A Prayer for the Church in Canada

ANTIPHON—

"Holy Father, keep them in Thy Name whom Thou hast given me, that they may be one as we also are". (St. John 17.11.)

V. "That they all may be one as Thou Father in me and I in Thee, that they also may be one in us."

R. "That the world may believe that Thou has sent me." (St. John 17.4.)

LET US PRAY

O Lord our God grant us we beseech Thee Thy Spirit of Charity that we who are one in faith may be preserved in things temporal from the evils of disunion and dissension and by His promptings be directed to work together for Thy Kingdom on earth, and in the best interests of this Dominion.

Through Jesus Christ Thy Son our Lord who with Thee in the unity of the same Holy Spirit livest and reignest, world without end. Amen.

Mother of God, Queen of Peace pray for us.

Guardian Angels of our souls pray for us and keep us in the bonds of unity and love.

WITH ECCLESIASTICAL APPROBATION.

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WITH ECCLESIASTICAL APPROBATION.

HE LEADS US ON

He leads us on by paths we did not know;
Upward He leads us, though our steps be slow,
Though oft we faint and falter on the way,
Though storms and darkness oft obscure the day,
Yet when the clouds are gone
We know He leads us on.

He leads us on through all the unquiet years;
Past all our dreamland hopes, and doubts and fears
He guides our steps. Through all the tangled maze
Of sin, of sorrow, and o'erclouded days
We know His will is done;
And still He leads us on.

And He, at last, after the weary strife—
After the restless fever we call life—
After the dreariness, the aching pain,
The wayward struggles which have proved in vain,
After our toils are past—
Will give us rest at last.

Dear Lord of my First Communion,
Thou wilt come to me to-day,
To a heart that bids Thee welcome
With a love I cannot say.
By the Grace of that First Sweet Visit
To the heart of a little child,
Dear Lord of my First Communion,
Oh, keep me undefiled.

Dear Lord of To-day's Communion,
Oh my Saviour and my King,
I have nothing fit to offer,
I have only shame to bring.
But Thou comest with all Thy power,
With Thy Love and Thy Purity,
Dear Lord of To-day's Communion,
To give them all to me.

Dear Lord of my Last Communion,
When I need Thee at the end,
When Thou comest, my own Good Shepherd,
Thy weak creature to defend,
For the sake of the Wounds, the Sorrow
Thou didst bear on the Cross for me,
Dear Lord of my Last Communion,
Oh, take me Home with Thee!

St BENEDICT'S ABBEY,
FORT-AUGUSTUS,
SCOTLAND.

here. Luckily we can manage, owing to our increase in numbers — I think there are 10 in novitiate now — Some of them very good singers — also 2 new priests — so there are plenty for choir.

F. Maurus was very anxious for me to go to his consecration in Rome, but I could not get out in time. He is now in Malta, with his hands very full — The Pope insists

ST BENEDICT'S ABBEY,
FORT-AUGUSTUS,
SCOTLAND.

in certain reforms. and
F. Mauro was chosen
as a Malten who had
had no connection with
Malten church-politics.
He has 800 clergy in
a diocese the size of the
Isle of Wight!
F. Martin has succeeded
him as P.P. here — and
is of course zealous. tho
not so young as he was!
But F. Walstan &
Cyril help him, &
F. Ninian when needed

Alastair Fraser is going to be married to Lady Sibyl Primrose — an ugly affair, but he would not produce as long as she was a Prot. Lovat & his Scouts are on the Lincolnshire coast on marching orders yet. Lovat, Stirling of Keir and Willie Macdonald all Catholics, command 3 out of the 4 regiments - and there are many other Catholics: young

Howard of Glossop is captain of the South Uist Squadron.

I think I will send you Lady Lovats letter with some details about Hugh Fraser. Please return it to me. His death was a loss in every sense, he was a universal favourite.

Well. I think I have told you all the news. of course the War over shadows every thing; but there is no depression — much less panic — in the country. Some of the Canadian troops have done splendidly (Princess Patricia's &c) Yours fraternal + Oswald. abb.

~~Mr~~ Dr Black. ~~Imm~~ Deputy Minister
Immigration Ottawa.

~~Do not understand~~
Lawrence family from
Somerton Somersetshire ready
leave Eng! March 10. ~~What is Cause~~
Cant understand delay
Can you unravel mystery
~~Two [illegible] here~~

Father MacDonell

6 6

10/h 41 45 4 [illegible]

I can take two or three men to work, by the day for a few weeks, in our cemetery. After this work would be finished I should have no further work. We might however locate them somewhere. I should like to get them for this work, as soon as ground is fit for working.

Farming operations cannot start here for a week at the earliest.

Your man Kennedy is here. He appears to be well pleased, and so am I.

Every good wish.

Yours sincerely

D. R. Macdonald.

P.S. Archie Angus McDonald who promised to take a married man is insistent on getting him & family. He is preparing a house for them.

D. R. M.

My opinion is that you should bring on all the men you arranged for, and the extra ones mentioned above.

EMIGRATION THE ONLY REMEDY

SCOTSMEN'S PLIGHT

Special to "People's Journal."

Emigration! To the Scottish islander it is a word fraught with race significance. In it lies the expression of the force that has made the Scot the ruler and the subject in every state under the sun.

In four syllables it gives the key to the psychology of a people, than whom none is more sentimentally soil-bound but who have been forced by circumstances to tear themselves from the native heath. It explains the literature and thought of the Celt.

Emigration! It seems to be the only unhappy solution of the existence prolem in the Western Isles. In spite of increased expense, a second contingent of 300 islanders of Barra, who are leaving the island for "the broad meads and hoary woods" of Canada, are on the way to a kindlier West.

The soil is poor in Barra and there is not sufficient to maintain a growing population in comfort or even bare necessities. Daily the problem gets more acute and the only solution seems to be to depopulate the island to some extent so that something may be left for those who remain.

With this end in view, the Rev. Andrew MacDonnell, a native of Glengarry, and one-time priest in St Benedict Monastery, Fort Augustus, who has taken a deep interest in the plight of the islanders, went to Canada to see what could be accomplished. With the conditions in Barra in his mind, he has worked actively in the land of the maple leaf and has succeeded in making arrangements for the acquisition of sufficient good land upon which to settle the 300 islanders, and to provide for easy means of conveying the emigrants to their new homes. The place for which the islanders are bound is Chatain, in Ontario, and as soon as they arrive there they will step into homesteads already bespoken and provided for them.

This large-spirited priest visited the Hebridean islands last summer and made all the necessary arrangements and is expected to be in the highlands and islands this year again, probably in the month of June.

AGENCIES.

A GOOD Spare Time Agency.—Applications invited from respectable working men in regular employment to supply boots, clothing drapery, watches, jewellery, cutlery, gramophones cash or credit. No outlay. Liberal supply of samples. Highest commissions. "Freemans, Government Contractor, Lavender Hill, London.

SITUATIONS VACANT.

ADDITIONAL Income.—For straightforward generous proposal (keen, reliable men, eve town U.K.) write Desk P.J., S. Charleston, Water Lane, London, E.C.3.

CANADA.—Definite situations, domestics, son assisted; farm hands, families. Union Tran Co., Glasgow. 32

HOUSEMAID (experienced), single-handed, quired term or early June; assist table, go sewer; 5 maids. Apply Mrs Norie Miller, Clee Perth. 36

LAUNDRYMAID (head) wntd. for Kingse Mental Hospital, Newmachar. Knowledge laundry machinery and with some institution e perience preferred. Wages £65 per annum, wi board and uniform. Apply to Matron.

THE RETREAT, YORK.—A Hospital for t Insane, receiving Private Patients only. Probationers are received for a period of Fo Years' Training in Mental Nursing. The cou of instruction includes Anatomy, Physiology, Si Nursing, and Massage. Salary, £36, £48, £6 £72, with Board, Lodging, Washing, and Unifor Applicants should be about 20 years of age, Good Health and Education. Previous experien not required.

Particulars can be obtained from the Matron

WOODCUTTERS (3) wntd to fell and peel l oak and larch in the South of Englan highest wages paid to first-class men used to felli hardwood; none other need apply. 311 Journ Office, Dundee. 31

£2 WEEKLY, genuine homework; no canv sing. Stamped envelope, Dean, Durham R Sheffield. 33

MISCELLANEOUS WANTS.

ARE you coming to Edinburgh? Comfortal lodging for respectable men at Grove Hou very reasonable terms. Excellent restaurant. P ticulars from Manager, 72 Grove St.

MOLESKINS up to £5 per 100; best rabbi 8s per doz.; foxes, otter, £1 and £2 eac horse hair, 2s per lb. Hanway, Corstorphine, M lothian. 22

MOLESKINS, rabbits, foxes, otters, &c., wnt highest prices always paid. Send samp parcel and compare our prices; satisfaction sured. Austar Fur Trading Co., 19 Poland S Oxford St., London, W. 86

POLE timber waggons, 2 or 3, wntd., about 1 cwts: must be in good condition. Sta price and where seen, 312 Journal Office, Dundee

EGGS, POULTRY, RABBITS.

ALEX. BEVERIDGE, Burnside Poultry Farm Milnathort, offers chicks, 16s doz.; eggs, 8s carriage paid; live delivery. Rhode Islands, whi Wyandottes, light Sussex, black and white Le horns, from a combination of strains unequalle for utility.

CHICKENS, two months old, 2s 6d, 30s doz laying, 5s, 60s doz. List free. Live deliver warranted. Conti Farm, Stratford, E.15. 134

CHICKS from the greatest laying strains in Sco black Le

Rev. S. MacDonell, O.S.B.,
Claudonald,
Alberta.

St. Andrew's Parish
BOISDALE, NOVA SCOTIA

Dear Fr. Macdonell,

How encouraging and inspirational to be wearing and ploughing in your old days. Have you read the "Ploughman's Folly" This theory does not apply to the first ploughing of brush on the prairie. A more interesting and practical book is "Pay dirt" by J. J. Rodale Devin-Adair Pub. Co., N.Y. A good Englishman Sir Albert Howard writes a glowing introduction - A most thrilling and instructive book for all enthusiastic in the study of soils and farming.

I shall send your cheque to the orphanage to continue the good work. I don't give them much and it was a pleasure to give them the small donation for your intention. We both need their good prayers and aid.

