General Conference Daily Bulletin

Devoted Specially to the Proceedings of the General Conference Session of the Methodist Church

Vol. I. No. 10 VICTORIA, B. C., AUGUST 25, 1910 SUBSCRIPTION PRICE---50 cents for the complete series. 5 cents per copy.

The Message of Southern Methodism

THE MISSION OF GREATER METHODISM

Fraternal address delivered by Rev. H. M. Du Bose, D.D., before the General Conference of the Methodist Church of Canada at Victoria, B.C., August 24, 1910:

There was a large congregation in Metropolitan Church last evening to listen to addresses from distinguished visitors. Bishop Honda spoke for Japan and Rev. H. M. Du Bose brought the greetings of Methodism, South. He spoke in part as follows:

Mr. President and Brethren of the Conference.

To a Briton has been left the task of interpreting to the world the constitution of the American republic, and this not on the ground that the makers of history can be neither its writers nor its expounders, but because Runnymede and the American Revolution belong to a concrete story, and because Magna Charta and the Constitution were inspired by a common racial love of freedom. Ambassador Bryce made himself an American, but became no less an Englishman, in the vast preparation which fitted him to write "The American Commonwealth." In this achievement he manifested the instinct of citizenship in that commonwealth of sympathies and ideals whose boundaries are coextensive with those of the English-speaking races, and which has become the most splendid prophecy of universal fellowship and co-operation yet produced in the ages of history.

In that greater realm, that empire of thought and action built upon the English Bible, English learning, and English confessions and constitutions, there is indeed a common citizenship, as there is a common suffrage, which describes privileges and responsibilities the most tremendous that have yet fallen to the lot of mankind.

Within this realm of race and thought Methodism, the offspring of the Wesleyan revival, has had its chief manifestation. In the English tongue it found for its message such a vehicle as no other language of the earth could have afforded. Its greatest miracles have been wrought in the English heart, and to the larger English faith and zeal it looks for its future propagation in the earth.

This call of Methodism upon the English-speaking races is not a confession that Methodism is a race cult or even a form of race religion. No aspect or interpretation of Christianity since the apostolic evangel has carried more truly than has Methodism the pledge of world adaptation. The universality of its terms of salvation and its freedom from liturgical influences and enslaving traditions stamp it as an emanation from that Light which lighteth every man that cometh into the world.

And yet, after all, Methodism is the theology of a people rather than of a school. It is the last and sublimest output of the faith of the English race. Methodism can no more be separated in thought from the English consciousness than it can be separated from English morals and the English interpretation of the gospel.

Nor is it to be forgotten that the spirit of the great Anglican Confessions is a theological element of Methodism. That and its passion for evangelism make it the oldest, as also the newest, of all the Protestant interpretations of Christianity.

The origin and affinity of Methodism being thus found to be so distinctly English, it follows logically that upon the citizens of the greater commonwealth of English sympathies and ideals, so far as they have become Wesleyan, rests the responsibility of maintaining Methodism in its purity of statement and interpretation, and also of imparting its blessings to both kindred and alien races.

It is as the representative of a very large segment of the citizenship of the greater Wesleyan realm within this English race and thought empire that I am in this august presence tonight, charged with an embassy of fellowship and fraternity and burdened with a message which I am sure will appeal to your interest and elicit your sympathy.

Canada and the South

I have the honour, Mr. President and brethren, to bear to you the formal and fraternal greetings of the Methodist Episcopal Church, South, a Church the stock and body of whose adhesion is closely allied in blood and ideals to the people of Canada. Indeed, I have found it a pleasing task to trace the many particular and general points of resemblance between the life of this imperial Dominion and the life of my own happy section.

Proceeding, Dr. Du Bose said the Church he represented was the second largest Methodist body in the world, whose history is a unique and significant chapter in the ever-wonderful story of American Protestantism. That it had won its place of prestige and influence amongst the churches of Protestantism through an experience of sufferings and sacrifices blessed by divine grace, but it was far from his purpose to indulge in boastful sentiments. Passing rapidly over the sentiment, history and progress of Methodism in the South, the speaker spoke of Methodism's place in Protestantism; he felt it his duty, he said, at such an hour of opportunity to "discuss a few militant matters that should instantly engage the thought and sympathy of the universal Methodist mind" and this was the reason he had named his message

"The Mission of Greater Methodism."

He hoped to discover that Methodism is the ultimate and highest existing form of Protestantism. The widest definition of Protestantism is the liberation of both thought and faith from the bondage of dogmatism. But Protestantism is specially the identification of the results of both thought and faith when moving in reverent and enlightened processes. Protestant faith is the highest form of reverent thought and Methodism is an intensification of these points of Protestantism. This reasoning brought Dr. Du Bose to speak more closely of the

Doctrinal Mission of Methodism.

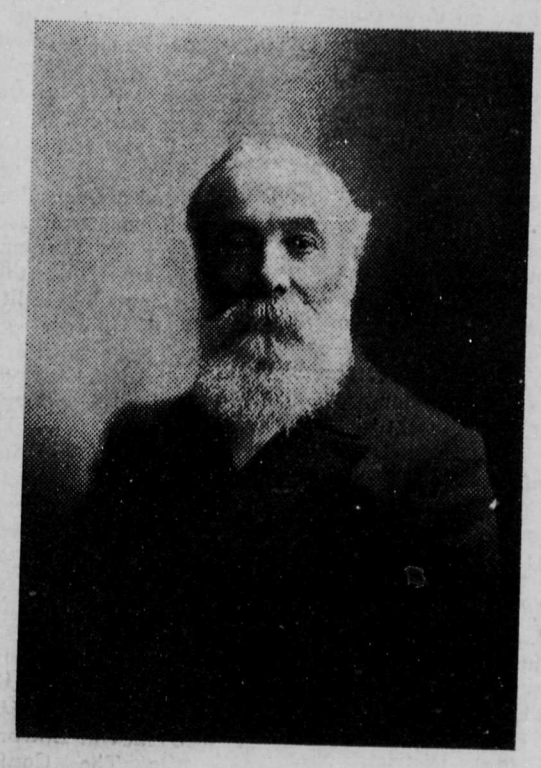
"Amongst the matters," he said, "that should constantly engage the larger Methodist thought and conscience the foremost are the defense and perpetuity of our doctrines, the maintenance of our ideals and authority in education, and the validation of our sentimental relations to questions of public morals and the world's peace. There are other questions before ecumenical Methodism and before its separate jurisdictions, but none which approaches these in urgency and importance.

First, then, what is the doctrinal mission of greater Methodism? Plainly, it is to maintain and propagate that catholic doctrinal heritage which has come to us from antiquity, as also those mighty experimental interpretations of the gospel established during the eighteenth century revival. Thus, broadly stated, Wesleyan theology consists of two elements —namely ,the Anglican confessional doctrines and the Arminian experimental doctrines. These two agree.

Through the Anglican Confession, or the Thirty-Nine Articles, Methodism has inherited its formulated Articles of Religion from the most ancient sources—that is, from the Nicene Creed and from the apostolic Scriptures. The Forty-Two Articles of Cranmer, afterwards reduced to the Thirty-Nine Articles of Archbishop Parker, were taken in their important statements, and almost literally, from the Augsburg Confession prepared by Luther and Melanchthon, which in turn was directly inspired and determined by the Nicene Creed, which was itself an expansion of the confessional elements found in the New Testament.

Thus was the work of the Wesleyan recension done in a time both historically and providentially appointed; and it was so completely done that it will not likely need to be done again, especially since the age of creed-making is confessedly past.

