THE TALES OF HOFFMANN

SCENERY, COSTUMES AND LIGHTING

by

MICHELLE BJORNSON

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ABSTRACT

The costume, scenery and lighting designs for this theoretical production of Offenbach's opera <u>The Tales of Hoffman</u> derive from a production concept centering in the year 1880.

This concept is the result of an understanding of the opera's music as well as an investigation of its cultural context.

The work consists of designs for thirty-one costumes and five settings, technical drawings, lighting plot, and instrument schedule.

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NOTE: The work which follows is only a record of the thesis. The thesis itself con-	

sists of the original costume and set renderings, and technical drawings which are retained by the designer. The following reproductions have been

provided for library purposes only.

THE PRODUCTION CONCEPT

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THE DESIGN CONCEPT

My designs for the settings, costumes, and lighting of the opera <u>The Tales of Hoffmann</u> derive from a central concept which is essentially a new interpretation of the time period in which the opera should be set.

The opera was composed in 1880 by Jacques Offenbach, however the libretto derived from the fantastical writings of E. T. A. Hoffmann, an early Nineteenth Century leader of the German Romantic movement. Because of these origins, the opera has traditionally been set at the turn of the Nineteenth Century, and consequently such productions carry with them all the connotations of Romanticism.

If one considers music as the dominant force in the opera, then the designer's statement must express, above all, the intent of the music (as opposed to that of the text). As the feeling of Offenbach's music is very much that of the date of its composition, I consider the opera as an artistic entity entirely separate from its origins.

I therefore decided to set <u>The Tales of Hoffmann</u> at the Tate of composition-1880. This updating was not taken lightly as an attempt at novelty. It was the result of a thorough and conscientious familiarization with the music, the

composer, and the composer's world.

My research revealed that Offenbach's works evoke his times best of all the composers of Second Empire France. This is an assessment made not only by posterity,¹ but also by contemporaries.² Indeed, the Empress Eugenie referred to the brilliant epoch of the Second Empire as "just one great Offenbach operetta."³

My investigations further revealed that Offenbach picked for emphasis in his opera only those aspects which he saw daily in his life. This life was that which is called <u>la vie parisienne</u>—the Paris of cabaret can-can and Viennese waltz. The characters, events and surroundings as portrayed by Offenbach's music are those of Offenbach's Europe—a Europe of French demi-monde, dazzling displays of mechanical wonders and glittering soirees held in re-furbished treasure houses.

The lightness and exuberance which characterizes Offenbach's opera, and indeed all of his operettas, are the very qualities as were captured by contemporary artists such as Manet, Degas, Renoir, and de Toulouse-Lautrec. These artists were pre-occupied with a particular life style (as opposed to the heroic subjects which pre-occupied artists

¹This is, in essence, a summation of Alain Decaux' appraisal of Offenbach, as set forth in the Prologue of his book, <u>Offenbach. Roi. du Second Empire</u>. (Paris: Pierre Amiot, 1958.)

²Rossini is credited with naming Offenbach, "Mozart des Champs Elysees."

³Gerhart von Westerman, <u>Opera Guide</u>, trans. Anne Ross (London: Thames and Hudson, 1964), p.272. of the Romantic era), and they approached their subject matter with the same delicacy as did Offenbach his single opera.

The concept that the opera is a mirror of Offenbach's world seems apt. To portray the world of E. T. A. Hoffmann and his romantic tales of the early Nineteenth Century is to deny Offenbach's music altogether. Offenbach was indeed greatly influenced by Hoffmann's belief in a dream world which emerges from the every day, but he adapted Hoffmann's works to his purpose and his style.

The opera is an account of the Second Empire. The Act of Olympia portrays the inane and mad activity of Paris with its automatic galety and vain champagne parties, all seen through the magic of coloured spectacles. The Act of Giulietta evokes the wearied aftermath of fleeting moment, spent beauty, and shining facade, all of which masked disillusion.

In summary, Offenbach has presented with <u>The Tales of</u> <u>Hoffmann a tale of his times</u>, and the production is designed to this intent.

GENERAL CONSIDERATIONS FOR A PRODUCTION CONCEPT

II

Without going into a study of the opera's music or the dramatic method of the libretto, three design problems as they relate to the opera's intent should be outlined.

These problems, which are part and parcel of the specific functions of scene design, are as follows: the placing of the action, the establishment of a dominant mood, and the staging of action. They should be considered as a unit because in this case, they are inter-dependent.

Placing the action is a problem not only of time and locale, but also of mood and continuity. The scene must evoke a period feeling-Europe 1880-but it also must conjure a mood of half fantasy and half realism.

The fact that the scene of action jumps about into four different cities-Nuremburg, Paris, Venice, and Munich-presents staging problems, for somehow there must exist continuity despite the obvious visual architectural differences. Staging of action, or providing a continuous flow of action, is alleviated somewhat, despite these mammoth scene changes, by the lengthy intermissions allotted for Get changes in opera. Nevertheless, it is still the requirement of the music and the

scene to provide unity so that the various tales with their various settings and moods relate to one another in the establishment of one theme and one mood.

The establishment of a pervasive mood is indeed tricky, for <u>The Tales of Hoffmans</u> defies traditional opera classification. It is neither tragically grand nor outrageously comic. It is light, but is by no means without weight.¹

Considering the opera's story, <u>Tales</u> is very simply on account of one man's three encounters with love. The first scene opens very realistically, and indeed the situations and characters of all three tales are quite plausible, if only somewhat odd. Each of the tales, including the concluding epilogue, end bizarrely however, and the antagonists in the tales are the agents for the fantastical happenings. These strange events are established clearly as the product of Hoffmann's Amagination (except Act III, which is the result of Antonia's imagination).

Both E. T. A. Hoffmann in the original writings, and Offenbach in his music, firmly believe that the fantastic world is given more authenticity if it emerges from recognizable situations, i.e. from the real world, and that fantasy is but an extension of reality. This is the theme of the opera, and the mood of fantasy increases if the stories weave constantly between the two worlds. The function of the scene must there-

This is the chief point by Patrick J. Smith in his article, "Tales for Our Times", <u>Opera News</u>, XXIX, No. 16 (February 27, 1965).

fore be to establish a realistic world which lends itself to fantasy.

The music of course creates the greatest emotional response, and to project the true mood of the opera one must first understand the qualities of the music.

In the briefest of descriptions, the music displays Offenbach's characteristic combination of high spirits and delicacy. It is through these two qualities that Offenbach handles the realism and the fantasy. It is advisable to deemphasize the languid melodiousness of the Venetian Act which unfortunately has categorized <u>Tales</u> as a quaint piece of old fashioned romance.

Offenbach's music is versatile enough to project roisterous gaiety and whimsy in the Tavern scene, brilliance and comedy in the Olympia Act, tenderness and frenzied fantasy in the Antonia Act.

The music does project a variety of moods because of its diversity of musical styles; however the opera possesses an overall unity because of Offenbach's re-interpretation of E. T. A. Hoffmann's macabre tales into one bittersweet picture of European life c. 1880. It is this re- interpretation which simplifies mood into its dual aspect of gradeful fantasy and realistic joie do vivre.

SETTING

III

In satisfying the three basic design problems as applied to setting, the music holds the key.

Despite Mes variety of rhythms, Offenbach endowed his work with his own distinctive simplicity and clarity by repetition of melody and the establishment of one pervasive harmony which traces a single line throughout the whole opera.

To visually establish this simplicity and unity, it seemed that there should also be a repetition as well as a continuation of line throughout.

To evoke a period feeling which conveyed the differences of Nuremburg, Paris, Venice, and Munich, but also to serve Offenbach's inate simplicity and lyrical, delicate romance, seemed virtually impossible with a conventional box set or a highly illusionistic piece of painted realism.

A degree of realism is required, as established in the preceding discussion of mood, but it must be realism with a light touch to project Offenbach's subtle capturing of a hidden world of fantasy.

Taking a cue from the music, I decided to use suggestive realism whereby a repetition of similarly shaped set pieces in combination with out-out ceiling borders would trace a single

line throughout and would thereby convey the essence but not exact replica of the various period settings. Each act would be contained within a particular light pool, with the set pieces standing against a background coloured by lighting.

Not only would such a scheme simplify set changing, it would also provide visual continuity, as the ceiling borders would establish a stylized line pattern of simplified representations of period interiors, and the repetition of shape in set pieces would establish an additional visual pattern.