Sorry to hear the Archbishop is unwell. He should have an operation for gall stones some two years ago and I know never heard that he attended to that operation. He comes close to the line of Scottish stubbornness. He is booked to be co-consecrator at Bishop-elect-Lunday's consecration May 1st in Sydney. I know he would very much like to be present but he should not come if he is unwell. Thus poor old archbishop - Bishop is to be the second co-consecrator. All thought that he would not accept the honor as he had enough of these privileges. But he never says die until the final. Last week he went to Toronto to welcome Cardinal McGuigan. The younger B. would like to have gone but the older S. is quite jaime. He the Archbishop had a bad attack of the flu and was confined to his room and bed for two weeks but is all o.k. again. He would not go to hospital and would not even call a doctor, and he is almost 88. One cannot but admire the good old man, but he is creating a serious hold up of great doings

St. Andrew's Parish

BOISDALE, NOVA SCOTIA

(China Seminary)

Fr. MacNeil, a returned chaplain and native of the parish is spending his vacation here and I am planning a few weeks absence after Easter. I may attend the consecration of Col. Roy at Three Rivers even if I miss the big affair in Sydney. It may be one of the few chances to meet my old friends of the army and service chaplains. I presume that most of them will be present after that I may go to New York for a week. My next trip will be to the Pacific coast calling at Clan Donald.

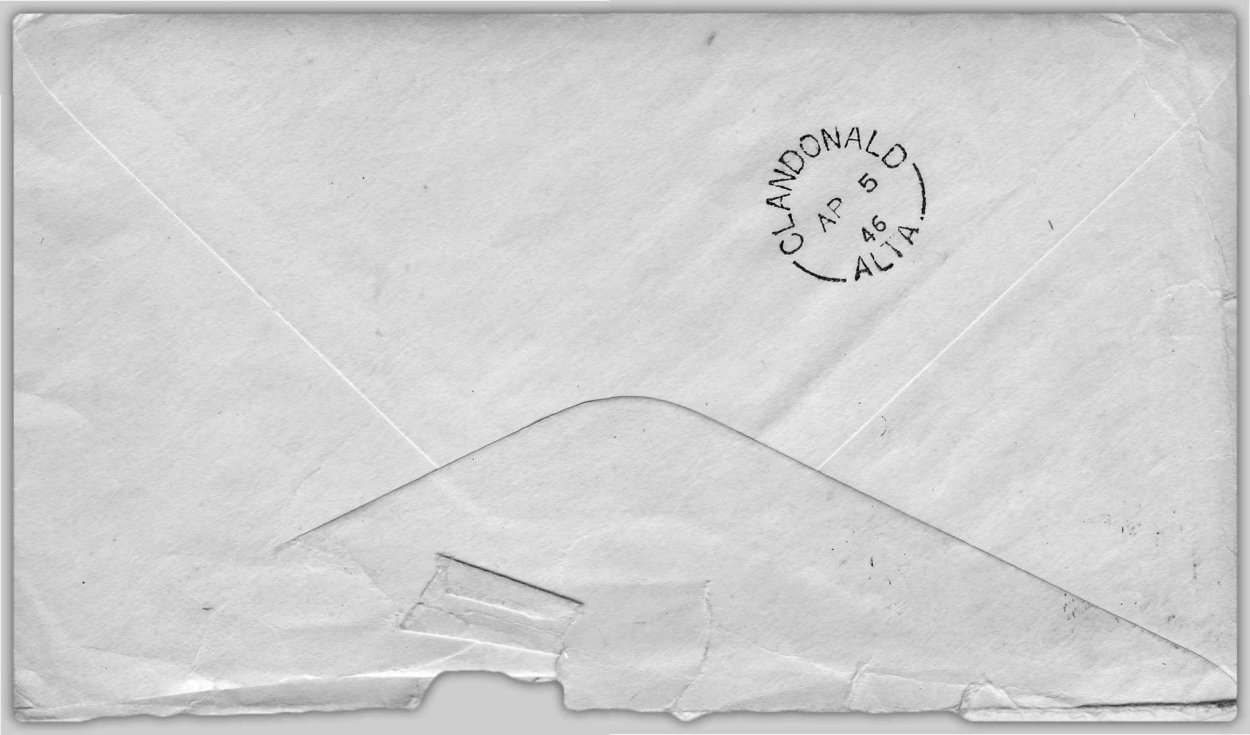
I spent a week at Antigonish early in March helping out with a rural program of Dr. Cody's. They are all working hard and doing a great job. Some two hundred or more ex service men are attending the University and the staff are loud in their praises. Every room is taken up. That is why it was impossible to have the consecration in Antigonish May 1st. No possible accomodation. This is a bit of sub rosa st. F.X. news which you may keep to yourself until it becomes public. Cardinal McGuigan has been offered an L.L.D at the time of the closing. He has accepted but uncertain if he can be present. Hope he can make it. In line also is Angus L. There are difficulties in the way but there is hope — an old story.

We had one of the finest March months in years. Hope April will be good. It depends on the ice flows from the North.

Every good wish and a holy and happy Easter

M. Gillis.

March 30, 1946.


CLANDONALD
AP 5
46
ALTA.

just completed a personal investigation at Red Deer, Alberta, into the arrangements which have been made for settling the Hebrideans on the land, and is in Winnipeg to attend tomorrow a meeting of the Canada Colonization association.

"Of the fifty families who came to Western Canada," said Mr. Black, "ten have found employment in Manitoba in preparation for their final settlement in Alberta. About half the Alberta party are now on their own farms, and of the balance those whose best interests will be served by placing them on the land at once will be located and established without delay. As great haste has been made as is possible and advisable in such an undertaking."

Mr. Black gave credit to the soldiers' settlement officials at Calgary and Edmonton for their efforts in the matter.

"From an unauthorized source," added the deputy minister, "before leaving Scotland a few of the party received the impression that farms fully equipped would be available for them on arrival without cash payment and on long terms. Any disappointment expressed, and it has been comparatively little, has been due mainly to this cause. Those now at Red Deer are very comfortably housed and well fed.

"The settlement of these people from the islands of western Scotland marks a beginning of a new system in this country. It is believed that by providing new settlers with such guidance as will prevent their becoming located on land incapable of being successfully farmed, or on any land at a price above its value, a great stimulus towards a land-ward movement will have been made. It is also part of the plan to advise settlers in the purchase of stock and equipment and in the management of their farms for a year or more."

I hereby certify that I have known Edward Philips sufficiently long to enable me to say he is a man of good character, industrious and willing. I recommend him with confidence. He is well qualified to undertake the care and management of a farm in Canada.

Patrick Devlin C.C.
Parochial House
Waterside
Derry

July 13th 1925

Northbay.
Barra March.
17th 1925.

Dear Father McDonell.

many thanks for letter. Peter. Wheil 2165 Oxford Street Vancouver B C. is the address. I may add that the cost of sending them back must be at a very cheap rate before I will meet it. With the intention of being with them some day, I backed them up last year. Today I am very much disappointed over what happened. It is very difficult to find the truth among the many reports put down about the Hebridean emigrants. I am rather doubtful about the statement given you considering the many reports of American papers detailing unemployment in the City of Vancouver. The last winter

I do not believe that one individual ever left the Isles but with the strong intention of bettering their position in life, I am very much in favour of the last scheme as to having the Houses and stock ready to be taken over by the emigrant on his arrival at that side. It is far ahead of the old system putting the Islander along with a farmer who would like to get plenty labour out of his servant and pay him nothing the last day as was reported to me happened on many occassions. Their However I have every confidence that now the foundation stone of a prosperous Colony is laid down and I shall live in hopes of seeing it in full swing. kindest regards

Yrs faithfully
John D. Pherson

will be glad to hear from you soon

DRAW FOR LAND

ST. PAUL.—About 500 keenly interested people gathered at the town hall on Wednesday, when the drawing for land for settlement on the Saddle Lake reserve took place. One hundred and sixty-nine applications were filed for the 61 quarter sections which were offered. Among the lucky ones in the draw were: F. Jacobs, of Brosseau, half section; J. Cormack, quarter section; J. Gagnon, of Brosseau, two sections; Fontaine Brothers, five sections; A. Poitras, seven quarter sections; J. Hamel, quarter section.

WERE DISAPPOINTED

VILNA.—Several people from Vilna traveled to St. Paul on Thursday with the intention of buying land in the Saddle Lake Indian reserve, but returned in the afternoon very much disappointed and disillusioned. It was understood that the drawing for land would take palce on Thursday, but when the Vilna land seekers reached St. Paul they were informed that the drawing of numbers took place on Wednesday, so their chances of securing farms were nil. There was much dissatisfaction at the manner in which the drawing was carried out.

ROTARY CLUB

RED DEER.—Red Deer Rotarians listened on Monday last to an addre[ss] by R. L. Gaetz on "The League [of] Nations Society in Canada." Mr. G[aetz] well known in this district for [his] ghtful and always constr[uctive] nship, and is always vitall[y] d in something for the b[est] unity. At present [we] get a branch of [the] here. On [the] he ad[dress]

à 8 heures du soir, à la salle paroissiale de St-Joachim.

LA RÉSERVE DE ST-PAUL

Nous avons le plaisir d'apprendre que, grâce aux démarches du R. P. Tessier auprès des autorités d'Ottawa, 61 quarts de sections qui avaient été donnés au Soldier Settlement Board ont été rendus pour servir à la colonisation française du district de St Paul, et seront mis en vente dès la fin de cette semaine.

Que nos canadiens en profitent, soit pour eux-mêmes, soit pour leurs enfants.

LES THÉÂTRES DE L'ALBERTA

Dans no...

FRENCH PEOPLE TO BE GIVEN RESERVE LAND

Saddle Lake Indian Land Handed Over to S.S.B. to Be Recalled

Sixty-one quarter sections of the Saddle Lake Indian reserve which were turned over last fall to the Soldiers' Settlement board, have again been released by the board as the result of representations made by Father Tessier to the authorities at Ottawa, and will be offered for sale to French Canadian settlers at the end of the present week.

At the time the land was taken by the Soldier Settlement board a strong protest was made to the Ottawa authorities by the French Canadian settlers of the Saddle Lake district. It was pointed out that the district was essentially a French Canadian one, and if it were placed in the hands of the S.S.B. the result would be that the land might be taken up by persons who were not congenial to the French. For a time the protest was not heeded, but recently Father Tessier has himself gone to Ottawa and brought the case before the government and its supporters. The result is the reopening of the land to French occupation.

RMIT[illegible] DWELLING

41. Victoria St

Belfast

Mar 27. 1926

Dear W. Mabee

Thank you for case of Kilmartin received. Shall try & see him. Had a letter from Wm Dooley, Dromore today. They are suffering where they are now. Shall see W. Lough & arrange with him.

I enclose cutting sent me by Father Macaulyse Refers to part of Saddle Lake taken away by the French. If we do not take people for Saddle Lake now the French will try to get the balance - They have already begun that. I am going ahead with families for our section of the Reserve & if I can they will all be on the ground so that there will be no shifting.