Continuing, Dr. Du Bose spoke eloquently of Anglicanism and Arminianism going deeply into the great doctrinal truths which lay at the root of Methodist fervour and progress. He painted a glowing picture of Methodist Educational work and then spoke with much force of Methodism's influence upon national and international life. "If," he said, "there should ever again be war and bloodshed between two English speaking peoples, it would be to the charge and disgrace of Methodism, for Methodism had acquired the power to prevent it." The centre of the world peril is now the Orient. The solution of problems there lay with the Christian conscience of the English-speaking world, and it falls to Methodism as the typical religion of the English-speaking peoples to face the call to this responsibility. By meeting our opportunities at home and abroad we shall help the world's peace and bring near the perfect triumph of Jesus Christ.



MR. AND MRS. DAVID SPENCER
Who so Generously Entertained the General Conference last Friday Afternoon

THE MEASURE OF MEN

A Study

(By Investigator)

It is a good thing to prepare an extempore speech. It adds greatly to the effort and your reputation is made. We have had some marked illustrations of this priority of intellect. When you desire to make a profound impression you require at least a year's preparation, or as long as you can secure.

If it be a public address you can remark the result with great self-complacency. You shall impress your audience so that they shall not remember all the great things you have said, but shall carry away with them the distinct impression of a great speech. The measuring of a man is a delicate process and requires time.

It is a great advantage also to prepare your speech prior to election. There is no time to do so adequately after the result is announced, and you must of necessity always rise to the occasion. Mental processes are somewhat confusing, and it is not always easy to think on your feet.

Sometimes it may happen that a man slow of speech is startled and summoned by a high behest, and in the vivid moment of revelation reaches out hands after the Infinite. Earth and its glories dwindle to microscopic proportions and heaven is all around. The broken utterance here befits the master of men as it escapes in an appealing call to pray. We are discovering our men, and taking their measure.

And he of the clear head, and single heart, who has never bowed to men, sits with us still, with the gathering weight of years, hoary with age, but incorruptible as the westering Light to which his face is set. The great old man!

There is something in the dogma of ex-cathedra infallibility. Editorial as well as presidential functions are thereby displayed. Geniality both in and ex-cathedra is not to be despised, and the heart-beat of a man can be felt to the utmost bounds.

We need not despair. The fathers are passing, but God provides for the succession. The Orient sends its honoured sons and we catch again a glimpse of apostolic deeds. All hail to East and West in bringing in and bringing into the Kingdom of Christ. For East shall indutiably contribute to the ultimate result, and in the process perchance our new theology shall take on fresh disturbing elements wherewith to exercise the minds of men.

Men come and men go, sometimes alone, sometimes in pairs. Parallelism occurs in thought as well as life. You may have a double discourse just as you are composing yourself for dismissal. But God provides for the succession.

General Conference Proceedings

Transcript of Minutes

TENTH DAY—THIRTEENTH SESSION.

Wednesday, August 24th, 1910.

Conference resumed business at 9 a. m.

Rev. A. Carman, D.D., General Superintendent in the Chair.

Devotional exercises were conducted by Rev. John Robson, B.A., of the British Columbia Conference.

Minutes of the Eleventh and Twelfth Sessions were read and confirmed.

On motion of Rev. Chancellor Burwash, S.T.D., a memorial was transferred from the Committee on Education to the Committee on Course of Study .

The Committee on General Superintendency to which report was referred back for reconstruction, brought in their report.

On motion it was taken up item by item.

Items 2 and 3 were adopted.

Item 4, that the election for the four-year term be proceeded with first, was read.

Moved to adopt.

Moved in amendment by Rev. J. C. Speer, D.D.

Seconded by Rev. J. S. Williamson, D.D.

That the report be amended so that the election for General Superintendent for eight years be the first in order.

Moved in amendment to amendment by J. H. Woodside.

Seconded by Nelson Armstrong.

That the mode of election be to put two names on ballot, the highest stands for eight-year term, the next highest takes the four-year term, provided that in each case there is a majority.

Amendment to amendment was lost. The amendment was put and carried.

On motion the report was adopted as a whole.

Order of business was taken up and a call made for reports of committees affecting elections. No reports were presented.

Moved by N. W. Rowell, K.C., and seconded.

The Scrutineers be appointed for all elections and the ballots be counted by such scrutineers and reported to the Conference.

Carried.

Moved by Rev. W. R. Young, D.D.

Seconded by N. W. Rowell, K.C.

That the Committee on Missions be instructed to submit the names of twelves ministers and twelve laymen from which the Conference shall elect the six ministers and six laymen, who shall be the General Conference Members of the General Board of Missions.

Carried.

Rev. T. Albert Moore, D.D., named the Conference appointing the following scrutineers.

J. A. Long, Ph.D., A. C. Tiffin, S. E. Marshall, D. S. Houck, C. E. Crowell, H. E. Thomas, A. A. Holmes, convenor; J. W. Churchill, W. P. McHaffie, A. C. Farrell, John Bobson, R. H. Carney, E. S. Hunt, E. A. Brown, W. H. Hopper, J. G. Eagleson, G. O. Fulton, S. W. Hunton, Arthur Mews, A. S. Argue, J. A. Cross, P. E. Butchart, E. W. Keenleyside.

The first six ministers and six laymen of the scrutineers were appointed to take up the first ballot before the scrutineers meet to organize.

On motion a ballot was taken for the General Superintendent to hold office for eight years. The scrutineers retired.

Moved by Rev. T. Albert Moore, D.D.

Seconded by Rev. A. Stewart.

That there shall be printed 600 copies of the Journal of the Conference.

That a copy of the Journal shall be given to the General Superintendent, and to each member of this Conference; to the College Library of each of our Educational Institutions; to each of the General Conference departments; to each of the Fraternal Delegates; and

That the balance be put on sale, the proceeds to be paid into the General Conference fund. Carried.

On motion of Rev. J. S. Williamson, D.D.

The report of the Special Committee of Union Church Relief fund was taken up.

The Union Church Relief fund had previously recommended "That from the balance in hand, 2,000, be paid over to the General Conference fund, the remainder left in the hands of the Treasurer to pay all bills now accruing, for printing this report in the Agenda, expenses of members attending this meeting, fee for auditing the accounts of the Quadrennium, and 100 to Mr. T. H. Keough, the accountant of the fund, the balance to be retained by the Treasurer as an honorarium for services cheerfully and effectively rendered during the past twenty-four years, accompanied with the best thanks of the Conference."

The Special Committee on the Union Church Relief fund reported as follows:

"We have before us the report in the Agenda; the Memorial of the Elm Street Church, Toronto, requesting the payment of 2,000 to the Elm Street Church, which was previously voted to the relief of the Agnes Street Church, Toronto, by the Union Church Relief Committee; and the resolution referring to the embarrassed churches at Campbellton, N. B., and at Phoenix, B. C.

The Committee having carefully considered all the facts of the cases recommend that in view of the great calamity which has overtaken our churches in Campbellton, N. B., and Phoenix, B. C., completely destroying the church property in each case, that $1,500 be granted to Campbellton, and $500 to Phoenix, and that the balance be disposed of as recommended in the report in the Agenda.

The report was, on motion, adopted.

The consideration of the report of the Committee on Conference was resumed.

Items 3 and 4 were adopted.

Item 5 was read.

5. Re Memorial No. 4, Bay of Quinte Conference.

Re—The adjustment of Conference boundaries of the Central Conferences.

1st. For the purpose of the readjustment of the boundaries of the Conferences concerned, we recommend that the Toronto and Bay of Quinte Conference be united.

2nd. We further recommend that this United Conference be divided into two Conferences, to be known as Toronto Conference and Toronto Each Conference.

3rd. That the Toronto Conference be composed of the following fourteen (14) Districts, viz: Toronto Central, Toronto West, Brampton, Bradford, Orangeville, Barrie, Collingwood, Owen Sound, Bracebridge, Parry Sound, Sault Ste. Marie, North Bay, New Liskeard and Sudbury.