The popularity of revivalism in interior decoration styles during that time period further aided simplification and unification of the scheme for there was a similarity in detail. For example, in Paris, the current mode of interior decoration was Louis XV and Louis XVI Rococo while Second Rococo was the mode in Munich. While Venice was experiencing Gothic and Renaissance Revival, Nuremburg was likewise involved in late Renaissance revival.

A last aspect of setting should be mentioned, and that was the use of film and projection as a technical thematic aid in the creation of fantasy. Their use facilitates easy movement between the worlds of realism and fantasy as well as enhances the quality of fantasy possible.

COSTUMES

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The chief consideration for the costume designs was translation of the music's rhythm to that of the clothing. This was complicated by the opera's variety of rhythms.

Looking first at the opera's lightness and exhilaration, the suggestion of dating costume designs at the height of Offenbach's popularity and <u>la vie parisienne</u> (c. 1870) seemed possible. However the music also possesses a softer Viennese quality which evokes the later, more Impressionist, decade of Parisian life. Furthermore, there is the highly languid and voluptuous music of the Venetian Act which suggests the later time period 1890-1900 (the sensuality of which is seen in the very draping of women's clothing). Therefore to place the costume design strictly at 1870 would be to place too much importance on the light comedy and the many layers of bouncing bouffant crinolines.

To afford the variety of musical rhythms and allow for the pervasive fluidity of the music, a decision was made to have the opera cover a thirty year period which is experienced in flash-back technique. Chronological progression is suggested by the story line itself, for Hoffmann is seen to mature throughout the various episodes. Furthermore, the

opera is half fantasy as well as being episodic in structure, and therefore unity of time in the classical sense is of little consequence.

So that the costumes possessed visual continuity, a basic design method was formulated which was the choosing of common elements of clothing cut and detail in the time period 1870-1900, and the working of variations and extensions upon those elements. As an example, there was repetition of details such as similar clothing profiles for the four antagonists, feather accessories, breeches for the four servants, and a restricted colour scheme within each act, with a progression of colours between acts.

In satisfying the three basic design requirements, the costume method is formulated briefly as:

- 1. controlled but free adaptation of period clothing to create a mood of half fantasy, half realism.
- 2. a similarity of line and shape to unify the scheme.

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3. the use of detail and colour to promote the uniqueness of each tale.

Costume colours have been closely tied to those of settings, and this aspect will be discussed under lighting.

LIGHTING

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The chief importance of lighting (besides visibility) was creation of mood, with the secondary purpose of blending within the settings, and providing unity to the production as a whole.

Looking at mood first, the librettist has mentioned in the soript various special and atmospheric lighting effects, obviously with mood creation in mind. Some of the notes set forth are: moonlight (opening Tavern scene), illumination of the flaming punch bowl (same scene), candlelight (opening scene: of Olympia Act), lamp posts, chandeliers and animated brilliance (Venetian Act), sunset (Antonia Act), and a luminous vision of the poet's Muse in the tavern tun (Epilogue). In combination with Offenbach's music, these lighting effects would produce a feeling of romance and light fantasy.

But it must be pointed out that the fanciful effects project a certain level of realism due to the plausibility of light sources (except for the appearance of the Muse which is pure fantasy), and this consideration overrules the use of fantastical effects independent of story as an improper interpretation of the opera's true level of fantasy. Each act projects its own special mood, and lighting is paramount in creating this uniqueness. Consequently each act was considered as possessing its own colour image, or light pool, and the vividness of these images was determined by limited colour keying of costumes and lighting. The four acts can be described as follows:

The Tavern Scene was conceived in the warm and mellow tones of ales and wines. The feeling of rich contentment which these colours project comes directly from the action of both the prologue and epilogue. In poetic terms, Hoffmann is experiencing the autumn of his life, and therefore the choice of browns, rust, gold and crimsons is natural. As for lighting 27, 33, would be used to create such warmth. Of all the acts, the tavern scene is the warmest.

The Olympia Act is of course spring-like with its naivete, joy, and freshness so characteristic of the first awakening to love. It possesses all the brilliance but delicacy of youth. Therefore the colours of spring set the colour range of this act—a predominance of soft green, with touches of vivid blue, white, yellow and gold. Nos. 16, 63, 38, 49. would be used to create the effect of sparkle and newness. Of the four acts, the Olympia Act is medium cool in feeling.

The image of the Venetian Act is of course most greatly determined by its setting for one immediately thinks of the Grand Canal and of blue water and blue sky. However the action of the act also projects an image of blue for it is of all the acts, the coolest in its appraisal of love. Silver

becomes evocative of the elegance and sophistication of Venice, while shades of violet, teal, and navy, as well as tinges of pink and mauve, conjure up the courtesan world of Giulietta.

The aspect of twilight is that which creates the mood of the Antonia Act and it is fitting for Hoffmann's final tale of love. Antonia's father establishes early in the act a funereal atmosphere so that the heroine's death comes of no surprise. Therefore all the colours—pale blue, green, grey, brown, mauve—are muted with an ashen cast. The act does possess great tenderness however, and so the lighting is keyed for warmth. Nos. 51&56 would create the act's peculiar blend of eerie coolness and gentle warmth.

Because of the choice of fragmentary settings but also the essential romantic delicacy of the opera as a whole, it was necessary to contain the settings within lightly coloured backgrounds, as opposed to the alternative of leaving set pieces stranded against black drapes. This would be done by a colour-lit cyc. Not only would cyc lighting warm the scene, it would also the together set pieces within each setting. This aspect of blending is the second important function of lighting.

Lighting is thirdly important in unifying the production as a whole. Despite the strong colour differences of the four acts, the achieving of the varying degrees of warms and cools depends on the combination of only four lighting colours—two warm and two cool. Added to the fact that there is a progression of costume colours between the acts—brown, orange,

gold; gold, green, blue; blue, silver, violet; pale violet, ash, brown; brown, orange gold-there should result a feeling of harmonious progression.

SCENERY AND TECHNICAL DRAWINGS

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I

PROLOGUE

Luther's Tavern in Nuremburg

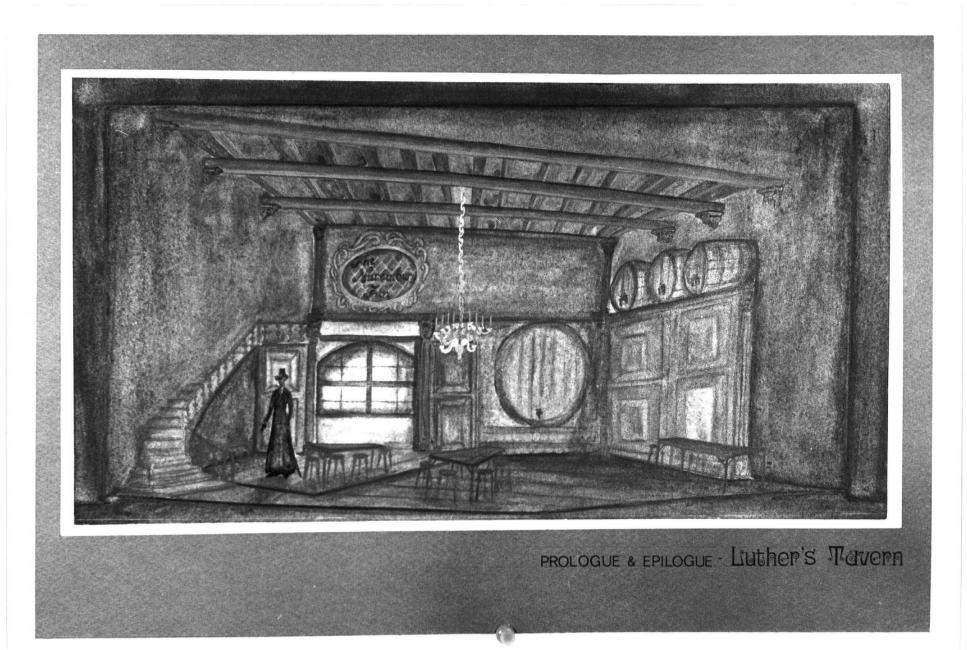
Councillor Lindorf enters the empty tavern and intercepts from the servant Andres a letter and key intended for Hoffmann from his current love, the opera singer Stella. A student audience rush into the tavern during an act interval, calling for wine and beer. The moody poet enters and the students encourage him to sing them a song. He falls into a reverie on the beauty of Stella, and this thought reminds him of his former three loves. As the wine continues to flow, Hoffmann drifts into his dream world, and to the acclamation of the students, he begins the story of his three loves. "The name of the first was Olympia."