If you notice para. re Draw for Land - It is not according to arrangements made in Ottawa & I was told by Indian Office that if individuals tried to get several sections their sale would be cancelled. Will you hold cuttings for me. They may be interesting later on.

Yours very truly

A Macdonell

House of Commons
Canada

Penhold Alta.
Nov. 16th 1924

Rev. R. A. MacDonell
Ard-Maire
Red Deer Alta.

Dear Father MacDonell -

I have yours of the 6th inst. for which I thank you.

As you say, I visited Ard-Maire some time ago, and was much interested in the different arrangements. the whole plan of settlement is a very interesting one, and as I am receiving many and various reports on its success, some very favourable, some very much the reverse, I am interested in getting as much authentic information as possible, before leaving for Ottawa. if the weather, and the roads had permitted, I should have been round, more, to meet as many of your people, as possible, and know something about conditions first hand.

While there, I looked into the case of Allan McLellan, (at his own request)

House of Commons
Canada

but found myself unable to do anything for him, as the agreement he had entered into with Chief McDonald, was perfectly legal, even though, from his point of view, unfair.

Remember me to Father McMillan, whose company, conversation, and refreshments I much enjoyed.

Yours very truly

Alfred Speakman

Archdiocese of Toronto
Chancery Office

200 Church Street
Toronto, Ontario

Oct. 22, 1940.

Rev. A. MacDonell,
Clandonald, Alberta.

My dear Father MacDonell:

I am grateful to you for your letter of Sept. 28th. I did not answer it at once as I wish to take it up at our Bishop's meeting.

We had a meeting with Mr. Blair sometime ago and your name and Society were brought up for discussion. Mr. Blair at that time told us that, due to the fact that these children were being handled through the Provincial Agencies and Children's Aid Societies, they did not see that there would be a place for you. Due to the fact that the matter was left to be handled by Bishop Nelligan and Mr. Blair, it was thought wise to leave the matter to Bishop Nelligan so that he might talk matters over again and see where and how you might best be able to help. Unfortunately Bishop Nelligan is going or has gone overseas. He will, however, be back shortly and then the matter can be taken up again with Mr. Blair.

Thanking you, I am,

Devotedly yours in Christ,

+ James C. McGuigan

ARCHBISHOP OF TORONTO.

is sought for. They will expect a fair wage, just such as present circumstances will warrant.

The engagement for a year and a square deal are what they look for, and they will do their share and hold up their end of the deal.

Farmers who may wish to apply for any of these men will oblige by stating the distances from their farms of the nearest Roman Catholic and Presbyterian Churches, and in cases where married men are sought, the distances of the nearest school.

On a date to be fixed later an Office in Chatham will be used for the purpose of allowing neighbouring farmers who may wish to engage men, to see the particulars of each individual ~~of the 150 men~~ of this party of 150 men.

Watch this paper for particulars & where (when) to apply concerning Next Sets of men.

This South Western part of Ontario will have an opportunity shortly of receiving a number of selected farm workers. They are the beginning of a movement to Canada from the North of Scotland, of men who have worked on farms all their lives. They are hard workers. They come from the western parts of Inverness-shire where men must work hard to live.

Farmers of Kent County will have first Chance of getting these men to work for them. This opportunity will be open only for two or three weeks. There are about 150 men coming this year, of whom about 50 are married men — some with large families, the members of which may in many instances be profitably employed, — others with small & young families. and a few married with no family.

As these men desire to settle in Ontario and in time have farms of their own, they are Keen and determined to make good. They will find farming methods somewhat different from those they have been accustomed to, but as they are experienced farm workers they will soon note differences and act accordingly.

They are expected to arrive in this country about the 20th of March, and a yearly engagement

45 Northumberland St

Edinburgh

July 22 1930

My dear Father Andrew

I shewed your copy of

Francis John to various

members of the Council of the

Royal Celtic Society & they

submitted it to a meeting

of the Council

We are prepared to print

it — for use our members

special paper & nicely

bound. That means 100 copies
or so.
Then we propose to print
1000 - or 500 but
less fine paper - & bind them
in cloth - & put
them on the market
at say 2/ per copy.
If they sell decently
we shd easily clear the

2

cost — & the type can be kept up for a little so that if there is a big demand more copies can be printed

Before doing anything I shd like to know whether you approve.

It is proposed to add notes where desirable but to print these

altogether at the end &
not spoil the page with
footnotes.

Sir Owen Seaton will
help with this & I hope
you will also do so. I'll
clear up any points I can.
This of course will take a
little time so I'd like
to get the business started
as soon as I can. especially
as I may be going out
of town soon —

3

If you approve
simplicities. I
would be kind if you would
cable the single word
Yes.

I believe Macphail's Edinburgh
21933 [the telephone
hunters] does for inland
wires — but I dont know
about Cables.

If you have any difficulties
dont bother cabling but

NEW CLUB EDINBURGH 1787

write as fully as you can
explaining what they are

I suppose we can count
a good sale in
Canada

I hope you are keeping well.
Not a word from N. B

Yours
L. K. Macphail

Beech Hill
Sheffield

Dear Sr Abbot

I enclose mortuary cards - one for ye church & the other for ye private chapel. Please also give the small ones to ye community. I shld have sent them sooner but the accounts were so conflicting as to the date of his death

had much anxiety & more than one loss in ye family - Hon Terrible [illegible] was in [illegible] when [illegible] end.

that I waited till I went to London to consult with various people. the point being that the date given by the War Office was different to that of almost all his brother-officers & his servant. The latter was positive that he was killed on the 26th, when the W.O. gave the 24th as the date. It was my

firing line to the Field Ambulance. He kept on saying: "I never knew anything so brave as of son - the shells were bursting all round us & he just ~~when~~ went on tying up the wound - (it was bleeding fearfully) & paid no more attention to them than if they had been hail-stones - I owe my life to him." I dont suppose Hugh himself thought anything

of it - as in a letter to
Simon a day or two later
he remarked that he
had been "rounding up
some wounded men" -
It is a great comfort to
hear these things, & to
feel how nobly he did
his duty till the end.
I know you & all his
old friends at the
Abbey are praying for
him tho' I can hardly
believe he still wants prayer

Ps. affatly
Alm Lovat

I am afraid you also have

difficult to decide wh
it was best to follow.
however we ended by thinki
ing it was better to go by
the authoritative account.
I had a most touching
interview when I was in
London with an officer in
the Gordon Highlanders, who
life my dear Hugh had
saved. He was a youth
of the name of Thistle &
was laid up in a Home in
London with an awful wound
in his thigh. & he sent me
word thro' a mutual friend
that he was longing to see

me to tell me about Hugh.
What happened was that
he was struck with a
shell in a wood & he & his platoon
of 20 men were told
to hold. The Germans
seemed to have got the range
of it & were pouring in
shot & shell, & before
long more than half
of his men were killed
& he was knocked down.
Then Hugh appeared -
bound up his wound, &
carried him off half
a mile away out of the

111, E. 123rd St.

Aug. 8th 1926

Very Rev. Father.

You will do me a favour if you supply me with the information I seek for, in regards to my brother Frank Bradley why have you taken his wife from him. and placed her in a home. had you no housing accomodations for them out there. secondly he tells me, he has to work night and day and gets nothing for it. in my opinion that is rather slave like conditions to live under.

In conclusion let me know what your bill is. and I will pay it to you. and send him right home. as I would prefer having him live under more humane conditions. than what he is receiving out there. Hoping you will give me the full details of the situation. I am.

Awaiting your early reply.

Yours truly

Joseph. Bradley

111, E. 123rd St

New. York. City

U. S. A.

Very Rev. Fr. McDonald

Alberta.

Ballygillen Cottage,
Ballinderry Bridge,
Moneymore,
Co Derry.
9th July, 1926.

Dear Father McDonald,

I beg to state that I am Joseph Bradley father of Francis Bradley. You came to my residence on or about 9th of April and took my son together with his wife and family on an Emigration scheme out to Canada. He was booked by Messrs Hopper Bros. Cookstown, Tyrone

and he sailed on 29th May from Belfast and since that we have got no account of his whereabouts and you have deprived him of all communications to his father and mother, and I kindly ask your reverance to let me have a reply regarding where is on or before this day month: failing such I will go to the local police at Ballyronan and the Resident Magistrate, and will make a charge of foul play against you

I shall therefore be grateful for an early reply and hence be saved this unpleasant course. If I had obeyed the P. P. of Arbor he nor any other should have been away yet.

Again asking for an early reply,

I am,

Yours faithfully,

Joseph Bradley.

Ballyclifford,
Ballinderry Bridge,
Moneymore, Co. Derry,
Ireland,
26th July. 1926.

Dear Father Mc. Donnell,

I beg to state that I am a school teacher under the Ministry of Education, Belfast. I am trained, hold the Diploma of the Irish Board, and have long and successful experience. As a boy I was reared on a farm in the parish of Lissan, Cookstown, where Father McKenna comes from.

I have a family of six 5 girls and 1 boy: the boy is

over 18 years of age, and the girls range from 22 years to 12 years. They have all been trained in, and can do thoroughly all kinds of farm work and in addition, the girls are excellent at household duties. All have got a sufficient education, and a good religious training.

They are a family well suited to a country where opportunities are unlimited, and no suitable field is open to them here. All are strong and healthy and free from disease of any kind.

I therefore beg to ask if

you would be pleased to entertain an application for their settlement in your colony, and to hear from you by return what prospects you can offer: about 11 years ago I could have got a position as teacher in Alberta but I did not then accept it, perhaps if the family were with me now I could find a position but of course I could fill many positions.

I am,

Yours faithfully.

John Crilly.

Revd Fr. McDonnell O.M.I.

Drumsallagh

28. 3. 1926

ack. 1.4.26

Dear Rev. Father,

I see by your advertisements in this weeks Irish Weekly that you want sifty Families for western Canada. I am applying to see if I will be excepted as one. I am a married man with a wife and three children the oldest is a girl of ten years.

My own age is thirty seven and my wife thirty. I can do all sorts of farm work as I am a farmer myself I had two farms of land but owing to bad times I had to sell one of them and it leaves me onely 9 acres now and it is to small to make a living of. I se that passage money is lents by loan. and that would suit me well. I am a Romam Catholic.

I am. Dear. Rev Father
yaur Fäthful Servent
Alexander Dale
Drumsallagh
Loughbrickland
Banbridge
Co Down

DEPARTMENT OF NATIONAL DEFENCE
CANADA

Office of Principal Chaplain R.C.
128. Wellington St. Ottawa
7. 8. 42.