4th. That Toronto East Conference be composed of the following fourteen (14) Districts, viz: Toronto East, Uxbridge, Whitby, Bowmanville, Cobourg, Brighton, Belleville, Napanee, Picton, Cunningham, Lindsay, Peterboro, Campbellford and Madoc.

5th. That the above change of boundaries take effect immediately on the rise of this General Conference.

Moved to adopt.

Moved in amendment by Rev. W. H. Hincks, D.D., and

Seconded by Rev. J. C. Speer, D.D.

That the Owen Sound and Algoma Districts be transferred to Hamilton Conference, and that the New Liskeard District be transferred to Montreal Conference, and the Toronto and Bay of Quinte Conferences be united into one Conference, to be called the Toronto Conference.

The scrutineers reported result of ballot for General Superintendent for eight years.

Rev. A. Carman, D.D., LL.D., was declared elected.

Dr. Carman addressed the Conference.

A ballot was then taken for election of a General Superintendent for four years, and the scrutineers retired.

The Conference resumed consideration of the report of Committee on Conference Boundaries.

Moved in amendment by Rev. A. J. Irwin, and

Seconded by Rev. S. P. Rose, D.D.

That the matter be referred back to the Committee with instructions to bring in a plan dividing Bay of Quinte between the Toronto and the Montreal Conferences.

The scrutineers reported the results of ballot for General Superintendent for four years. Rev. S. D. Chown, D.D., was declared elected. Dr. Chown addressed the Conference, and at his request Rev. R. Carman, General Superintendent, led in prayer.

Moved by Hon. Justice Maclaren.

Seconded by H. P. Moore.

That paragraph 89 of the Discipline be referred to the Committee on General Superintendency to consider the time of the new General Superintendent entering on his duties. Carried.

A ballot was taken for General Secretary for Home Missions and the scrutineers retired.

Conference resumed consideration of report on Committee on Conference Boundaries.

Moved in amendment to the amendment by Rev. W. H. Emsley, and

Seconded by M. S. Madole.

That the matter of change of boundaries be referred back to Committee. The amendment to the amendment was lost.

The amendment was then put and lost. The item of the report was also lost.

The scrutineers reported result of ballot for General Secretary for Home Missions. Rev. James Allen, M.A., was declared elected. Mr. Allen addressed the Conference.

The Secretary of Conference read a telegram from Moose Jaw asking for a deputation to visit that place.

On motion it was referred to the Business Committee.

On motion report of Committee on Superanuation Fund was taken up. Items 1, 2, 3, 4, 5 and 6 were adopted.

The scrutineers reported the result of ballot for election of General Secretay for Foreign Missions.

Rev. E. E. E. Shore, B.D., was declared elected. Mr. Shore addressed the Conference.

On motion of N. W. Rowell, K.C., the Secretary of Conference was instructed to cast a ballot for the election of H. H. Fudger, Esq., as Honorary Lay Treasurer of the Missionary Society. The ballot was cast and Mr. Fudger declared elected.

A ballot was taken for General Secretary of Education and the scrutineers retired.

Report of the Committee on Superannuation Fund was resumed. Items 7 and 8 were adopted.

Bouquets of roses were presented to Revs. A. Carman, D.D., and S. D. Chown, D.D., the General Superintendents by the little daughter of Rev. T. S. Holling.

The scrutineers reported the result of the ballot for the election of General Secretary of Education. Rev. J. W. Graham, D.D., was declared elected. Rev. Graham addressed the Conference.

Report No. 8 of the Business Committee was presented by Rev. A. E. Roberts.

Your Committee recommends,

1. That the following Committee meet at 7:30:

Book and Publishing, Sunday School, Education, in their usual places, that Missions meet at 5 o'clock in Epworth League room.

2. The Conference adjourn at 5:15 this afternoon so that Committee not named above desiring to meet to finish their work may do so.

3. That the following brethren be permitted to return from Conference: M. E. Bogart, Napance, on Saturday. W. D. Baskin, St. John, N. B., on Friday. Rev. J. H. Riddell, Edmonton, Thursday evening.

4. That the Missionaries to West China who are in the city be given ten minutes to address the Conference after the Local Option delegation tomorrow afternoon.

5. The Colonist be permitted to take an interior photograph of the Conference on Thursday evening at the close of the service.

Announcements were made on motion of the Secretary of Conference.

It was ordered that the Chairman and Secretary of Committees wishing a time for meeting should apply to the Business Committee for opportunity of time and place.

tion by Rev. S. D. Chown, D.D.

TENTH DAY—THIRTEENTH SESSION.

Wednesday, Afternoon, August 24th, 1910.

Conference resumed work at 2:30 p. m.

Rev. A. Carman, D.D., General Superintendent in the Chair.

W. H. Lambly, Esq., of Montreal Conference, conducted the devotional exercises.

(Continued on Page 6)

Bank of Montreal Chambers,

August 25, 1910

To the

Delegates and Friends,

Methodist Conference, 1910.

Gentlemen:

MAKING MONEY

Money is made in various ways; by some through the savings from a salary through years of toil, others through investments in Real Estate and others through the stock market, others in business enterprises of different kinds. It is a well known fact that land is the basis of all security. British Columbia is on the eve of great development and it is doubtful if any investment will yield such quick returns as land purchased along the line of trans-continental routes. We refer now to the BULKLEY VALLEY, through which the Grand Trunk Pacific passes in order to reach the Railway Terminus of Prince Rupert.

The Bulkley Valley proper, extends a distance of 100 miles from Morice-town and varies in width from 5 to 15 miles. Through the centre of this valley flows the Bulkley river and along this river is the main line of the Grand Trunk Pacific Railway now under course of construction. The first townsite to be put on the market in that valley is Elliston near Hazleton. At this point is now stationed the construction camps of Foley, Welsh and Stewart, contractors for this portion of the line. By next September it is expected that trains will be running from Prince Rupert as far as Elliston at least.

About 4½ miles above Telkwa and Aldermere which are in the Bulkley Valley proper the Grand Trunk Pacific have purchased acreage for another townsite and further up the valley again they have made another purchase at the Junction of the Maurice and Bulkley Rivers. The two latter townsites will no doubt be surveyed and placed on the market next year. It is at the two latter points where the bulk of the population of the Bulkley Valley must reside.

There are now something like 200 pre-emptors in the surrounding districts and on the advance of the railway the population must increase at a tremendous rate. Lands can be purchased in the valley now at prices ranging from $6 to $20 per acre. The soil is mostly first class and where the country is not wholly open it could be very easily cleared by the means of fire, the timber being mostly small Poplar, Pine and Spruce. Good Grazing is found all through the woods. Pea vine and Red Top grasses grow as high as a man's head. The country is ideal for mixed farming and the climate is good. It is a good country for Timothy Hay and as high as 5 tons to the acre have been cut which can now be sold for $40 per ton stacked.

The climate is far superior to that of Alberta.

Without a doubt this country will become one of the richest mineral countries in British Columbia. Coal of the highest quality has been found and also splendid deposits of Gold, Silver, Copper and other minerals.

There is no reason why land should not be selling for $100 per acre for the best land in 3 years time. We have something like 8,000 acres of selected lands which we are prepared to sell in quarter sections, half sections and sections, as may be required by the purchaser. These lands have open patches of from 30 to 200 acres and at prices we are asking will net the purchaser handsome profits. These can be purchased on terms as required.

Adjoining our lands which we are offering for sale are pre-emptors with improved ranches. None of the land lies over 3½ miles from the Railway and is close to the prospective Grand Trunk Pacific townsites.

WE DO NOT KNOW OF ANY INVESTMENT THAT OFFERS A LIKE OPPORTUNITY FOR QUICK RETURNS ON THE AMOUNT OF CAPITAL INVESTED.

Call at our office and get full particulars.

For further particulars with regard to the possibilities of this Country see Government Official Bulletin No. 22, entitled "New British Columbia." We have made a personal inspection of all these properties and we find that the Government Bulletin bears out our statements very correctly.