EPILOGUE

Luther's Tavern

By this time, Hoffmann is completely drunken by the wine and by the power of his own tales. Hoffmann is left alone by the students, and as he sits in a stupor, he is visited by the brilliant vision of his Muse who appears in a great tun to offer him consolation. While thus blessed and happy in self awareness, Hoffmann falls asleep. Stella enters to meet the poet, and finding him thus, is led away by the triumphant rival Lindorf.

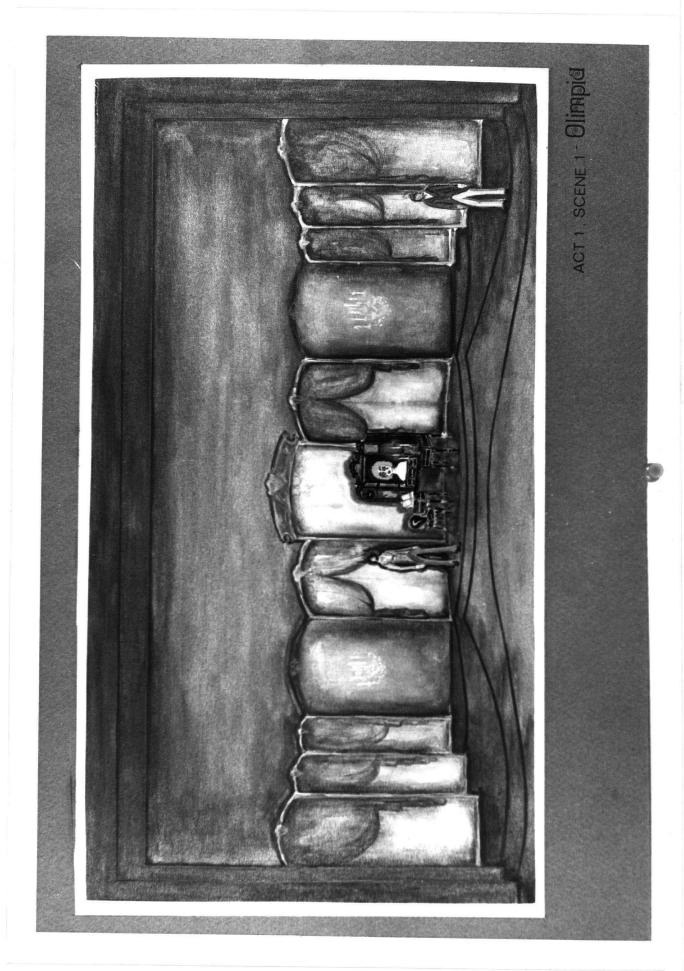
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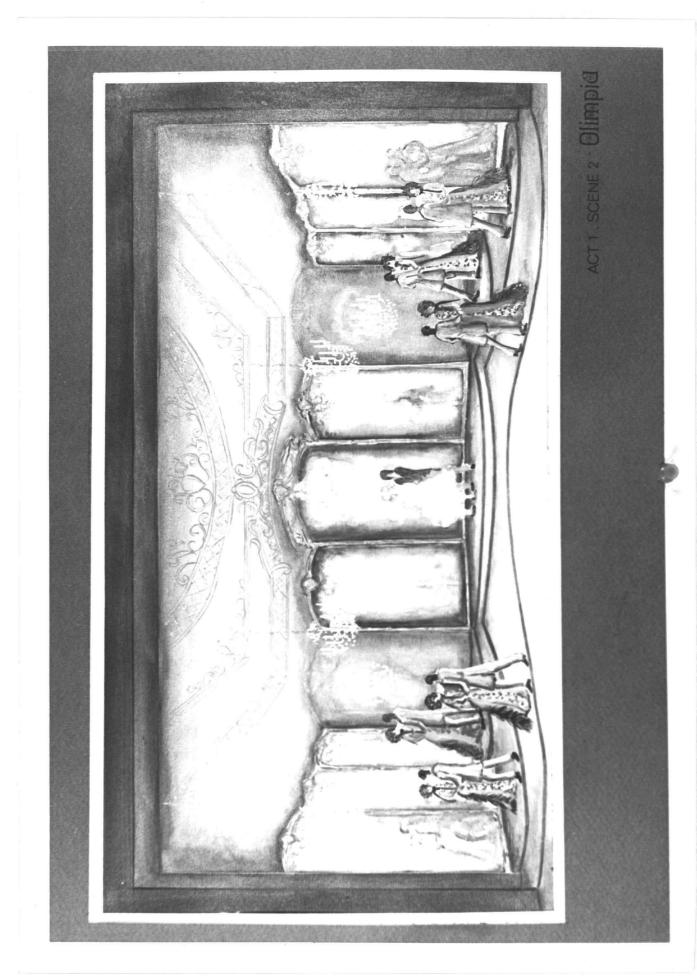


<u>ACT I</u>

The Home of Spalanzani

Spalanzani has constructed a mechanical doll so perfect that he has decided to introduce her as his daughter Olympia. Hoffmann, Spalanzani's student, has already fallen in love with her although he has seen her only from a distance. On the occasion of the debut, Hoffmann buys special glasses from Coppelius, Spalanzar''s miraculous partner. The guests arrive, and for her introduction Olympia sings an oddly mechanical but brilliant coloratura. The young couple are left alone and the naive Hoffmann proclames his love for her. Α magnificent waltz follows and Hoffmann is dizzied by her fast dancing. He falls exhausted only to hear the crash of breaking machinery. The doll Olympia has been destroyed by an angry, tricked Coppelius. Poor Hoffmann is left utterly disillusioned by his first encounter with love.