My dear Annie

I have this day mailed to you two documents giving the house etc over to Art & you & your family.

I got this done because as a Monk I have to make a Will leaving all that I possess at my death to the Abbey at Fort Augustus Scotland.

By the documents I send you I make everything over to you both now. Get Arthur to sign under my name & opposite the red star, just as I have written mine & you sign as witness in the place for witness as W. L. Scott signed as witness for me & that will complete the affair & no

One need be any wiser. We can keep the whole business to ourselves but be sure that you keep these documents safely.

Again—keep it privately—I may get my leave in a few days. I do not want it spoken of until I appear, but you perhaps better get my room ready.

I shall send you a wire when I am on the way—but I am not sure yet. We shall have a lot to talk about if I do get away just now.

With love & a kiss

Yours always

A Macdonell

The documents go by ordinary mail

Mil. Form B 265
200M—11-40 (8250-60)
H.Q. 1772-39-304

Roderick MacLean
N.W.4. 35. 37. 3. W. 5. Evarts
Alta.

Report of my Life & State of affairs while farming as a S.S.B. Settler in Canada.
I am a married man with 5 young children, the oldest too young to help.
I was planted on a raw Quarter Sec. Right in the Centre of the frost belt. With no improvements whatever.
First winter I was given two milk cows that gave about a quart of milk each twice a day. and not even a mowers in the implement line to put up a hand full of feed for them. + two horses + three or four more dry cows that needed feed. The milk from these two cows was supposed to be ample for the upkeep of my family for a winter.

Next year I had thirty acres under cultivation. erected new buildings comprising at present a dwelling

Dwelling house. a barn. a Chicken house (+ the walls of a Granary put up last year.) In the fall, off this thirty acres I cut a beatiful crop of Straw. with the grain cut right off. Froze. In the winter It looked to be a harder case than ever you couldn't sell green feed. there was all kinds of it in the country. I had to apply to the board for help. got a reply to sell the Green feed. This was impossible, any how they got the chance to sell it: but couldn't do it. Now in the dead of winter facing Starvation. it was hard. & I would have Starved only for the Good will of the Grocers that credited me my necessary requirements. + Some of these Groccie Bills are Still outstanding

Next year. I had about 50 acres under cultivation, + to try & square things up I rented another place from the board. put in another 50 acres.

& while I was working on this place or may be before I started to work if. The Board's Supervisor told another man to go & put it in. This was I would say. deliberately to cause disturbance between neighbours. any how I put in the crop. but I would not get a binder from them to cut it. Between the two places I had 100 acres to cut & wouldn't get a binder for it, while I've got a neighbours Soldier settler that got a binder to cut about 45 acres. this was his second binder in two years time. Settled together at the same time & under the same scheme. The consequence was I lost 25 acres that I couldn't cut & the other 25 acres was render useless for threshing by a bunch of stock that the Board held on the place & would'nt take them off.

& up to the present day I am without the necessary implements to work the place. The result of that always, as any body can clearly see. lies in a late crop. when a fellow has to wait till his neighbour is finished & pay him for the use of his implements as well. Then last fall I thought I had a fairly good crop on my own place, & when I came to sell it I had to let it go, at the enormous price of from 15 to 17 Cents a bushel

This year I've got about 50 acres in crop. which I think is about enough to work it, with other peoples implements. Which would be any Better than last years crop.
The Board had an old binder on the place. & I could get the looking after but not the use of it. So they told some one else to use it. Any how I would not have it, as with it I would be without one

I've got eight milk cows. milking the bunch. Which is not enough even as long as they are milking for the upkeep of my family. And for the crop part of it; It's worked for its own expenses. & how a fellow is going to live & make payments in such a position I can't see through. I am a fellow that travelled most parts of the world worked & lived with all kinds of people, & yet I find people here that never seen further than a cow's tail. that can turn round & tell me how to live.

The implements I am still short of is.

A Binder, Seeder Drill, Stubble plow. Wagon Box

I could do with a few more milk cows also.

R. M. L.

Ursuline College
Chatham, - Ontario

Dec. 30, 1918.

Dear Reverend Father,

I beg leave to acknowledge receipt of your recent letter and express my pleasure at hearing from you - especially on the topic of Catholic emigration. There is one point in which Ontario differs from Western Canada. There are no large tracts of land in my diocese, such as are to be found in Man., Sask., Alb., and B.C., where a colony of settlers could be placed so as to form a homogeneous neighborhood. We should have to pick up a farm here and there, though there would be no difficulty about doing so, if we went

about to matter quietly and systematically. The idea of a large central farm is capital and practical. To offset the impossibility of fencing a large tract of land in the one place, there are the enormous advantages of settled conditions, social and educational advantages, and religious organization. Problems of stock, machinery and transportation are likewise simplified. The price of the land is, of course, correspondingly higher, but so are the profits derived from farming. The one essential requirement for success is industry. Unfortunately many of our Canadian

farmers, especially of the 3rd & 4th Generations, are somewhat afraid of hard work. If their places are taken by men who are ready to labor, there is no question of the success. For our land in Western Ontario is fertile, generally speaking, beyond anywhere else that I know of in Canada.

There is an island — called Pelee Island — in my diocese where the land is all a garden. For reasons

that I need not go into here, it has not been properly cultivated. A large tract might be obtained there at reasonable figures. But we can go into that matter when you come to London. The sooner we get busy the better. The price of land, already high, is advancing. The return of the soldiers and the consequent increased demand for farm land is apt to send prices higher still. So it behooves us to get busy.

The newspapers clippings enclosed I cut out of a London paper that was in my hands the day your letter arrived.

With best wishes for the New Year,

I remain, Yours faithfully in X^t

+ M. F. Fallon,
Bishop London

CANADA POSTAGE
3 THREE CENTS 3
LONDON
JUL 2
6 PM
1920
ONT.
VANCOUVER
JUL 24
1 PM
1920
B.C.
Rev. Fr. MacDonell,
St. Peter's Seminary,
London,
Ont.
Lochiel Place
St Ninian's Road
Nairn
Scotland

town & won't be back for 10 days. In the meantime I shall try & make better terms with somebody else. I hope you have an enjoyable & successful trip to Scotland.

Excuse awful writing but I am cripple with Rheumatism.

Pray for me & be sure you go & see the old folks if you are in Scotland,

Yours faithfully,

W. D. Young

Send power of attorney if I am to go ahead.

CABLE ADDRESS "VANCLUB"

VANCOUVER CLUB
VANCOUVER. B.C.

24/7/20

My dear Padre,

Yours of the 15th to hand. I understand you are willing to let the property go, provided you get $350 per acre & the sale is completed within two years. I note your other remarks in connection with the matter, but the above is roughly what you are agreeable to do, & unless I hear to the contrary I will go ahead on this basis. I called on General Odlum the day I received your letter, but he is out of

VANCOUVER CLUB
VANCOUVER, B.C.

Railway and Telegrams: Buckie, 4 miles.

Catholic Presbytery,
~~St. James', Buckie,~~ Nairn,
Scotland. Jan 4. 21.

Dear Fr Andrews,

Donald McNeil, who has just called upon me with reference to his wish to come out to you with his younger brother, has asked me to write a few words in his behalf.

He comes of a good Catholic stock; his father is dead, but his mother & both himself & brother are practical Catholics, regular in all duties.

Your sister knows the family well.

I hope you got a good voyage out.

Accept best wishes for a

Very happy & prosperous New
Year & many returns.

Yours fraternally in S.P.N.,

Michael Barrett, osb.

To.

Rev. A. McDonell, osb.

Imperial Hotel
North drive
Great Yarmouth

Dear Rev Father

I am writing a note to you to tell you that I would like to get a suitable place over there as you were telling me about Canada when I met you in the Royal Hotel in Oban so if there is a place for to of us I would like to go I will be anxious to hear from you again wishing you all God blessings

I am yours faithfully
Mary Flora Mc Kinnon

Imperial Hotel
North drive
Great Yarmouth

The Rev. A. Macdonell.

Charing Cross, R.R.S.

Kent, Co, Ontario

11 Church St

Cairn

Scotland

Jan 3rd 1921

Dear Sir

I received your letter yesterday.

My Brother & I are quite willing to go and start as Farm Hands, on the lines laid down in your letter, we can both handle a horse, but neither of us have ever had anything to do with a team.

as you say, in a few years time the two of us ought to be

able to take a Farm between us,
we quite understand, that we
will have to rough it a bit at
first, but we are both prepared
to do that.

We will be greatly obliged if
you will find us places as
indicated in your letter.

Yours Truly

L. Michiel.

REV. WM. BEATTIE, D. D., C. M. G.
MINISTER

FIRST PRESBYTERIAN CHURCH

LONDON, ONTARIO Feb. 6th. 1922

My Dear Father MacDonell.

I was delighted to get your note this a.m. and to see that you are still in the flesh. So sorry to have missed you in Bonnie Edinburgh. Do call to see me when you are in London. I am at my office in the Church every morning Cor of Clarence & Dufferin just one Block East of St Peters Cath. Would like to talk Lourdes again. Here is one of our Tours & there is none comparable to it under a 1000 on Cookes

REV. WM. BEATTIE, D. D., C. M. G.
MINISTER

FIRST PRESBYTERIAN CHURCH

LONDON, ONTARIO

are advertising one at over $1300 that is 20 par as we can see no which better. I have now got the controlling interest in the Co. having bought out all but 20 shares of Campbells holdings.

Sam sorry your Bp. would not let you away for a Lourdes Pilgrimage. We could have made it interesting for you financially & otherwise. Come in & talk it over. Tempus fugit & if anything is to be done further this year it should be under way now.

Yours Sincerely
W. Beattie

Ballyweany
Cobh Co Cork

29/3/26

Ack.
1.4.26

Dear Rev Father
having seen advertisement
in Irish weekly I am a
poor man no property I
mean I have a family
of 8 6 boys 2 girls
eldest in his 21st year
youngest 7 yrs old would
there be any chance for
me geting a way of doing
the wife and myself

50 years well able to
work the eldest is
looked for Canada
alberta I think as it is
but if we could all
get together it would
be better that is if
there is anything for
such as us you can call
if you are around
here or let us know
Particulars

we live half way
between Cloughmills
and Loughgiel in
a cottage

Yours sincerely
Daniel Acheson
Ballyweany
Cookey P O
Co. Antrim

October 10th

Reve Sir

I would like to go a Broad as I have a little exparence of farm hand I have Been at Pigs feeding and went with a horse I was Born in the Country of Garnkirk and was working with Mrs Leathan at a little Place Called Milncroft My age is 38 years Past and I am single my Adress is

James Keenan
37 Chester Street
Shettleston
Glasgow

Hope to hear from you Sir

I have Been a Soldier a little while

66 Main St
Dorne

Dear Father Mac Donell I enclose the information form as my last employer Mr Alex Ferguson has died since I left his service if you want any information regarding me you you can write to his wife at the same address as given on the form I was born in South Uist and my wife was born at Ault Castle Bay Barra her Maiden name was Currie as I have no money I would like to go myself untill I was able to take the wife and family out if you cannot grant us a free passage I am quite willing to go under your scheme I would be ~~willing~~ very glad to hear from you any time ~~or~~ meet anywhere if possible

Yours faithfully J. Campbell

2-6 MR 1.