Yours faithfully,

ISLAND INVESTMENT COMPANY,
(Limited)

D. C. DEID, President.

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And keep informed Regarding Methodism in the West by Subscribing for the

General Conference Daily Bulletin

and the

Western Methodist Recorder

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The Observation Car leaves corner of Granville and Robson streets at 9.30 a.m., 2 and 4 p.m.—a pleasant trip of two hours through the city.

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Interurban cars leave half-hourly for New Westminster.

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What they say about Vancouver

British Columbia

FINEST OF ALL HARBORS

Charles E. Hughes, Governor of New York:

Vancouver has the finest harbor I have ever seen. I do not remember having experienced a more delightful hour than the last one we spent on the deck of the steamer, with the broad outlines of your coast drawing ever nearer and your city coming gradually into view. The approach to your harbor is truly magnificent.

VANCOUVER TO BE ANOTHER LIVERPOOL

Vincent Harper and Agnes Deans Cameron, in "World's Work"—

Today whole fleets of palatial steamers of immensely heavy tonnage ply these waters, linking East and West and promising to make Vancouver another Liverpool.

WILL BE THE WEST'S GREATEST CITY

E. F. B. Johnson, K.C., of Toronto, in "The Globe":

To my mind, the coming great city of the West is Vancouver. Broadly speaking, the reason is that it will be a terminus of four great railway connections—the Grand Trunk Pacific, the Canadian Northern, the Hill combination from the south, and the present Canadian Pacific Railway. Add to this the tremendous natural resources of the Province and the large Oriental trade, and I see no reason why Vancouver should not be the largest city in the Dominion. I believe it will I saw more evidence of substantial building in the shape of warehouses and factories in Vancouver than in all the other places put together.

7 1-2 Acres

Partly cleared and about one-quarter of a mile from B. C. E. R.; good land; near Cloverdale.

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Beaver Oil Stock Advanced from 10 Cents to 15 Cents per Share, Par Value, $1.00

We gave notice they would advance at a certain date, and those who did not buy are now sorry.

However, we have allotted 20,000 shares more, at 15 cents per share, and buy now before we raise the price, which surely will result very soon.

Evidence of Oil strata and already Oil gas being encountered, justify advancing prices to 20 cents or 25 cents per share.

However, our Board decided placing a small allottment at 15 cents per share to give intending purchasers the privilege to buy at that price before advancing them to the 20 or 25 cents. Do not hesitate if you wish to secure shares at 15 cents.

Our Company holds about 4,000 acres of Oil land, and when Oil is struck our stock will soar to phenominal figures.

The well is now nearing 900 feet in depth, and expect encouraging reports in the near future.

For further particulars, or shares, apply to the following:

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E. W. Leeson, 329 Pender Street West. T. J. Beatty, 317 Pender Street West.

General Conference Daily Bulletin

Devoted specially to the Proceedings of the General Conference of The Methodist Church, August, 1910.

JOHN P. HICKS - - Editor

The following kind words have been handed in:—

WE'RE PROUD OF YOU

Rev. J. P. Hicks,
Editor
General Conference Bulletin.

Dear Bro.,—I esteem it a very great pleasure to speak words of appreciation of your splendid effort in publishing a daily journal of proceedings of the General Conference. It is in all respects a credit to your worthy enterprise and is highly interesting to the Conference delegates and visitors. I must also congratulate you upon the excellence of the current issue of the Western Methodist Recorder. Both these publications are worthy of admiration, both from the editorial and typographical standpoint. As a printer and publisher of thirty-three years' standing, I am free to say that I have never seen a more worthy effort to represent such a gathering. I trust you will realize the result to be quite satisfactory as a financial exploit as you so well deserve.

H. P. MOORE.

CURRENT COMMENTS.

A Busy Session Wednesday Morning

In addition to the election of the General Superintendents, reported already in our columns, the yesterday morning's session of Conference disposed of much business.

The Committee on the Church Relief Fund having reported that $1,500 be given to Campbelltown and $500 to Phoenix Methodism, Dr. Sprague, the President of the N. B. Conference, arose and said: "I thank the Conference for its generosity and hope this action will not check the flow of individual benevolence."

In the debate on Change of Conference Boundaries, Rev. Hincks of Toronto Conference, made an eloquent appeal. If the Bay of Quinte Conference wants help I move that the Bay of Quinte Conference be included in Toronto rather than to amputate a section of Toronto.

Mr. Chairman, I have a thought (Laughter). If you amputate Toronto there are forces that will bleed to death. You will have in one city two Conferences with two Conferential policies. To so divide Toronto will be to make the blunder of our lives. The crisis now on in Toronto demands a unity in Methodism. The Church Extension work, the City Mission work, Deaconess work, Educational work, demands the unity of Methodism in that great city.

Dr. Williamson: We should go slowly here. We made a great mistake when we took Guelph Conference into the Hamilton Conference, reaching now from Fort Erie to Tabennory, hundreds of miles in length and at one point only ten miles in width, and the present proposal will be a blunder. I would not disturb existing conditions unless there is a necessity for a change and such has not been. shown. Leave. Toronto alone, it requires a united Methodism, not a divided Methodism. There are interests there that demand unity and not division. There is neither reason wnor argument for a division.

Dr. Speer: The Toronto Conference does not want any change but we wanted to show that we had a proposition. Methodism received a permanent injury when New York divided her Methodism. We will withdraw our amendment but we will not stand for a split of the Methodism of the City of Toronto.

Principal Sparling: We should not divide Toronto. That city should be left so that at times it could speak as a whole.

A. J. Irwin: I have an amendment. We can meet what is needed in another way. The Bay of Quinte men feel they have not access to what they want. (Laughter). This is no reflection. If they want to get into Toronto I move that they divide their Conference between Montreal and Toronto. Loud cries of "No," from Bay of Quinte delegation.

A. J. Irwin: You need not send this back to the Committee as an open question. We have done all we can and unless you can give us some instruction there is nothing we can do.

Dr. Bartlett hoped that the interests of Methodism in Toronto would not be prejudiced by a division. Dr. Hazelwood thought that no change ought to be made. Vote down all amendments. This brought the question to a vote.

The result of the vote found that the brethren from the Bay of Quinte Conference could not get into the Metropolitan city of Toronto and that Peterboro would still remain as the goal of their ministerial ambitions.

James Allen Re-elected

Report on Election for General Secretary of Home Missions, announced the election of Rev. James Allen by an almost unanimous vote. He said: I thank you for your confidence. In the strength I possess, in the fear of God and to the best of my ability, I shall try to justify your confidence.

Report of Committee on Superannuation—Some few snatches of interest were noticed in the reception of this report.

Said one: Dr. Griffin speaks of a needy case which could not be considered under our present legislation. This recommendation of the Committee will make matters worse.

Dr. Griffin rose and replied: "That's where you're mistaken, brother. You don't understand this business. No old man has any right to marry a young woman. You're liable if that happens to have a large family to support."

Dr. Sutherland's Successor.

The scrutineers on elections announced the election of Rev. T. E. E. Shore, M.A., as the General Secretary of Foreign Missions.

Mr. Shore said: "I would not be worthy of your confidence if I did not appreciate the solemnity of this occassion. This, I realize, is the will of God, and I go forth facing a superhuman task. I may have to walk through the garden with my Christ and even pray 'Let this cup pass from me.' The cup I drink from has the lustre of a high honour upon it. I do not shrink from the study, the executive work, the public leadership, but I shrink from what you ask me to do in other respects. You ask me to feel the passion of a world's need, to share the birthright of my own land with the unchristian millions. You ask me to share in the battle with those of our few missionaries fighting for God at the front. You ask me to face the possible languor of self-love that may come over the church. I accept this position in the memory of one whom I loved as a father and honoured as a King who has gone before.