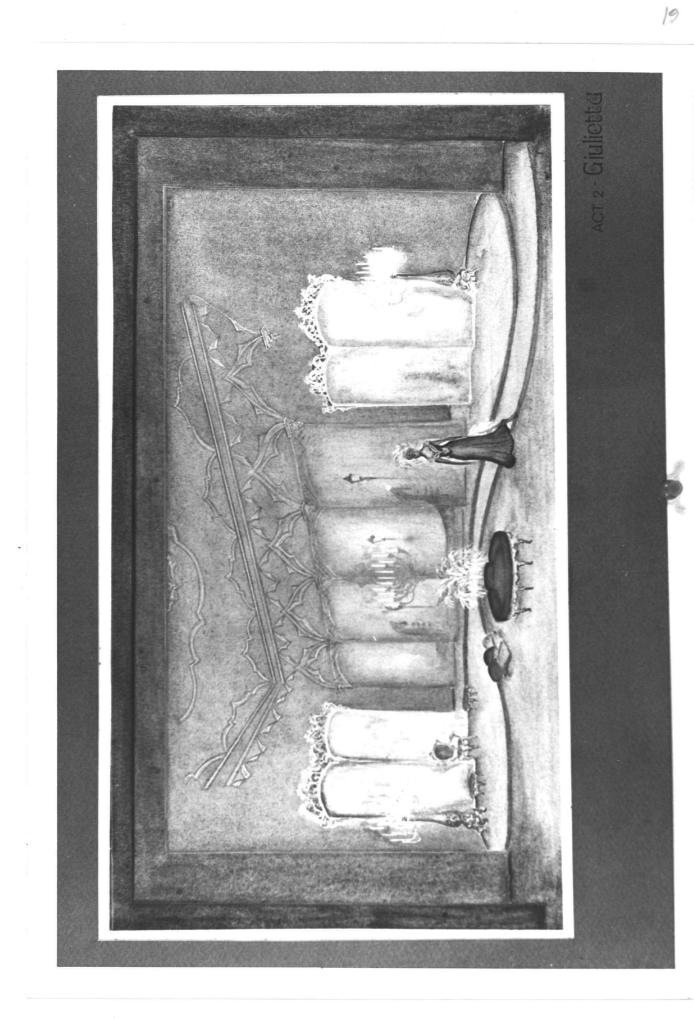




ACT II

A Palazzo on the Grand Canal in Venice

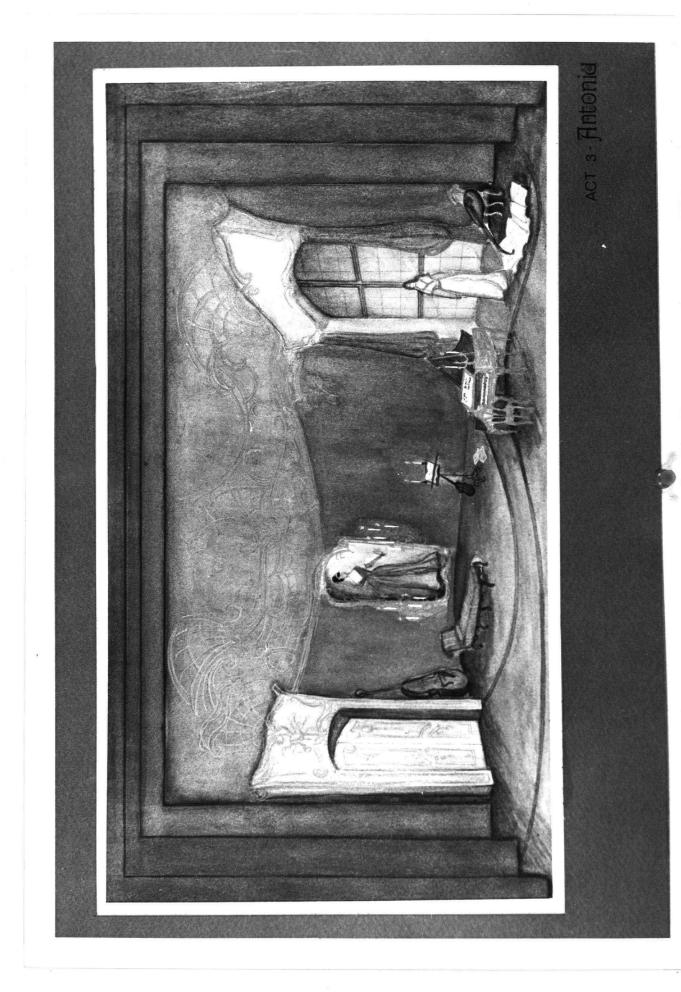
Giulietta is a beautiful courtesan under the sway of the sorcerer Dapertutto. She has already captured the shadow of her current lover Schlemil, and she accepts orders from her keeper to steal Hoffmann's reflection from a magic mirror. She succeeds in captivating a somewhat cautious Hoffmann, and his love for her loses him his reflection. Schlemil is not to be so easily spurned, and so the two lovers engage in a duel over possession of the key to Giulietta's Hoffmann kills Schlemil, only to room. discover Giulietta gliding away in a gondola, the coquette now in a mocking embrace with her admirer, the hunchback Pitichinaccio.