00089 4
00037 4
00127 4
00090 4
00343 * T

J. L. RALSTON

OTTAWA

April 10, 1943.

Dear Major MacDonell,

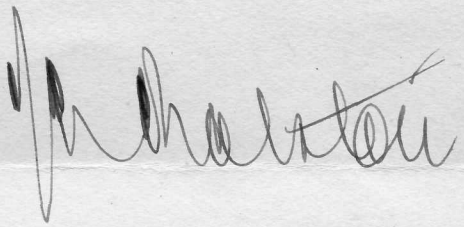
I am more than obliged to you for sending me Pipe Major MacMillan's march.

I am sure that the music is a great deal better than the subject. To me it is a very valued compliment to be associated with this excellent composition of Pipe music. It made me want to try to learn to play the Pipes myself.

It brings back memories of the days of the 85th Pipe Band and Pipe Major McIntosh, along with you and all of his comrades.

I am writing Pipe Major MacMillan a note expressing my deep appreciation.

Yours very truly,



Major R. A. MacDonell,
Assistant to Principal Chaplain (RC),
Department of National Defence,
Ottawa, Ontario.

Rev.Sir,

In answer to your letter,which I received on the 27th.Oct.25. I am more than surprised that a man in Holy Orders and wearing the garb of a Catholic Priest, should so far forget himself as to write such an insulting letter to anyone, with out first making proper investigation. Even if your insults were true,asa a Priest you should be the last man to slander anyone.

You say I neverw worked any longer than one month on any job. What is the use of ~~of a~~ man working longer when he cant get his wages,? for work he has done. You say I cant work alongside a Hebridean. I have worked with them, and better than them, (facts I can prove) You say I came to Canada of my own free will (granted)But the fly goes into the spiders web of its own free will,but once in the spider sees it stops there. So you human spiders are decoying poor families into your web,for your own financial gains. Was it to deal in the slave traffic that you took the vow of a Catholic Priest?. If it was then for God's sake throw off your garb and don't be hiding under the cloak of religion, and come out in your true colors,namely a trafficer in slaves for the British and Canadian Governments. If it was to spread propagation of the Catholic Chirch,go and do penance.(first) for you have wilfully broken the eight commandment (namely) " Thou shalt not bear false witness against thy neighbour.

I remain

Yours

John Cassidy

Hanna

Alta

31 July 1925.

Miss A M. Dermott
C/o W Rodgers
Penhold

To Rev A Mc Donnell

Dear Rev Father I drop you now a line to let you no that I am not geting along any way well And I do not like this place, could you Father get me home soon as I am not happy in this place And more over I was trying to stopped till Sept. As I had some word from my Brother that he come To me So I do not think I can as my life is miserable in This place if I could have got work what I was more used to I cannot get along at all I dont want to write any thing about the country to Ireland, as the would put it in the news press So I thought I would ask you Rev Father personaly to do some thing for me by geting me in a place were I will like or treated like a christain, as I came across such disincouraging jobs since I came to this country, and more over you would never no the ways of the country in these places and if I could get a decent place were I will be treated more better I may stopped in the country till Sep and then go back with Brother Please Father do some thing

for me by geting me a better place were I will be more satisfied I hope to get back to Ireland before long I am sure I will never want to wander or travel any more like this time I am more blaming the Soldiers settlement that put up in to such places were a canadain would not work alone green horn fogn the old country

Rev Father I am sorry for troubleing you but it cannot be helped. So I am not happy at all in this plain

Your Catholic Friend
A M. D.

Very Rev Father epcuse me if I have not addressed you well but I never wrote to a holy Priest before only as I by you I think it is my duty to write I am from Londonderry Ireland. You remember Father I was the come with Mrs Cavanagh And the did not lucky people.

Montreal

Oct. 20. 1925

Dear Col. Dennis

I had yours of the 15th handed to me today. I am glad that you think we should keep the name of the Scottish Immigrant Aid Society intact. I agree with you that perhaps it would be better to have a separate Board for the Free State, so as to avoid confusion & trouble later.

Instead therefore of having a sub-organisation of the S.I.A.S. I ~~would suggest~~ agree that we have as you say in your letter, a Board formed called the "Irish Settler's Aid of Canada." This Board to be composed of two or three Knights of Columbus of Edmonton and one or two priests selected by the Archbishop to aid Father Macintyre & myself.

The Archbishop wishes Father Macintyre to control in Alberta & that I should be in control of all this immigration work both in the diocese & overseas.

In my letter of recent date to Father Gleeson I made clear to him that all his correspondence

on immigration matters should be directed to Father Macintyre. ~~or myself to me in future~~. ~~I think that it may be well to emphasise the fact that in future~~ He should be informed that instead of using Archbishop O'Leary's name, he ~~should bett~~ will have in future on his letter heads etc "The Irish Settler's Aid of Canada."

The Board in Alberta may consist of a Directorate of ~~six~~ five members - I shall be Chairman & Father Macintyre Secretary. I am explicit on this as I know the Archbishop's mind, on the matter.

I would suggest too that Father Macintyre's transportation be made to cover a wider field, if that can be done conveniently. ≡

Yours very truly ≡

A M D

To Mr. Edwards —

Will you be kind enough to have this typed (3 copies).

A M D

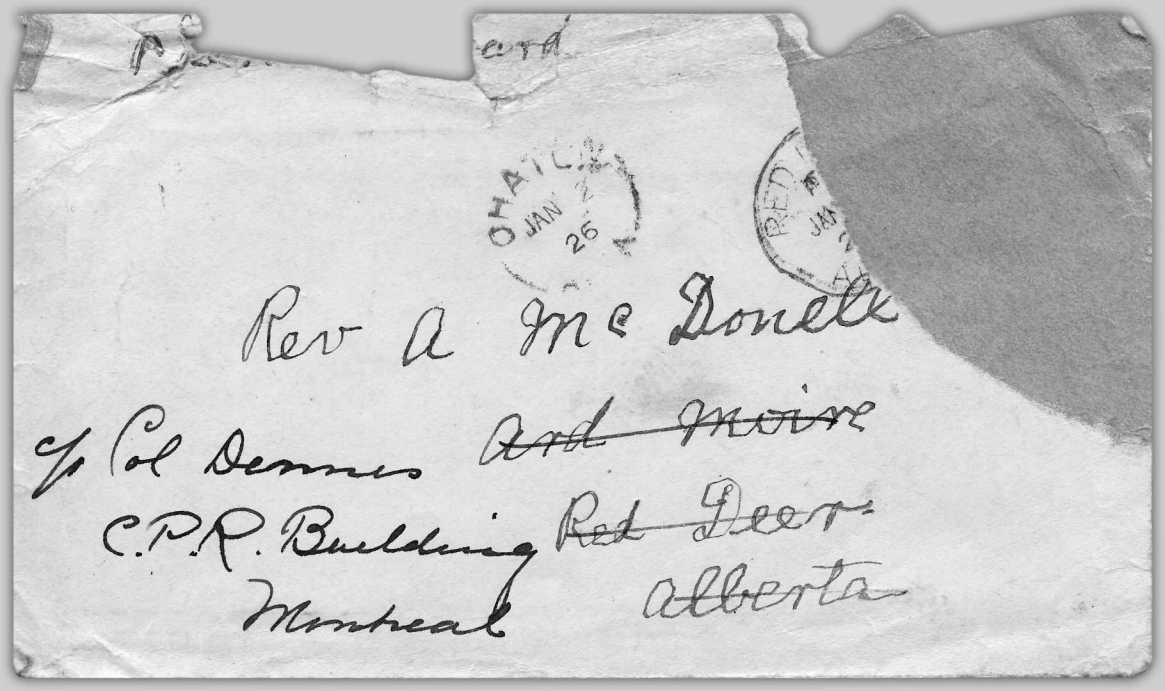
Ohaton
Alberta

Rev A. McDonell

Sir will you come up
to see me my B. Dear wife
went rong in the mind
on & Mas Morning I dont
Know what to do the
are Speaking of sending
her Back to the old Country
to her home I wish I never
Settled in ohaton I wish I settled
in Red Deer I wish you
had some Place for her
when the doctor wrote
But come up to see her
She is 3 miles east of ohaton
in Mr viels where Mr McPherso
daughter was their she is a
nurse Mrs viel I wish to
see you A K McDonald

P.S.

make arangement
to get work on
your farm for
a year and I am
not going to sell
~~go~~ any thing


Rev A McDonell
C/o Col Dennis
C.P.R. Building
Montreal
Red Deer
Alberta

Tuesday 23th / 1926

No 4 Sea Bank cottage
East Road
Dublin

Dear Sir

I have been reading yous advertisment as regarching the opening for ~~4~~ boys and a free passage to canada. well dear sir I have a boy that will be. 16 years of adge on next september 15th and sir I will tell yous my sad story I am only a very poor girl who fell by a yound man who led me to beleave he would marry me. so when I was within 3 months of my baby to be born he cleared out and I never recivied a penny from him. or heard. so to try to hide my shame my poor mother god rest her. gave the baby out to nurse to a woman in the Co Wicklow when he was eight days old. where he remains still. now my parents are bouth dead and I am not working myself and finds it impossible to pay for him as it has been a great pull down on me

2/ for all this time. and the Woman who has got him has become a Widow sence herself and she is continually whiting to me to come and take him as she will not keep him. I have paid her the best I could but in the mean time it left me no chance for my self as I have said it was a terrible struggle so kind sir if you could possible do anything for me in regards getting the boy away to canada for his owne sake and mine. as sir I never expect a penny only to do for himself as I would be quite well pleased and would ask no fouther claim on the boy if I thought he could do well. so sir I beg of you for god sake to try and do all you can for me as I got a letter yesday telling me to come for him and sir I am only in lodgings my self and has no home to bring him to I am staying with a Mrs Watt at the above address and if you can possible do anything for me please reply as earley as possible yours

Very Urgent Kate Dunn

29-11-20

D. J. McNeil
11 Church St
Nairn.

Dear Father

Having had your address from your Sister, I am writing you on behalf of my Brother & myself, in the Hope that you will be able to find us a Situation in Ontario Since coming home from the Army neither of us can find suitable employment in this country. neither of us has any experience of Farming.
My Brother has a little knowledge of Gardening.
at present we are both working in the Timber Trade
My Brother is 22 years of age and I 23 we are both willing to do any kind of work.