I remember three incidents. One was years ago when Dr. Ryerson laid his hands upon my head as a little boy and a thrill of more than I can tell went through my life. Another was when the revered Chancellor Burwash laid his hand with others upon me when I took my ordination vows. Today another hand is laid upon me—a vanished hand—and in the strength of His spirit falling upon me I go forward to follow Him as He followed Christ.

Dr. Graham's Big Vote

The next report of the scrutineers announced the election of Dr. Graham as General Secretary of Education on a vote of 279 out of 285. Dr. Graham said: "I have no speech—nor language scarcely, but I hope my voice will be heard. A strange parallel appears. Mr. Shore and myself have been in District Meeting together. We were ordained together, taken from the pastorate at the same time, and now we are together elected to these high offices on the same day in the General Conference. I look up today into the face of Him who so truly laid the foundations of our educational work. There is no other work I would rather do. I have one fitness for this work—namely, my knowledge of student life. The pathway of the Secretary of Education is not paved with rose-leaves but we accept the thorns with the roses.

There are men in our Methodism such as Dr. Burwash and Dr. Sparling, who have had their Gethsemanes and with them I am prepared to carry the cross up new Calvary's, the cross which turns not back. I lay on your hearts part of the burden of this educational work. No man on any staff of our institutions can carry all the load. If I had a hundred lives, I'd lay it on the altar of the Church; I'll do the best I can as God gives me light and life.

A pleasing feature following the election of the General Superintendents, Dr. Carman and Dr. Chown, was the appearance on the platform of Gladys Holling who carried in her hand two beautiful boquets which she presented to the two General Superintendents. Both acknowledged this courtesy and kissed her, after which Dr. Carman remarked: "May the bloom and beauty here represented abide in our life and character."

Considerable debate ensued upon the report brought in by the Committee on the Superannuation Fund and a large number of the brethren seemed intensely interested.

Said Dr. Griffin, in reply to a remark from A. K. Birks: "My dear brother Birks, who was my curate for so many years ought to know better." We can't hear you, Dr. Griffin. "Well then you must be deaf," replied the Doctor.

Conference resumed its business and some reports of further elections came in as follows:

Dr. Moore, Temperance Secretary

That the Secretary of Temperance and Moral Reform chosen was Rev. T. A. Moore, D.D., by a vote of 167 out of a total of 279, and that for Book Steward of the central section the choice was for Rev. Wm. Briggs, D.D., by a vote of 169 out of a total of 289.

Dr. Briggs' Speech

The introduction of Dr. Briggs to this position of central Book Steward was the occasion for a speech. He remarked that the adddesses of Dr. Graham and Dr. Moore, who said they had no speech, reminded him of a Chairman he knew once who arose and said: "Gentlemen, I have never said a word in my life. I have heard the pathetic strains of those who have preceded me and I have noted their reasons for regret. I think all I have to regret in my Department is the over due accounts of the brethren. I have always striven to make my calling and election sure. (Applause). I have striven to be faithful to my office and to do the best I could. The last year has been the best year in the history of our Book-Room. The credit is not due to myself. We have work to do for the Ontario Government and the Federal Government, so we hold the balance of power between them. The success of our Book Room has been largely due to our splendid staff and especially to our helper, Mr. Redditt. I hope when we meet again the Conference will say to me: "Well done! good and faithful steward.

Irish Delegate's Farewell

The Irish delegate, Rev. R. Brecken, paid farewell in the following words: "I regard it as a privilege to say goodbye, and to record my impressions. They have been somewhat confused. I have travelled through many great cities to reach this city, the crowning point of my journey. I would not criticize your Conference, for I am too ignorant of procedure, but I congratulate you on the capacity and enterprise of the General Superintendent. I admire the order and profound respect given to the chair. I note the profound silence of the delegates on the back seats. This is the way the speakers in the front would have it. I believe you are true to the teachers of old, ready to receive the light from God and ready to shed that light throughout all nations. Your Continent is a parable to me, in its mountains, prairies, lakes and rivers. I have learned that life is from God and goe to Him again. I think too of those men on Iona's Isle where noble men prayed for the heathen Scotland, and I have said about your Island: here is an Iona of the West becoming a blessing to all about it. I thank you for unbounded hospitality and lavish kindness. I go from your Canadian Conference with memories that shall never be effaced."

Lord's Day Alliance

The delegation to represent the Lord's Day Alliance consisted of the Bishop of Columbia and the Rev. Dr. Moore.

The Bishop addressed the Conference as follows: "I am not her to detain you with any argument, for I know you all are in favour with our work. If there were one I would not try to convert him. I cannot speak easily because the heart has been taken out of me by the election of this afternoon, because you have taken Dr. Moore away from our Alliance. I hope you will do your best to give us a substitute as good. Unfortunately the government of this country has not seen fit to give us our rights in respect to the Lord's Day. What is good for you in the East is good for us here in the West. We want men in the labour classes to have a week-end of rest. Sometimes because I am a parson they doubt if I am a man. Will you take good care that there is one raised up who will take the place of Dr. Moore. We must show to men that it is best to deny themselves some things for the sake of others. The nonsense that is talked of today that

(Continued on Page 7)

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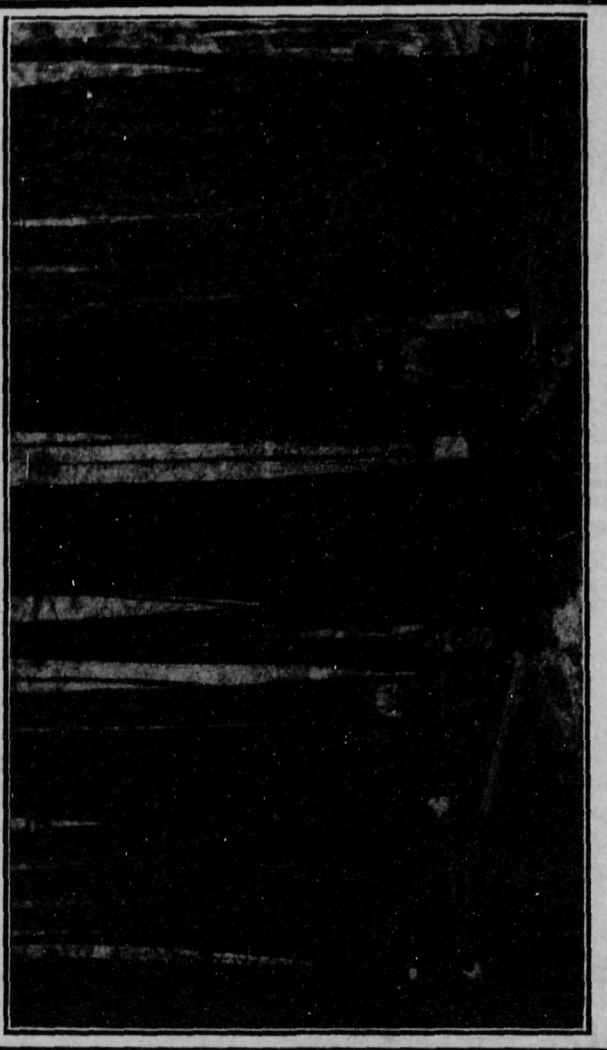

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GENERAL CONFERENCE PROCEEDINGS.

(Continued from Page Two.)

The minutes of the Twelfth Session were read and confirmed.

A ballot was taken for the election of General Secretary of Temperance, Prohibit and Moral Reform. The scrutineers retired.

Conference resumed consideration of report of Committee on Superannuation Fund. Items 9, 10 and 11 were adopted.

The scrutineers reported result of ballot for election of General Secretary for Temperance, Prohibition and Moral Reform.

Rev. T. Albert Moore, D.D., was declared elected. Dr. Moore addressed the Conference.