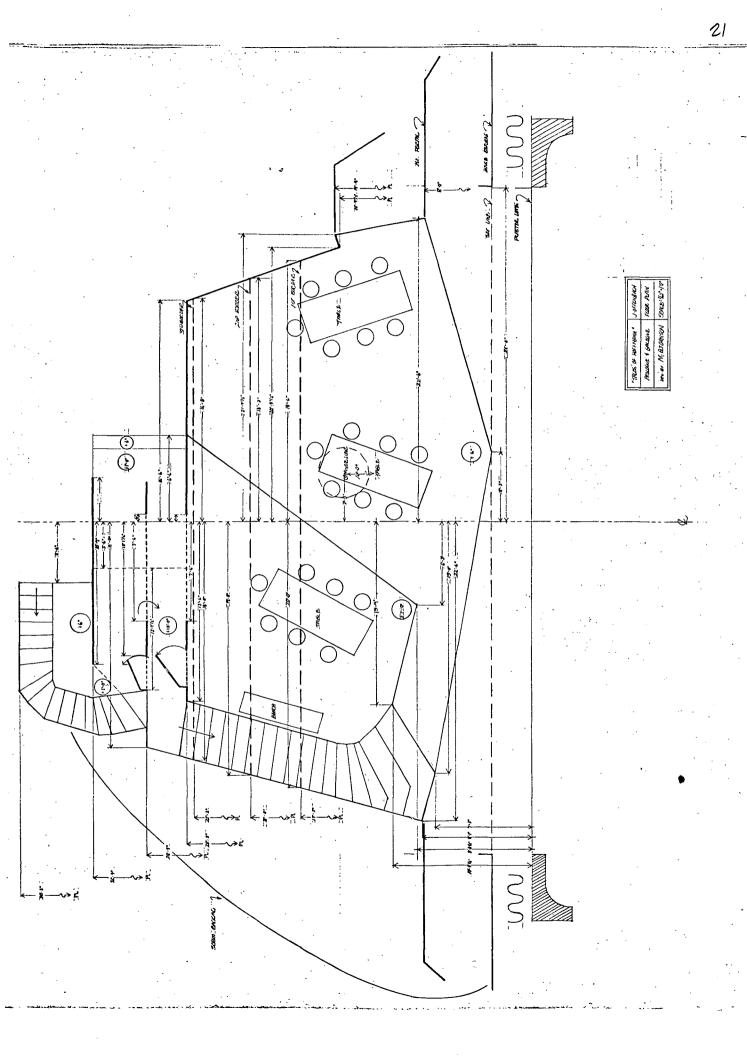


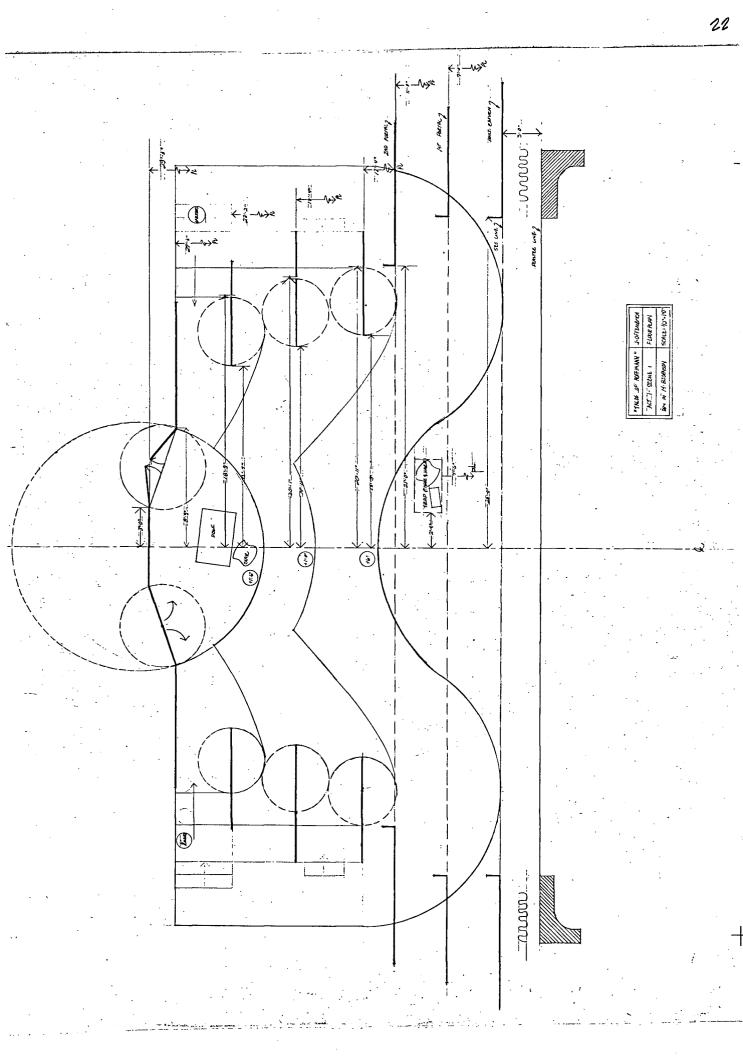
ACT III

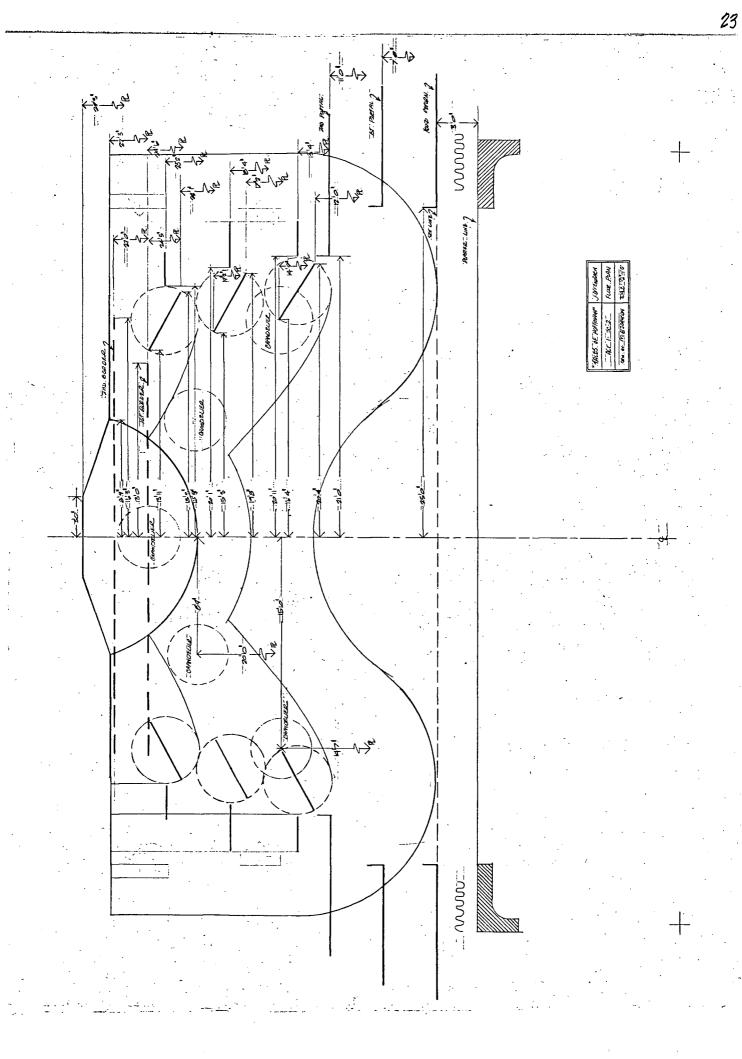
The Home of Councillor Crespel in Munich

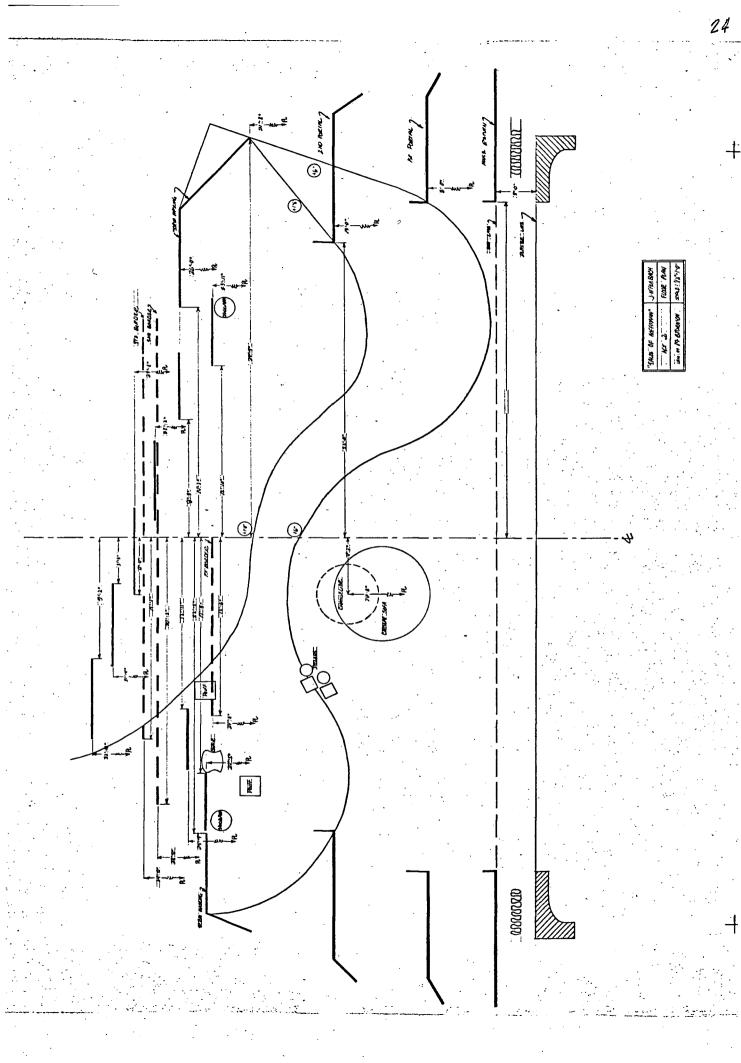
Antonia, the lovely and delicate only daughter of Crespel, has inherited from her mother, a celebrated singer, a wonderful voice. Her father enters and forbids her to continue her He feels that the exertion might song. exhaust her and cause her early death as it had her mother. He is also afraid of Hoffmann's influence and so endeavours to keep the two lovers They meet secretly and sing separated. together. With Crespel's appearance, Hoffmann hides himself by the window. The evil Dr. Miracle appears and while the two converse, Hoffmann learns of the mother's fate which Crespel suspects was the result of Miracle's bewitching. Crespel, then Hoffmann, leave, and under the spell of Dr. Miracle. Antonia is induced to sing. For this purpose, Dr. Miracle conjures up the spirit of Antonia's mother from a portrait hanging on the wall. The three of them sing and Dr. Miracle simultaneously dances around the room while frenziedly playing his violin. Antonia's rapture is unearthly, and when Dr. Miracle vanishes, Crespel and Hoffmann rush in only to find Antonia dying in their arms.