We are applying to
Brig. Gen. Manley. Sims, for passage papers.

I Remain yours Truly

L. McA Hill.

HOTEL PALLISER
CALGARY, ALTA.

Canadian Pacific Hotels

Dear Dr Tompkins

I have been thinking over our talk anent Scholarships and would like to give you shortly my ideas concerning them, & the selection of suitable men to be sent to Gt Britain for the purpose of training ~~them~~ & fitting them for the founding of a Benedictine School in Canada.

As you know the English Benedictines occupy a unique place in British education.

In ages gone by they laid the foundations of what is regarded as the highest type of British culture. The spirit that now pervades what is best in British ideals of Government, business, & education is found ~~in~~ in the Rule of St Benedict as exemplified in the Schools of the Black Monks of the Anglo-Benedictines from the days of St Augustine of Canterbury and his companions in the sixth century to our own day. Copyright

We could not bring anything of greater value

to Canada than this high spirit of honour in Government, in business and education that has formed a type in Gt Britain universally acknowledged and no better way could be devised to compass ~~this~~ that than sending the young ~~to~~ and energetic blood of Canada to imbibe that spirit at its fountain head. ✠

I would therefore suggest.

1. That each year, for ~~3 yrs~~ or 4 years six young Canadians be selected by a Committee appointed ad hoc. These men ~~not over 25~~ under 20 years of age, should be graduates of a Canadian University or College.
2. They should go to Fort Augustus Abbey in Scotland or Ampleforth abbey in Yorkshire for their training in the Benedictine life & ideals.
   After 3 years arrangements would be made with the Benedictine House in Oxford that they take up residence there & take Oxford degrees.
3. In 5 or 6 years the first six would return to Canada & ~~be occupied~~ in commence work.
4. The aim would be to have in three years from the return of the first party a Community of from 15 to 18 men ready to start a School ~~Commence~~ ~~and~~ for boys, & a training centre for ~~to~~ recruits for their own Community.

HOTEL PALLISER
CALGARY, ALTA.

Canadian Pacific Hotels

5. There is a possibility that despite every care in the selection one at least may fail out of each six. The Benedictine training though not over strenuous physically, searches the man & only those of exceptional moral grip will go through to the end.

6. It will be better for future discipline to have them go in parties of six at intervals rather than in one big party.

7. The selection of the first foundation in Canada will be a matter for decision when the first party are ready to return from Overseas.

8. I figure that to accomplish this work thoroughly & make a sound beginning each one of these young men should spend 5 years in Europe.

I calculate that $500 a year would take care of transportation, Board and Tuition

Thus each Scholarship would need to be of $2500 value. In round figures the whole scheme could be taken care of for a sum of $50000.

Seskirarone
Dungloe,
Tyrconnell

To the Revd. Capt.
Andrew MacDonell. O.S.B.M.C.

In reply to your letters of July 6th 1920 + August 19th I beg to point out that letters was delayed and was too late to communicate with you at the Central Hotel Glasgow. I am at present at home in Ireland + will be for some time

Would you communicate with this adress. + let me know If + when you require applicants to go across

to Canada & If any more men required. for going out next spring Sir sending direct to Canada. when you arrive there. Please reply as soon as Possible Several young men here ready to go out there next spring as per your add.

Your Truly.

John Walsh

I wired St. ~~Peters Seminary~~ Benedicts Abby. Fort. Augustus after letter of 19th August. was received But had no reply. So though you had gone Back to Canada.

J. W.

J Cassidy
c/o Knudson
Watts
Alta

Monday 11th Sept. 1923

Mr John Cassidy
c/o Knudson
Watts Alta

Dear Sir,

I am writing you to state my case to you, if opening I wish to ask that anything that has happened in my case that it will all be looked over, in the letter I received from Mr Jelly he was anxious to know if I was prepared to take a chance and go on the land once more and I took the chance and I have had good advice from Mr Jelly & Mr Burrell D.S.B. Officer at Calgary, and Mr Burrell has advised me to get in touch with Rev Father McDonell about our being placed on our own land, and I wrote to Rev. Father McDonell but up until now no reply has been sent. I am afraid that he has not received my letter, and as I have promised to make good the only thing I know is that if you will kindly reply at your earliest I will be able to get things in order, and if your society are not willing to put me on the land let me know what I've got to do, I may state that after threshing is all over I intend to try and get a personal chat with you or Rev McDonell I hope Mr Conroy that as I am sincere and am willing to do anything for your society that will benefit it that you will reply to one that is now determined to make good but I must get the helping from your society whom promised this help.

I remain Yours
John Cassidy

Please reply to this whether I am an eligible Irishman or not as I intend getting some one of the Scottish Irishmen to settle this out.

J. Cassidy
C/o Knudson
Watts Ala

Sir, as we have been stopped threshing for 2 weeks I came to Hanna so my address in future is.

J. Cassidy
General Delivery
Hanna
Ala.

I have also write to His Holiness Archbishop Leary re above.

THE LAURELS,
CHURCH PATH,
BOGNOR.

Lunsie
28/2/26

Reverend A. MacDonell

Dear Reverend Father

I am so pleased to let you know that my nephew Charles Mayhew is going with us to Canada. He will fill in the application form & will send it direct to you. Which I hope will be to your entire satisfaction

Therefore I hope you will enlist his name. for the cheap fare. he is going out as one of the family. which gives me new. every confidence of success. for the future. most probably more young merchant men. will follow next year. I am sending you a list of things we would like to take with us.

Also. I would like to. Know the total ammount. I have to pay yearly. & when do I require to begin paying. also the sinking of the well which requires expert knowledge to find the water. & have the well properly lined inside it says in the printed form that a well is provided. If not. will you please say how much it would likely cost. because a place without water. is useless for man & beast.

will you please let me know as soon as possible

that my application to enter Canada is accepted. so that we can fix on the sale of our furniture.

I hope Im correct in thinking that I will be admitted. I am sorry that I now have a strong young man to help me

Believe me dear Reverend Father

Yours Faithfully

Alex MacInnes

P S

will you please fix our ground near road & Railway. if at all possible

Articles to take to Canada

Bed mattress

a few Carpenters tools

Vegetable Seeds

Bishop's Residence
740 View Street
Box 663

Victoria, B. C. December 31st 1912

In view of the uncertainty of life and to provide as far as I can for the future of Angel, I hereby declare that I give over to you Father Andrew MacDonell, the complete control and full legal Guardianship over my child, Angel Mary Marguerite, until She is of legal age.

I write this out with my own hand on the thirty first day of December 1912.

Mary Winifred Lupjohn.

RETURN IN 10 DAYS
TO
BOX 663, VICTORIA, B. C.

Confidential

To

The Rev: Dr: Andrew MacDonell

Y.M.C.A. View Street

Murdock MacKinnon 61. Trawler Section.
3 sons. John wife 27. Michall 13. John 11
4 dau. Kate. 25 Domestic f. Mary. 21. Domestic fully.
Isabella. 16. — Mary. 7.

1. 3. 1922

BLAROUR,
SPEAN BRIDGE,
INVERNESS-SHIRE.

My dear Rory,

The enclosed will interest you & some others amongst the "National Outposts".

It is, really, Monsignor McDougalls "Swan Song" and I am very keen to get it put through before he throws a fit and has to be taken there.

Great consternation in the Braes because you have sent marching orders to some of them and they are not sure now if they want to go.

The Glasgow Macdonald
Soc. made me their
Hon. President & I had to
attend a dinner & dance
last night. I wore the
tartan properly & we all
got fearfully excited &
full of Highland zeal
not to say Highland whisky.
Joseph going stronger than
ever but some of you
must come back & help
him.
I hope the Colony is well
& going strong.

Yours very truly
Archd. Macdonald

Catherine T. Mac Donald.

Catherine T. Mac Donald daughter of Margaret Mac Donald(Wife of Alexander Mac Donald,Tulloch)daughter of Catherine Mac Donald(Wife of Hugh Mac Donald)daughter of Anne Mac Donald(Wife of Alexander Dhu Mac Donald of the Killiechonate Mac Donalds). Above Anne Mac Donald was the daughter of a sister of Angus Mor Mac Donald(Cranachan),-- 1761. Said Anne Mac Donald was paternal aunt of the late Right Reverend Alexander Mor Mac Donald,Vicar General of the Diocese of Arichat,Nova Scotia. Father Mac Donald was born in Lochaber,Scotland,in 1801. He was educated at Lismore and at Valladolid. Ordained at Lismore by Bishop Ranald Mac Donald(1824).

Should like very much to be made certain of the christian name of above named Anne Mac Donald's mother,sister of said Angus Mor MacDonald of Cranachan .

Telegrams: Clockhouse, Longfield.
Telephone: Longfield 19.
Station: Fawkham, S.E. & C.Ry

The Clock House
Green Street Green
Darenth

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Inverness for so many years I have been
in hopes that you might be sufficiently
interested to wish to be associated in
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Canada that we hope may, as it
develops, emulate the good name
of similar colonies settled there
at intervals during the last century
and a half.

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"PORTER, OMAGH."
Telephone 45

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[PORTER'S]
OMAGH,
CO. TYRONE.

Thos. McAleer Craigs, Orritor – Cookstown w+1.
~~Jos. Tracey Droit Newtonstewart. w+1~~
Bernard T. Owens. Tullyrush, Fintona – w+9.
Hugh O'Rourke, Curglasson. Stewartstown w+6.
Jos. Greg. Campbell. Kilmenagh Stewartstown w+1.
Chas Barron. Erginagh. Castlederg. w.
Pat. Connor. Clanvaraghan Annsboro. Co Down.
S. F. J. Masterman. Eortin Co Tyrone. S.
Jas. Martin. Ederdcurragh near Lisbellaw w+7.
John O'Rorke. Killaney Garvaghy. Dromore. w+1.
James Murray. Carnamoney, Draperstown Co Derry. w.
Jas Conlon. Drumard Lissan Cookstown w+2.
Pat. Smyth. Mullertown Annalong Co Down w.
Michael Drugan Macken, Enniskillen w+6.
Hugh Hanvey Terenadara, Loughinisland Co Down w+7.
Jos. Birney Tattymore Roslea P.O. Ferman. S.
Peter Doherty. Ardaghy – Kilcoo P.O. Co Down. w+5.
John Armstrong, Dunlaid, Greystuel P.O. Derry w+4
David Quigley. Borally, Limavaddy
Alexander Hale, Drumstillagh, Loughbrickland Co Down.
John Mulligan, Tathy Gormican Roslea. Ferm
John Tracey, Carnargan, Newton Stewart. w.