A ballot was taken for election of Book Steward for Central Section. Scrutineers retired.

Conference resumed consideration of Committee's report on the Superannuation Fund. Items 12, 13 and 14 were adopted.

The scrutineers reported the result of the ballot for election of Book Steward for Central Section. Rev. Wm. Briggs, D.D., was elected. Dr. Briggs addressed the Conference.

Rev. Wm. A. Bracken, Fraternal Delegate from the Irish Wesleyan Conference, took leave of the Conference and spoke words of farewell.

Conference proceeded with the order of the day.

The reception of representatives of the Lord's Day Alliance.

The Right Rev. Bishop Perrin, of British Columbia, and Rev. T. Albert Moore, D. D., General Secretary of the Lord's Day Aliance of Canada, were introduced as the delegation and addressed the Conference.

Moved by Rev. J. C. Antliff, D.D.
Seconded by Rev. Levi Curtic, D.D.

That this General Conference has heard with much pleasure the addresses of the representatives of the Lord's Day Alliance, His Lordship Bishop Perrin, and Rev. T. Albert Moore, D.D. We congratulate the Alliance on the success that has attended their earnest endeavors to conserve the observance of the Lord's Day, and we assure the Alliance that we purpose to continue to assist the Alliance to the utmost of our ability, to promote the objects they have before them.

Conference proceeded to the election of Book Steward for Eastern Section.

On motion of Rev. W. H. Heartz, D.D., and
Seconded by Rev. H. Sprague, D.D.
The Secretary was instructed to cast a ballot for F. W. Mosher. Mr. Mosher was declared elected.

A ballot was taken for the election of Editor of the Christian Guardian. The scrutineers retired.

Conference resumed consideration of report No. 11, of the Committee on Superannuation Fund.

Item 4 was read.

Re Memorials Nos. 1, 2, 5, 7, 8, 9, 13, 15 17 19 23 and the remarks of General Superintendent in his address.

Your Committee recommends:

That paragraph No. 437 be eliminated and the following substituted:

"Each Circuit and Domestic Mission shall be required to contribute a percentage based on the minister's salary board and full such percentage to be on the following scale:

$501 to $600, 6.2 per cent.
$601 to $700, 6.4 per cent.
$701 to $800, 6.6 per cent.
$801 to $900, 6.8 per cent.
$901 to $1,000, 7.0 per cent.
$1,001 to $1,100, 7.2 per cent.
$1,100 to $1,200, 7.4 per cent.
$1,201 to $1,300, 7.6 per cent.
$1,301 to $1,400, 7. 8 per cent.
$1,401 to $1500, 8.0 per cent.
$1,501 to $1,600, 8.2 per cent.
$1,601 to $1,700, 8.4 per cent.
$1,701 to $1,800, 8.6 per cent.
$1,801 to $1.900, 8.8 per cent.
$1,901 to $2,000, 9.0 per cent.
$2,001 to $2,100, 9.2 per cent.
$2,101 to $2,200, 9.4 per cent.
$2,201 to $2,300, 9.6 per cent.
$2,301 to $2,400, 9.8 per cent.
$2,401 and upwards 10.0 per cent.

And in addition to the foregoing percentage based on ministerial support, each Circuit and Domestic Mission shall be required to contribute a sum equal to three and a half per cent of the amount raised and reported to the Conference the previous year for the following Connexional Funds, viz: Missionary (general) Superannuation, Educations, General Conference, Contingent, and Sunday School Aid Funds. But in no case shall the amount contributed by any Circuit or Domestic Mission be less than six per cent of the amount raised and reported to the Conference for Ministerial support, and three and a half per cent of the aforenamed Connexional Funds. Provided, however, that in case the assessment of three and one-half per cent on the Connexional Funds should not be sufficient the board shall have authority to increase the assessment to four per cent.

The said contributions may be included in the Circuit estimates for the year by the Quarterly Official Board, and may be raised by special subscription or otherwise. If the Quarterly Official Board shall fail to make the necessary provision in this behalf, the Superintendent of the Circuit or Mission, as it may be, shall and subscriptions in the public congregation or congregations necessary to meet the amount payable by the Circuit according to the above assessment. The exemption of salary on account of horse keep or hire shall in no case exceed $100.

Moved in amendment by Rev. C. S. Deeprose.

Seconded by Rev. W. S. Griffin, D.D.

That the item be so amended as to include the amount raised for horsekeep with the connexional funds as amounts to be assessed in the case of Domestic Missions.

Moved in amendment to the amendment by Rev. J. A. Rankin, D.D.

Seconded by Rev. J. H. Hazlewood, D.D.

That the item be referred back.

Rev. T. E. E. Shore, B.D., gave notice of motion in case the amendment to the amendment does not prevail, he would move,

Seconded by J. R. L. Starr.

Provided, further, that in no case shall the connexional funds be assessed beyond an amount twenty-five per cent in advance of the assessment of the previous year.

On motion of Rev. T. A. Moore, D.D., the report and all its amendments were ordered laid on the table.

Moved by I. Hilliard, and seconded, that Item 4, with all amendments be printed for general distribution. Carried.

Item 4—Ordered to be Printed

Estimated Receipts

	Proposed Basis
Circuits and Missions.....	$ 92,000
Departments, Institutions, etc.	500
Ministers and Probationers..	40,000
Interest on Invested Funds..	25,000
Interest Estate W. E. H. Massey	2,000
Methodist Book and Pub'g House	20,000

Estimated Expenditures

Claims—206 Ministers, 279 Widows, 60 Children, total.	155,548
Refunds	700
Annuities	600
Salaries	3,200
Expense	1,000
Interest on Overdrafts.....	2,000
	$163,000
Surplus	21,000
	$184,000

Moved by Rev. J. A. Rankin, D.D., and seconded, that the estimate of revenue from all sources under proposed legislation be also printed. Carried.

The scrutineers reported the result of the ballot for election of Editor of Christian Guardian. Rev. W. D. Creighton, D.D., was declared elected. Dr. Creighton addressed the Conference.

On motion of Rev. H. Sprague, D.D., the Secretary was instructed to cast a ballot for the Editor of the Wesleyan. Rev. D. W. Johnson, D.D., was declared elected. Dr. Johnson addressed the Conference.

A ballot was taken for the Editor of Sunday School Publications. The scrutineers retired.

Conference resumed consideration of report No. 2 of the Committee on Superannuation Fund.

Item 3 was read. It was moved to adopt.

Moved in amendment by Rev. W. R. Young, D.D., that memorial referred to in item be concurred in.

Moved that the vote be now taken. Carried.

The amendment was lost. Item 3 was adopted.

The scrutineers reported result of ballot for election of Editor of Sunday School publications. Rev. A. C. Crews, D.D., was declared elected. Dr. Crews addressed the Conference.

A ballot was taken for general Secretary of Epworth Leagues and Sunday Schools. The scrutineers retired. Conference resumed consideration of report No. 2 of the Superannuation Fund Committees.

Item 5 was adopted.

Moved by Rev. J. A. Rankin, D.D., seconded by J. A. Hazelwood, D.D.,

That the Business Committee be requested to make an order of the day fo receiving the report of the Committee on Evangelism. Carried.

The Secretary of the Conference read a copy of the telegram to C. E. McPherson of the C. P. R. Winnipeg re stopover privileges. Conference gave it confirmation.

Scrutineers reported the result of ballot for the election of General Secretary for Epworth Leagues and Sunday School Department.

Rev. S. T. Bartlett was declared elected. Dr. Bartlett addressed the Conference.

Announcements were made.

Conference adjourned at g:15 p. m. with the Benediction by Rev. R. I. Warner, D.D.

TENTH DAY—FIFTEENTH SESSION.

Wednesday Evening,
August 24th, 1910.

Conference resumed at 8 p. m.