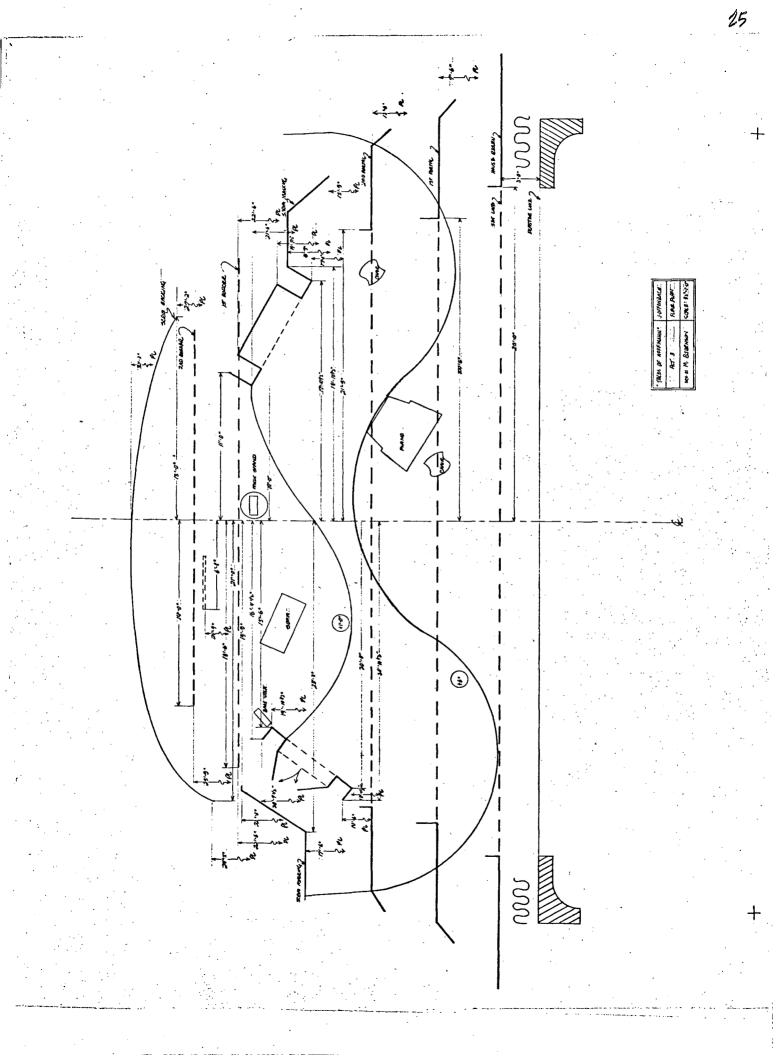


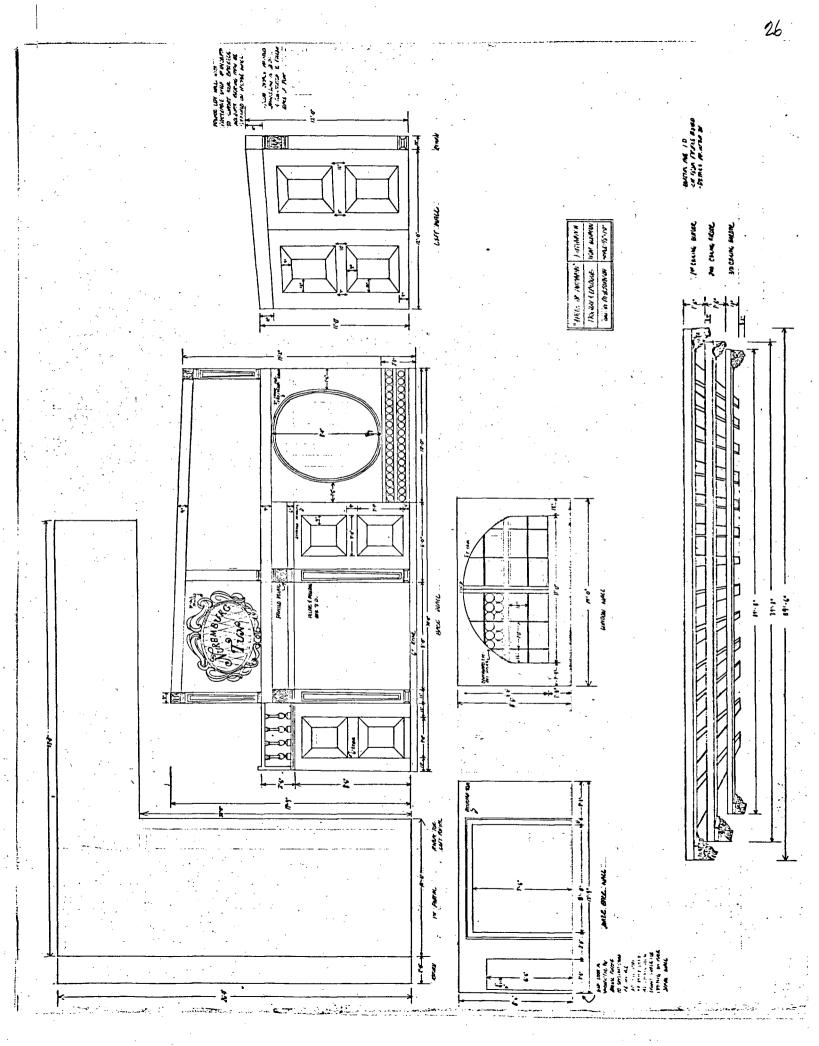


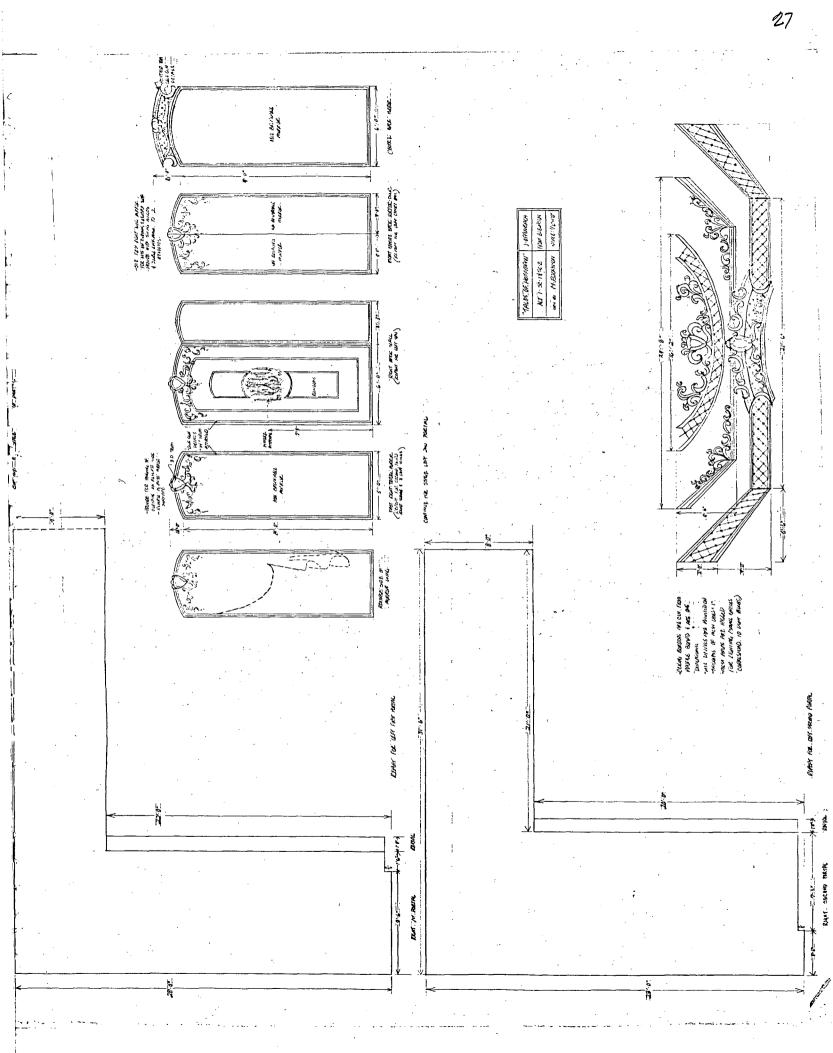


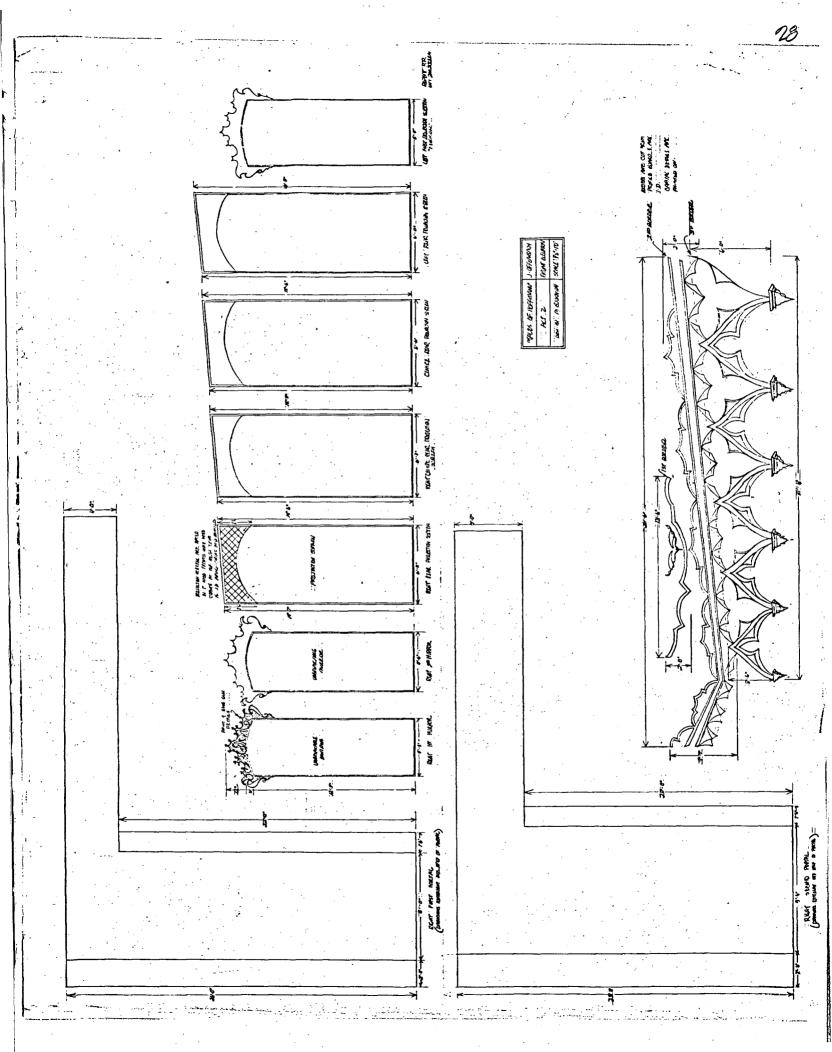


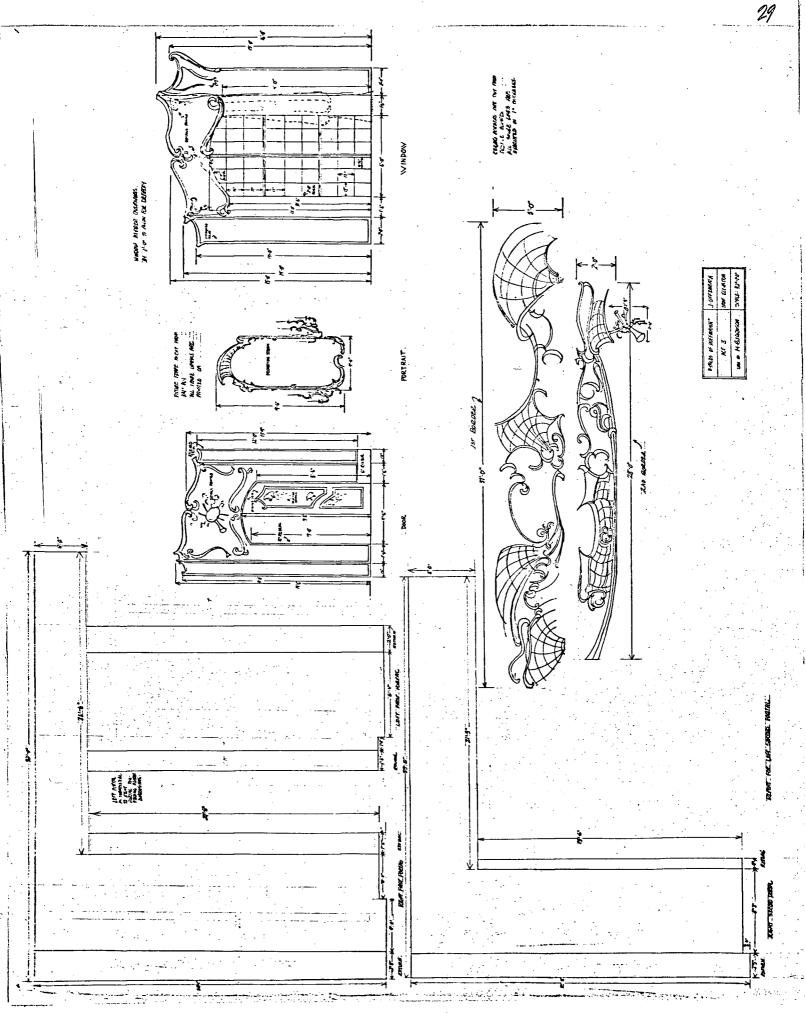