Thomas Dolan, Mullinawina Tullyrosmearn P.O. beyond Belleoo. W+6.

~~Michael Owens, Derryoram Thompson's bridge Enmsk. W+1.~~

G. Dynes.

Will. Johnston. Mowilliam Moneymore. W+1.

Thos McNally, Castlebane Castlederg. W+8.

The Scots' College Fund of Canada

(Incorporated by Letters Patent August 15th, 1933)

HEAD OFFICE:
46 COLLEGE AVE., OTTAWA

PRESIDENT
COL. JOHN A. GILLIES
374 Sunnyside Ave. - - - Ottawa

SECRETARY
MR. JAMES A. MACDONALD
46 College Ave. - - - Ottawa

TREASURER
MR. JOHN CORBETT
206 Daly Ave. - - - Ottawa

ALL COMMUNICATIONS SHOULD BE ADDRESSED TO THE SECRETARY

The Scots' College Fund of Canada

(Incorporated by Letters Patent August 15th, 1955)

This Fund has been incorporated and established under the laws of the Dominion of Canada for the education to the priesthood of Catholic men of Highland Scottish origin.

The Society consist of fifteen Foundation Directors whose tenure of office is for life—of these fifteen Directors, five are priests; they form the ecclesiastical Committee of the Society. On the death of a Foundation Director or on his resignation, another gentleman with the necessary qualifications, will be appointed to his place by the Foundation Directors. These Directors are representatives of all the Provinces of Canada except P.E.I. which has a Scottish Society of like purpose.

Ten Directors will be elected annually from the membership —Membership consists of:—

1. Life members on payment of $50.00.
2. Ordinary members—annual payment $5.00.
3. Priests may become members by offering Holy Mass 5 times a year for deceased members.

All Directors must be of Scottish origin and sympathetic with the purposes of the fund.

FUNDS OF THE SOCIETY

All moneys received shall be deposited in at least three Trust Companies incorporated under the laws of the Dominion of Canada. The interest on all moneys so deposited by the Corporation shall be exclusively expended on:—

1. The education of boys at St. Francis Xavier's University of Antigonish for the period of their course leading to the degree of Bachelor of Arts.

2. Paying for the maintenance and tuition of boys during the period of their training at the Scots College at Rome, or other Roman College or University as may be agreed upon.

The young men or boys will be selected from Candidates who have passed through High School (Lower Matriculation) and have secured 70% of the marks in 3/5 of the subjects in their last year of High School.

The Letters Patent state that the Scots' College Fund of Canada has been incorporated for the following purposes and objects viz:—

1. To form a fund to be used exclusively for the education to the priesthood of young men of Highland Scottish Catholic origin.

2. To select Candidates for assistance from the said fund.

3. To administer the fund in the assistance of the said Candidates for education to the priesthood.

4. To carry on such other operations as may be useful or convenient in connection with the purposes aforesaid.

Each Director, Life Member, or ordinary member will make it a matter of duty and a labour of love, to obtain one other member at least in the course of each year.

Each Director, Life Member, or ordinary member, will lose no opportunity of bringing the purposes of the fund to the notice of any one who might be interested and who might be led to devise, bequeath, or give money to the fund.

THE STUDENTS

The young men who are accepted for the benefits of the fund will be expected to make the best use of the unique opportunity that is theirs.

The Directors of the fund would urge that the young men who get this opportunity of studying in Europe have as a particular aim and object in their lives to develop in their hearts and souls great love and devotion and loyalty to Saint Peter the Prince of the Apostles.

1. It is suggested that they make a special study of the mediaeval period of European History.

2. It is further suggested that study should be directed to the social nature of the church and her doctrines, and the relation of these to the life of the people. This will enable the priest to play an effective part in the remoulding on Christian lives of the social and economic life of this country.

Finally let them not forget that they are descendants of those who in the Story of Scotland were known as "The Gentlemen of the North". Let them cherish the tradition and live up to it.

Chiefship of the MacDonald's

June 1, 1948

Editor: The Post-Record, Sir:--

I was much interested in the excerpts published by Rev. A. W. R. MacKenzie from the Lord Lyon's decision in the matter of the chiefship of the MacDonald's.

Before it was published I had been asked to write something on the subject for a friend who is interested, and had prepared the following notes. I am rather proud to see that my conclusions agree with those of the Lord Lyon.

(Mr. MacKenzie is in error regarding the claimants of the chiefship. The controversy was between the families of Sleat, Clanronald and Glengarry only.)

Here are the notes I prepared:

"The question of Chiefship of a Scottish Clan has to be considered in the light of ancient Celtic law and custom. It would appear that while the chiefship was hereditary in one family, it did not necessarily pass from father to eldest son though it actually did in most cases. According to Sir Thomas Innes of Learney, Lord Lyon, King of Arms, the actual chief could name his successor, and it could and did happen that a younger son, or a brother, was named chief because of proven ability to lead the clan. A chief so chosen was always accepted as lawful, and it foes not appear that the claim of the dispossessed elder son and his descendants was recognized.

All this has to be kept in mind in discussing the question of the chiefship of Clan Donald. The ancient Kings (afterwards Lords) of the Isles, were undoubted chiefs of the whole clan. The present controversy over the chiefship arose in this way:

John, 7th (this must be a misprint) Lord of the Isles, married Amy MacRuari, who was related to him within the forbidden degrees. By her he had three sons of whom the eldest died before his father. The second, Reginald, became his father's heir, but John repudiated his wife, and married Princess Margaret, daughter of Robert II. It is claimed, and I think truly, that the first marriage was performed under a valid dispensation, but John evidently thought it would be good policy to ally himself with the Royal House. The King was willing to consent to an arrangement which would turn a possible rival into a powerful friend. In such circumstances church regulations would not be allowed to stand in the way, and so John took the Princess Margaret as his second wife. By her he had Donald and others. Now, it was undoubtedly the wish of John, and of the King also, that children of the Princess should succeed to the Lordship of the Isles, and the Chiefship of the Clan. It is said that the Clan, and the vassal clans as well, would prefer Reginald, but it seems he was induced to relinquish his claims in favour of his younger half-brother, and to accept vast estates on the mainland and in the Isles. Reginald, according to the Clan historians, died at Castle Tirrim, in Moidart, in 1386, and was succeeded by Allan, from whom comes the designation of all Clanranald chiefs--Mac-ic-Ailean. His second son, Donald, was ancestor of the Glengarry branch of the Clan. The Glengarry family claim to be descended from the eldest son, that is, claim that Donald was eldest, and therefore they are senior to Clanranald. Against this is the authority of the Clan historians, and the fact, as it would appear, that Reginald made Moidart his headquarters, and would naturally be succeeded there by his eldest son. Also Innes of Learney, mentioned above, lists Allan first among the children of Reginald.

The Lordship of the Isles was assumed by the Crown towards the end of the 15th Century. (This is one of the titles borne by the Prince of Wales.) The last Lords of the Isles, descended from Donald, son of John and the Princess Margaret, were represented afterwards by the family of Sleat. In this family, also, a break occurred. Sir Alexander MacDonald of Sleat was created Lord MacDonald in 1796. He married a Bosville, of Yorkshire, and through her the Yorkshire estate came into the MacDonald family. Godfrey, 3rd Lord, settled these estates on his eldest son Alexander, who took the name Bosville. The

peerage, and the Sleat estates, came to another son, Godfrey, and the arrangement was confirmed by an Act of Parliament. In 1910 the head of the Bosville family took the name Bosville-MacDonald, and asserted his claim to the chiefship of the Sleat family. Now, it appears that Innes of Learney has declared Lord MacDonald of Sleat to be head of that family, acting, I presume, on the assumption that the original arrangement was quite lawful, and also on the old Celtic law of Tanistry, which recognized the right of a chief to name his successor. This would seem to settle the matter so far as the family of Sleat is concerned, for the Lord Lyon's decision is such matters is final.

As for the Chiefship of the whole Clan:--Clanranald claims it as senior descendant of Reginald of the Isles, and Glengarry makes the same claim. As I see it the case stands thus:-- The Lords of the Isles from Donald, half-brother of Reginald, on, were accepted as heads of the clan. They were represented by the House of Sleat, and, according to Lord Lyon, the present Lord MacDonald of Sleat is lawful head of that House. So we have:--

Senior representative of Reginald, heir by birth to the Lordship of the Isles, and of the ancient Lords of the Isles--MacDonald of Clanranald.

Senior representative by blood, of the House of Sleat, Bosville-MacDonald.

De facto (and lawful) representative of the House of Sleat and of the last Lords of the Isles--Lord MacDonald of Sleat.

In view of what has been said of ancient Celtic law and custom and of Lord Lyon's decision, quoted above, it is difficult to avoid the conclusion that Lord MacDonald of Sleat, though he comes of a younger branch of a younger branch, is the true MacDonald of the Isles and head of all Clan Donald.

--CLANSMAN.

Sydney, N. S.

CATHEDRAL RECTORY
10044 113TH STREET
EDMONTON, ALBERTA

June 28, 1948.

Dear Father MacDonell,

I just received a copy of the Father Stanley letter from the Sydney Post-Record, in fact, they sent me the letter as it was printed. I am sure that a small paragraph was not sent to the Post-Record, comparing the present claims of Lord MacDonald to those of the King to the throne of England. However, that is unimportant.

I was very careful to copy the letter as exactly as it appeared in the paper. I am sure that Father Stanley must have named John, married to Amie MacRuari, 2nd Lord and not as 7th. Also, the MacDonald's in the heading is misspelled, or at least, the apostrophe is in the wrong place or should not be there at all.

However, I think that if you wrote to the Post-Record or preferably to the Casket, you may quote correctly if you quote from the letter as you have it here.

Let's see you go after these 'claimants' and establish the true lineage back to real Chief and the real Lord MacDonald.

Sincerely,

A.S. MacDonald

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Rev. Fr. MacDonnell,
Glengarry House,
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10044 - 113TH STREET
EDMONTON, ALBERTA

March 8, 1950.

Dear Father MacDonell,

I am enclosing copies of the letters written so many years ago from Bohuntin together with a sketch of how I am tied up with this crowd. It seems to me that there must be some of these people quite alive in Lochaber yet who would at least remember some of them and get their connection with the main branches. Perhaps not but it is worth trying.