Rev. S. D. Chown., General Superintendent-elect, in the Chair.

Hymn 67 was sung and Rev. J. S. Williamson, D.D. led in prayer.

The choir of the Church sang an anthem.

Rev. T. E. E. Shore, D.D., General Secretary for Foreign Missions, introduced Bishop Honda, D.D., of the Methodist Church in Japan.

Bishop Honda addressed the Conference.

Moved by Rev. J. H. White, D.D.
Seconded by Mr. Thomas Hilliard,

That this General Conference desires to express its exceeding pleasure in welcoming the Reverend Bishop Y. Honda, D.D., who is not only the executive head of the Japan Methodist Church, but also one of the most distinguished representatives of Christianity in the Orient.

We have listened to his fraternal address with profound interest and delight, rejoicing in the signal success which has attended the early development of the newly organized Native Church, particularly in the establishment of the self-sustaining congregations at many important centres.

We would assure Bishop Honda of the special interest and affection with which we regard the Church he represents, in which many of the sons and daughters of Candian Methodism have found a sphere of congenial missionary toil.

We would send through him to the Methodists of Japan and to our Canadian Missionaries there, a message of love and good cheer, together with the assurance that his appeal for a larger number of missionary workers from this country, will be given the most sympathetic and responsive consideration by the Church and by the General Board of Missions. Carried.

Moved by W. S. Digman, Esq.,
Seconded by E. Sweet, Esq.,

That the General Conference expresses its high appreciation of the music furnished on Conference Sundays, and at special week night services by the large and superb choir of this Church, adding an elevating and inspiring feature to the sessions in a manner worthy of the greatest praise, and that this Conference desires to commend the pursuance generally throughout the Church of high musical aims, consistent with true devotion, such as have been so well exemplified by the choir and organist of the General Conference Church in Victoria. That a copy of this resolution be transmitted to Mr. Morgan, Choirmaster.

The Secretary of Conference read the credentials of Rev. H. M. Du Bose, D.D., Fraternal Delegate from the Methodist Episcopal Church South.

Rev. W. R. Young, D.D. introduced Dr. Du Bose, who then addressed the Conference.

Moved by Judge S. A. Chesley, D.C.L.

Seconded by Rev. Principal J. W. Sparling, D.D.,

Resolved, that this General Conference has received with satisfaction and delight the greetings of the Methodist Church, South, warmly and gracefully so conveyed to us this day by Rev. H. M. Du Bose, D.D., who had already won our esteem and admiration by his earnest and eloquent sermon, delivered in this Church last Sabbath evening.

That we have listened with sincere interest to his vivid account of the

Continued on page 7

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TUBERCULOSIS
(By Dr. Fagan)

(Continued from last Issue)

The Sanatorium Treatment of Consumption

Let us then consider what is the best method of handling our consumptives. As I said before, the Germans lead the world in actual results obtained, and statistics show that the death rate from consumption has been reduced 62 per cent. during the last 20 years. I understand their sanitary laws are actively administered and they have more sanatoria for the treatment of consumptives than any other country in the world. The insurance companies, too, finance and control a number of sanatoria and are increasing the accommodation. Is this from philanthropic motives or good finance?

There is no chronic disease requiring more persistent and watchful care, more absolute personal control on the part of the physician, than consumption. The doctor must regulate every little detail of the patient's life, must enjoy his entire confidence, must inspire him with his own enthusiasm. Upon these principles, and the skilful application of remedies to meet complications, the modern and successful treatment of consumption depends.

In a sanatorium no fanciful theories, untried methods or mere experiments are proposed. The simple God-given remedies, viz., fresh air, suitable food, rest and exercise under expert supervision, and suitable, cheerful surroundings, have more than proved their efficiency.

A further advantage connected with such an institution is that the admission of a patient means the removal of one source of contagion from the general community; and when, after treatment, such person is returned cured, or otherwise, to the ranks of the public, he or she is an educational centre of first importance, because the first principle impressed on a patient on entering a sanatorium is the care he should exercise in his personal habits; the necessity for cleanliness, for care in disposal of anything about him which would spread or even be likely to spread, contagion; in a word, he is persistently taught to live and live so that no other human being shall be likely, in the remotest sense, to suffer on account of any thoughtlessness on his part in the care of himself. Such a person, when discharged from the institution, is by his training in the sanatorium not only impressed with the necessity for continuing such caution, but, because of his knowledge so gained, becomes in his family and general surroundings an educational influence infinitely more effective than all the literature and arguments of physicians and authorities on the subject. Need more be said in support of the view that the sanatorium is the best place for the consumptive?

(To be continued)

CURRENT COMMENTS.
(Continued from Page Four.)

the labour men must have their amusements which consists largely in watching games in which they take no part and from which they receive no exercise."

Dr. Moore: Twice have I represented before this Conference have I stood for the Lord's Day Alliance; this is the third time and out. We thank God for what the intervening years have brought us by persuasion rather than by persecution. Thousands have by legislation been given their day of rest. Not now one-third of the freight trains are running on Sunday that were running befor the legislation came into force.

Before this legislation 2,700 of the 3,000 employees of the Dominion Steel Works worked on Sunday. Now less than 50 per cent. of these employees work on Sunday and anyone working on Sunday is allowed some other day of the week for a day of rest. Some mention things they have seen on Sunday in Victoria and Vancouver, but you should have seen them years ago. We are pressing on. Men are finding out that it does not pay to work men seven days in the week. We must save the day of rest, hold for the right of British subjects to their day of rest, so that every man may on the Lord's Day fling from his shoulder the burden of toil.

Editor of Guardian

Report of scrutineers on the editorship of the Guardian resulted in the election of Rev. W. B. Creighton, D.D., by a vote of 256 out of 262.

"I thank you for returning me to this position of responsibility and labour. Four years ago you elected me without having seen me, and it is a source of satisfaction to know that having seen me now you have returned me to this position. As the elections proceeded I have thought you have done the only thing you could do. You have chosen in each case the one man who could do the work, but during the past four years several brethren have upon their own confession admitted that they could do the work better than I. I will try to do my best and if we are to have a strong paper you must support it."

The Secretary was asked to cast a ballot for D. W. Johnson as editor of the Wesleyan. Dr. Johnson spoke briefly, thanking the Conference for his appointment.

Dr. Crews was elected as editor of the Sunday School periodicals by a vote of 238 out of 252.

"There is no position I would rather have. It is a strenuous task I have, but I have been cheered by words of appreciation and by a large increase in our subscription in the quadrennium of 60,000. This is largely due to the splendid work of my predecessor, Dr. Withrow.

A splendid spirit prevailed throughout all the sessions on Wednesday. In hte Conference prayer-meeting of that morning there was special prayer made that in the elections that were to ensue there would be present the Holy Spirit and that as in the Apostolic Church the appointment should be according to the same will and purpose that in those early days said: "Separate me Barnabas and Saul to the work whereunto I shall appoint them."

Truly then the spirit pervading the entire election was given in large measure in answer to that morning prayer.

GENERAL CONFERENCE PROCEEDINGS
(Continued from Page 6).

origin, traditions, doctrines and ideals of the Church he represents, and of the splendid achievements which, with Divine help, it has been enabled to accomplish.

That we rejoice in the glorious work which our sister Church has done, and is doing, that we unite our prayers with hers for the guidance and assistance of the Holy Spirit in her efforts to perform the tasks and solve the problems which lie before her, and that we charge her representatives, our beloved brother, to bear to her the assurance of our sympathy, our prayers and our confidence in the future under the Divine blessing.

Announcements were made.

Hymn 736 was sung and the Benediction was pronounced by Rev. A. Carman, D.D.

The late Bishop Foss once visited a Philadelphia physician for some trifling ailment. "Do you, sir," he said to him, in the course of his examination, "talk in your sleep?" "No, sir," answered the bishop, "I talk in other people's. Aren't you aware that I am a divine?"