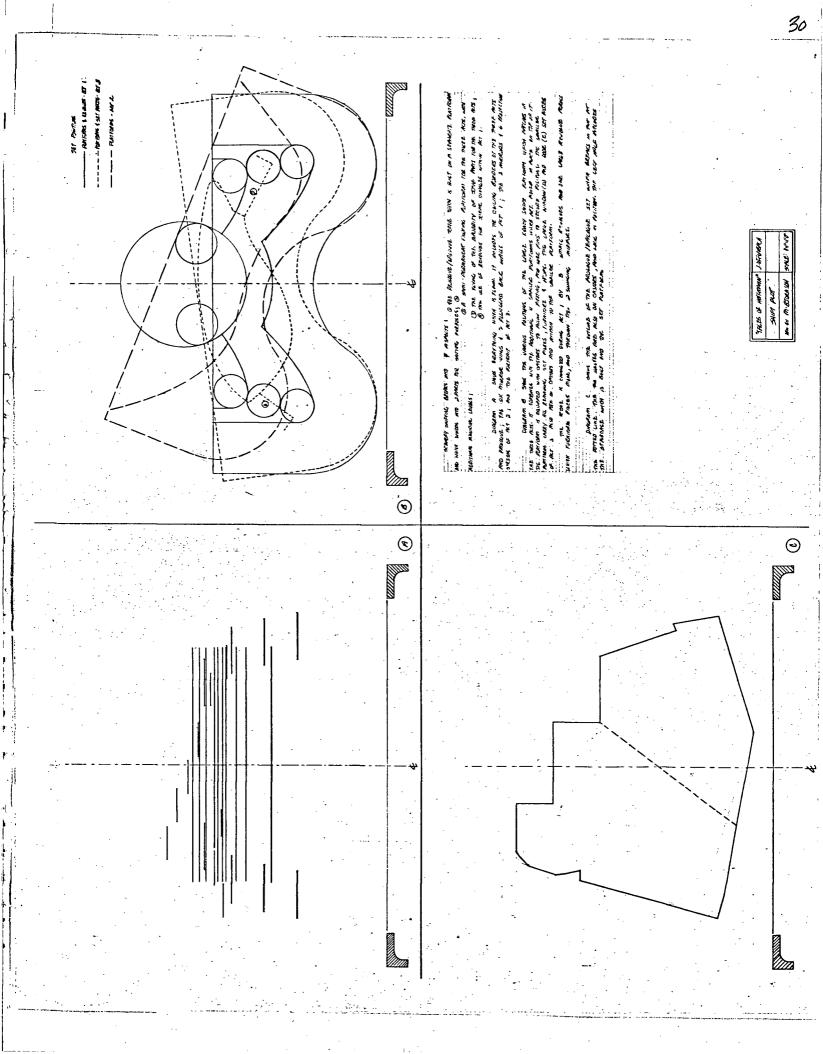












II

COSTUMES

LINDORF

Age: 55

Characterization: determined, wiley, unpleasant Social Station: a councillor of Nuremburg



