN BROWN. a8-s8

Dated July 19, 1916.

MINERAL ACT.

Certificate Of Improvements.

NOTICE.

Balsam; Cedar; Cyprus and Spruce Mineral Claims, situate in the Skeena Mining Division of Cassair District. Where located: Granby Bay, B. C.

TAKE NOTICE that I, Fred Ritchie, Free Miner's Certificate No. 90,071B, acting as Agent for the Granby Consolidated Mining, Smelting & Power Company, Limited, Free Miner's Certificate No. 90,810B, intends, sixty days from the date hereof to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claims.

And further take notice that action, under section 85 must be commenced before the issue of such Certificate of Improvements.

Dated this 7th day of April, A. D., 1916. jly--14

J. FRED RITCHIE, Agent.

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