A graduate of Harrow, enlarging once to Charles Lamb upon the famous men who had gone out from that school, said: "Now there's So-and-So, he was a Harow boy! and So-and-So, he was a Harrow boy; and So-and-So, he was a Harrow boy; and So-and-So, he was a Harrow boy." Whereupon Lamb, with his inimitable stutter, rejoined: "Ye-es, and and there's Burns, he was a plow boy."

THE A. B. C. OF METHODISM.

A.
Allen.

B.
Briggs,
Bartlett.

C.
Carman,
Chown,
Crews,
Creighton.
There are others.

A. D. W.

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There are many beautiful spots in British Columbia, but none that has the attraction for the Eastern visitor than the far-famed Chilliwack Valley. The lovely situation, the splendid crops and the prosperous farms and homes are productive of the highest expressions of wonder and interest from those who see them for the first time, and it will be a pleasure for us to show you around if you will come to us and say so. With the advent of the electric tram connecting with Vancouver direct, the Great Northern Railway, the Canadian Northern Railway, Chilliwack is emerging from her retired situation and is being brought into the light of prominence; choice spots are being picked up by the City business man or investor for country homes, particularly those that are bounded by the many beautiful streams, the small farmer and fruit grower is coming in and settling on 10 or 20 acre plots, and the investor is now fully aware of the possibilities and the brilliant future ahead of the city and district of Chilliwack.

We have on our lists many choice and desirable properties, both in improved and revenue producing farms; improved and unimproved acreage, and city property both business or residential either improved and bearing revenue or vacant, and we shall be happy to answer any inquiry and to send our new birdseye map of the district, also illustrated booklet to anyone asking for it.

A connection of nearly 20 years in Chilliwack in this business, gives us a knowledge of the land, the conditions and values, rarely met with, and this knowledge is at your disposal.

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BRITISH COLUMBIA is the Pacific Coast Province of Canada.
Area—395,000 square miles, or 252,800,000 acres.
Coast-line—7,000 miles.
Forest and Woodland—182,000,000 acres.
Population (estimated)—280,000, exclusive of Asiatics.
The whole of British Columbia south of 52 degrees and east of the Coast Range is a grazing country up to 3,500 feet, and a farming country up to 2,500 feet, where irrigation is possible.

BRITISH COLUMBIA'S trade has increased by over**nineteen million dollars** in four years.

BRITISH COLUMBIA fisheries, **one hundred and fourteen million dollars.**

BRITISH COLUMBIA forests produce over **twelve million dollars annually.**

BRITISH COLUMBIA has **millions of acres** of paper-making material undeveloped.

BRITISH COLUMBIA farms and orchards produce over **eight million dollars annually.**

BRITISH COLUMBIA has **immense deposits of iron ore** awaiting development.

BRITISH COLUMBIA'S coal deposits are the **most extensive** in the world.
The Kootenay coalfields alone are capable of yielding **ten million tons of coal** a year for **seven thousand years.**

BRITISH COLUMBIA'S area of standing timber is the **largest** and most compact in **America.**

BRITISH COLUMBIA has over **ten million acres** of wheat lands.

BRITISH COLUMBIA produces over **two million pounds** of butter annually, and imports over **four million pounds.**

BRITISH COLUMBIA imports over **two million dollars'** worth of eggs and poultry annually.

BRITISH COLUMBIA shipped over **six thousand tons** of fruit in 1908, and imported fruit to the value of **two hundred thousand dollars.**

BRITISH COLUMBIA fruits—apples, pears, plums, cherries, and peaches—are the **finest in the world.**

BRITISH COLUMBIA fruit has won the **highest awards** at exhibitions in Great Britain, Eastern Canada, and the United States.

BRITISH COLUMBIA'S net revenue is increasing at the rate of **one million dollars annually.**

BRITISH COLUMBIA'S liabilities over assets are decreasing at the rate of over **one million dollars annually.**

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Millions of acres of the finest timber in the world.
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Inexhaustible quantities of salmon, halibut, cod, herring, and other fish.

TO THE FRUIT GROWER—
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TO THE WORKINGMAN—
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TO THE POULTRYMAN—
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TO THE FARMER—
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TO THE MINER—
Three hundred thousand square miles of unprospected mineral-bearing country.

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TO THE TOURIST—
Magnificent scenery.
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Palatial steamships.

TO EVERYBODY—
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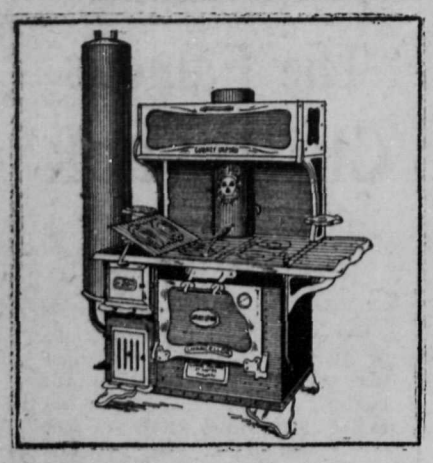
All the conveniences of civilised life.
Health, peace, contentment, and happiness.

Information regarding B. C. and its Resources may be had by applying to the Bureau of Information, Victoria, B. C., or the Agent General of B. C., Salisbury House, Finsbury Circus, London, England.



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OCEAN PARK
An Ideal Pacific Chatauqua

The property comprising this subdivision consists of the point of perhaps the most beautiful promintory in British Columbia. The land itself on its seaward frontage, sweeping in a semi-circle from the southeast corner of the land to the northwest corner, rises from the beach in a beautiful cliff formation of from seventy-five to one hundred and fifty feet in height. Around the foot of this rise the new main line of the Great Northern runs, over the rails of which it is also expected the Northern Pacific will run its trains.

The Beach

From Blaine on the east to Blackies' Spit on the north there runs one of the finest beaches in British Columbia.

Eastward toward Blaine the tide leaves a beach nearly a mile in width. Immediately south of the property deep water is reached in about from one to three hundred yards. West of the property a sand beach is left by the receding tide, extending fully three miles from high water mark.

The sands are of a firm character. The water coming in over the heated sands on a summer evening resembles an artificially heated bath rendering bathing ideal and safe.

The Project

It is proposed to make this property, naturally so well situated for the purpose, into a residential park on the Chataqua principal.

This is the first attempt to meet the demand for a rallying place for Christian societies in their conventions and summer schools, and cannot be duplicated for beauty and surrounding conveniences, of grounds and accessibility to all the Coast and Sound cities and towns.

In order to improve the property, erect a pavilion, and beautify the park, fifty per cent. of the proceeds of the sale price of the lots has been donated by the original holders, together with a further donation by one of the promoters of ten thousand dollars.

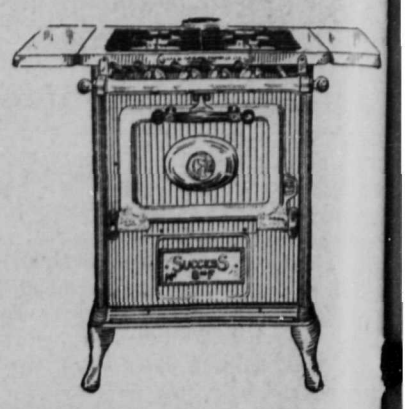
They have already transferred their full rights and titles to trustees, who have covenanted to hold the same in trust for the purpose for which it is intended.

The property has been subdivided, according to the plan shown in the folder, into two parks for recreation and pavilion purposes, together with suitable streets and 50-foot residential lots.

Proper safeguards have been made to prevent the alienation of any portion of this property from the purposes as set forth above.

For further information consult:

Ocean Park Ass'n
329 Pender St., W Phone 6015
OR
Rev. R. F. Stillman 1875 Venables St., Vancouver



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