By the way, I wish that you would please give me an account on paper of Father John "Mor" MacDonald's first visit to Brae-Lochaber. I remember your telling me the incident but would like to get it in such way as to appear eventually in print.

I hear that your curate is leaving the country. That is the latest around here.

Sincerely in Xto.,

A. D. MacDonald

10044 - 113TH STREET
EDMONTON, ALBERTA

COPY

To Ronald MacDonald,
California.

Bohuntin,
31 July 1864

Dear Cousin,

I have received your very welcome and esteemed letter, It affords all of us the greatest pleasure to obtain such information regarding yourself and other relations. We are perfectly acquainted with the names of all the parties named in your letter from my father continually speaking of them. I understand that he was in constant correspondence with your family during your mother's lifetime but that after her death he could get no answer to his inquiries so that we had no information whatever since then.

I now proceed to give you all intelligence concerning our family and other relations. My father died three years ago. My mother is still alive, our family consisted of 4 sons and 4 daughters, all of whom with the exception of my eldest brother are yet alive, one of my sisters is named Jessie for your mother, another Sarah for your grandmother. I have a brother named Ranald for the same man as yourself and so on for the rest of our relations - none of our uncles or aunts is alive. There are a few of their children in Badenoch and they are truly clannish and loyal. I will communicate the contents of your letter to them and you will get every information respecting them in my next letter.

My dear Cousin, I am sorry to inform you that I have been an invalid for the last two years, before then, I was Gamekeeper in the Glen but now my health is so much broken down that I am fit for nothing and probably have no long time to live. I was the youngest of the family with the exception of one girl. Ranald the elder brother takes charge of the place and family. Angus the other brother is a very smart active lad- He too was sometime Gamekeeper but can do anything. He mixed with more company and is consequently more active than most of the young lads here. He would have no objection to go to push his fortune in your colony should you offer encouragement.

From your carte visite you yourself appear to be a well formed strong man; in the course of time you can have our portraits but in the meantime we are situated so far from any town or city that we cannot get them drawn. This is a poor donothing country where it is hard to earn a livelihood and where none can make a fortune. I will be most happy to hold a regular and punctual correspondence with you for we all here are full of the old clannish Highland nature who feel much more interest in all our relations than people in California have any idea of. This being my first letter I do not intend to make long till we become better acquainted. Any information you require about friends here I will be most willing to communicate. Inform your brother that you have found us out. There is an aunt of your by the father's side in this neighbourhood. She and her family are well. I will let her know of your letter and in my next you will hear what she wished to say to you.

You may rest assured of our warmest affection for you and I trust that you will not fail again to write in course of mail and you may depend upon my answer in return. I am, dear cousin, yours most truly,

David MacDonald.

Address: David MacDonald, Bohuntin, Bridge of Roy, By Fort William,
Invernessshire, Scotland.

To Allan MacDonald,
Black River, N. S.

10044 - 113TH STREET
EDMONTON, ALBERTA

COPY

Bohuntin ,
21st May, 1865.

My dear Cousin,

Your kind and very welcome letter of the 2nd April came to hand in due time and you may rest assured that no intelligence could afford us more satisfaction than to hear of your welfare. Before going further on, I must give you the sad news of my poor Brother David's death, he departed this life after a long illness, on the 7th of January last. His complaint was caused at first through heat and cold; we were at a great deal of expenses towards him so that we are very deep in debt and you may know that it will keep us down for sometime to come. We tried all the doctors we could and even the very best of them of whom we had an account of in the country, so you may know that it must have been very espensive. However, it affords me much pleasure to hear that some of my relations are in better circumstances. I am happy to let you know that we are all in good health at present. The reason you did not get an answer sooner is that both my brother and myself were away from home for the last month. I only came home last week and I don't intend to go from home any more during summer. Regarding your aunt Mary I saw her the other day coming home, and both herself and family are well. The number of family she has are 4 sons and 4 daughters. One of her daughters is married. Neither herself nor family are Catholic. They are all members of the Free Kirk or Revivalists. Our uncle Allan left two daughters, one of them is married and none of our aunts on your mother side are alive. They all died on the same year with your own mother. As for people from this country there I do not know much about them; only a cousin of us who went to some part there some years since ; His name was Alex Robertson; he is a son of your aunt Sarah on your mother side. We never heard of him since he left. He was a Schoolmaster in a place in this neighbourhood before he left. We have a share of a farm here, we took a share of a new farm few years ago and that made us more destitute of cash at present, we have only 5 heads of cattle, 1 horse adn upwards of one hundred of sheep. We keep more sheep as they are the only thing that pays in this country. I have no news of any importance to inform you of. I write to your brother Ranald by this mail. All the rest of the family join me in kind love to you. Please write me on receipt of this as nothing on the world will give me such pleasure as to hear from my relations often.

I remain, my dear cousin,
Yours very affectionately,
Ranald MacDonald.

PS. There is another lad who left this place some years since. He is a native of Strathglass. He is a nephew of Mr. Forbes, the priest we have in the Braes of Lochaber here; his name is Donald Forbes, perhaps you might know him.

R.M.D.

Address: Ranald MacDonald,
Bohuntin, Bridge of Roy, Kingussie, Scotland.

(The Aunt Mary referred to above was a sister of Allan MacDonald's father, John MacDonald, son of Allan (Badenoch). This "Mary" was the only one who remained in Scotland; the other members of this family came to Nova Scotia. All their descendants are Catholic. This one apparently went astray before ~~coming to~~ the other members of the family left Scotland. ADMD.)

COPY

10044 - 113TH STREET
EDMONTON - ALBERTA

To Allan MacDonald,
Black River, N. S.

Bohuntin,
Bridge of Roy, By Kingussie.
6 Feby 1871.

My Dear Cousin,

I am sure that you will consider it high time for me to take my pen to inform you that I am alive and better than that that I and the rest of the family are in the enjoyment of good health hoping and wishing to find you and yours the same.

I have lately written Ranald your brother to New Zealand when I receive his answer, I will not fail to let you know. Most of the news of this country with some of the people of which you have any acquaintance can be of little or no interest to you so I shall confine my information to my own affairs and our immediate relations. I am still a Bachelor and likely to remain so - Catherine my oldest sister keeps the house for me. Angus my Brother is generally employed with English sportsmen having shootings in this district. At other times he lives with myself. Sarah my next sister is House Keeper for a priest in Alexandria near Dumbarton and Janet and Mary the two others are with Mr. Kennedy where I formerly you.

I may now tell you dear Cousin of my prospects here. This farm of ours is a very large one and there are a great number of tenants concerned in it. Till now the lots were of unequal size some being twice, some three times and some four times as large as the others. Mine was one of the middle size. At last Martinmas we got a renewal of our lease for another nineteen years. All the lots are to be made equal and at the term of Whitsunday were whose lots are to be enlarged must take delivery of and pay for the additional share of the stock, sheep and cattle that falls to us. You may well understand, Dear Cousin, that it will he hard enough on me to meet that demand and I just take the liberty of asking some assistance from you for the purpose if it is at all convenient for you. The least remittance would be of much importance as it would render me comparatively independent for the rest of my life and when this pressure is safely over, you may depend upon being punctually paid and that very thankfully ---

I have been in Fort William the other day and saw your aunt Mrs. Cameron. She and all the family are quite well. I will defer sending you more news till I will be able to acquaint you how matters will turn out.

I remain, dear Cousin,
Yours affectionately,
Ranald MacDonald.

COPY

[redacted]
[redacted]

To Allan MacDonald,
Black River, N. S.

Bohuntine, Roybridge.
Dec 10th, 1894.

My Dear Cousin,

I sit down to inform you a short note. As am sorry that you never answer since my Uncle died but I hope you are all alive yet. Dear Cousin, I have to tell you that one of my aunts is living yet and she is a bedfast for nine years and I understand by old people's talk that she is called by your mother's name, Jannet MacDonald. Dear Cousin, if you never got my letter likely you don't know whiah way I am left here but I shall let you know again.

Dear Cousin I let you know my uncle left at me everything that belonged to him out and inside but there was some arrears left on the place which I have to settle before I could get anything to my hand. But I have got fair prices this year for all what we have as we clear the farm's rent at the last term which we could not manage last three years. But the only thing that is trouble me at the meantime is the Doctor's account for my uncle's attendance. Now dear cousin, I would be very much obliged if you could help me a little in this matter.

Dear Cousin I have to let you know that I have changed my name as you called me now (Margaret Kennedy) I am not going to mention much about him just now but he is from a good Catholic Country called Moidart, Invernessshire. Dear Cousin I will send with this letter a newspaper which you will see all the information. I let you know that train is now running through the New Road a distance of two miles to our place which I hope to meet you and Mrs. MacDonald at Roybridge.next summer if both of us would be spared.

Now I would be waiting for your reply to let me hear about you and Mrs. MacDonald and all the family. I must close with kind regards to you all and my husband joins me the same.

Yours truly cousin,
Margaret Kennedy,
c/o D. K.
Bohuntine, Roybridge,
Invernessshire, Scotland.

John

Allan MacDonald
married Mary MacDonald
(Kinlochlaggan)

Some of Ranald's family lived in Badenoch

RANALD (???) MACDONALD married Sarah _____
(not sure of
this name)

Mary m. in Free Kirk

4 sons
4 daus.

Donald married (married) (in) (Scotland) (before coming) (to Nova Scotia.)

Their family were:
1. Allan, the father of Donald, the father of the undersigned, Rev. A. D. MacDonald.
2. Ranald and
3. Sara (Sally)

Janet (Jessie) or daughter. a sister of the "brocair."

Son (likely Angus) died in 1861. His wife was alive in 1864. Their family living in Bohuntin, Roy Bridge, were:
1. Son, name unknown, died before 1864.
2. Catherine, eldest sister.
3. Sara, housekeeper for a priest in Alexandria, Dumbarton.
4. Janet (or Jessie) lived with a Mr. Kennedy. In 1894 she had been bedridden for nine years.
5. Ranald, bachelor in 1864 and likely afterwards. His niece by the name of Margaret (likely MacDonald) was married to a Mr. Kennedy, a Catholic of Moidart. In December 1864, she was living at Roy Bridge.
6. Angus, often employed with English sportsmen; gamekeeper.
7. Mary, lived with Mr. Kennedy with her sister, Janet.
8. David, youngest son, was a gamekeeper; died January 7, 1865. Was an invalid between 1862 and his death.

Daughter married a Mr. Cameron in Fort William

Allan had two dau. one of whom was married

Sara mar. Robertson Their son Alex. was a teacher in vicinity of Roy Bridge before coming to America

other daus. most of whom died around 1838

EDMONTON, ALBERTA
10044 - 113TH STREET