ANDRES

Age: 16 Characterization: 1mpish Social Station: servant of Stella



LUTHER

Age: 45 Characterization: bustling, jovial Social Station: an innkeeper



NATHANAEL

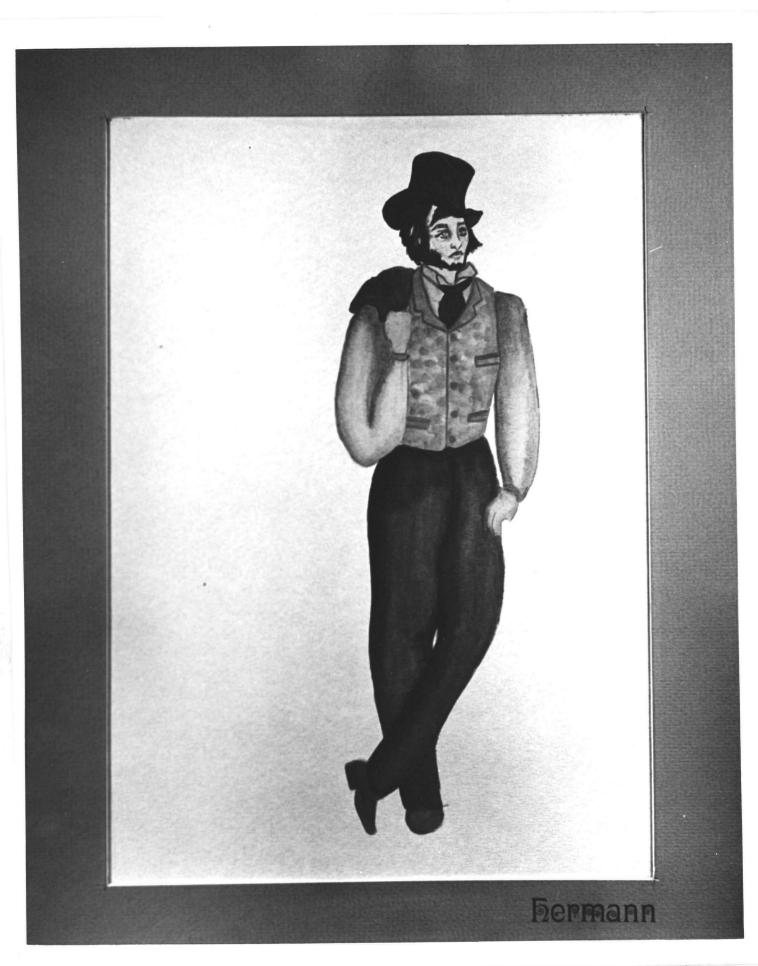
Age: 20

Characterization: pleasant Social Station: a student



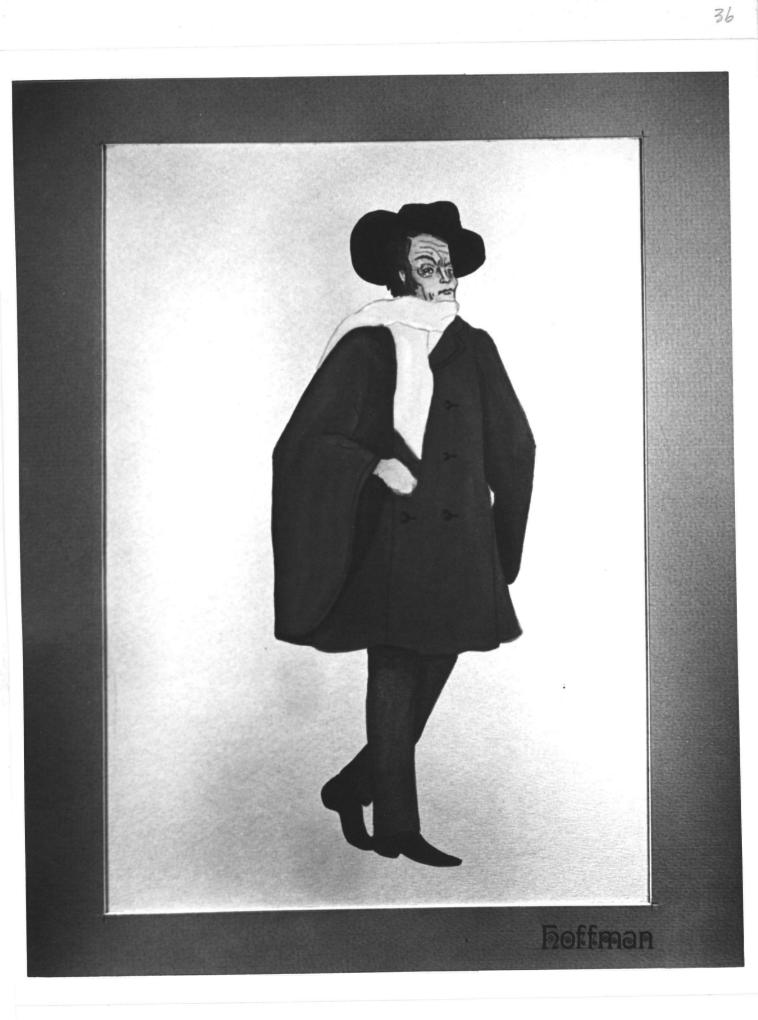
HERMANN

Age: 20 Characterization: convivial Social Station: a student



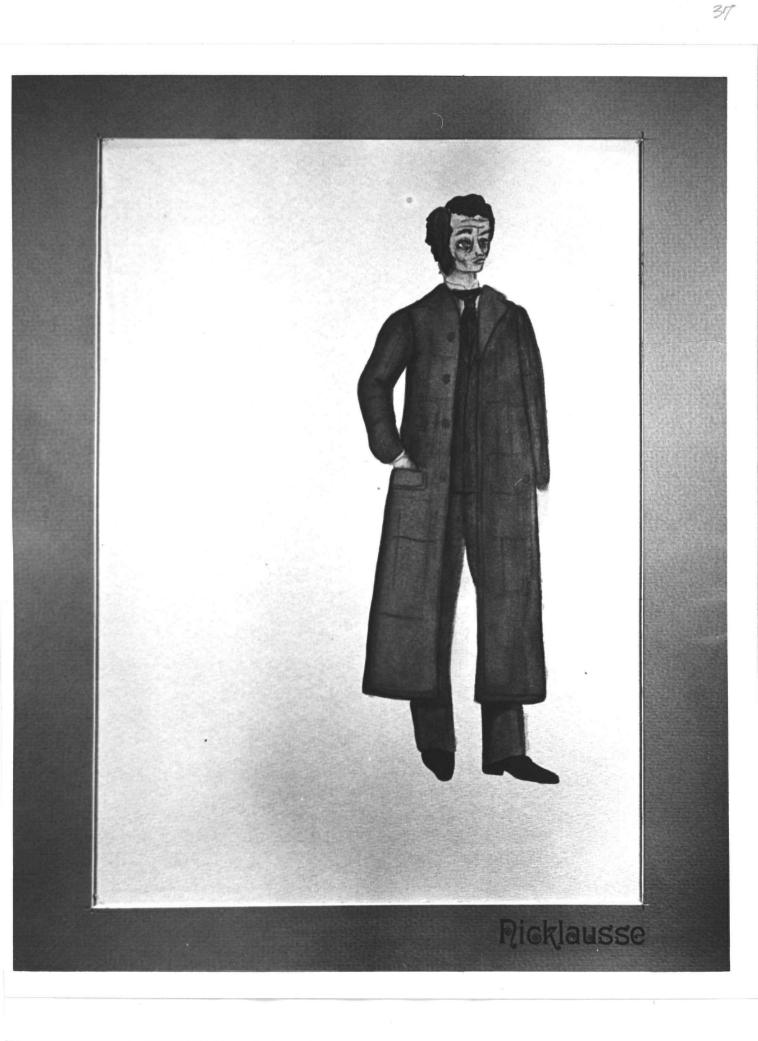
HOFFMANN

Age: 46 Characterization: moody, dramatic Social Station: a poet



NICKLAUSSE

Age: 48 Characterization: calm, practical Social Station: Hoffmann's companion

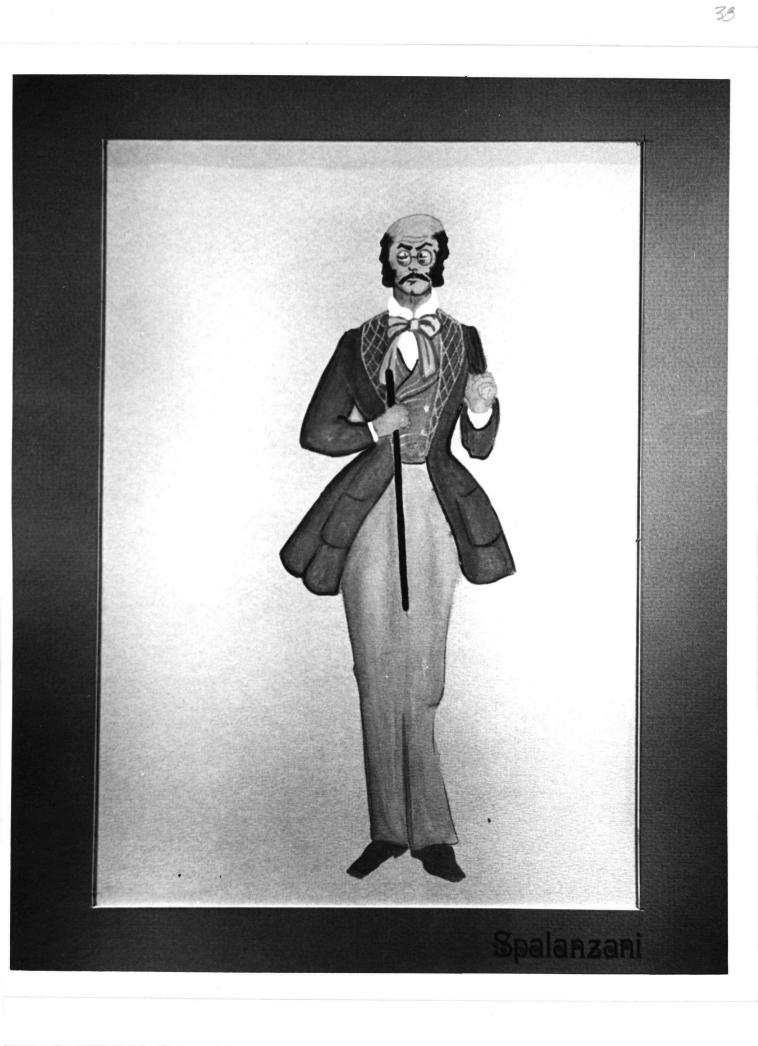


SPALANZANI

Age: 38

Characterization: odd, fanatical, fancy

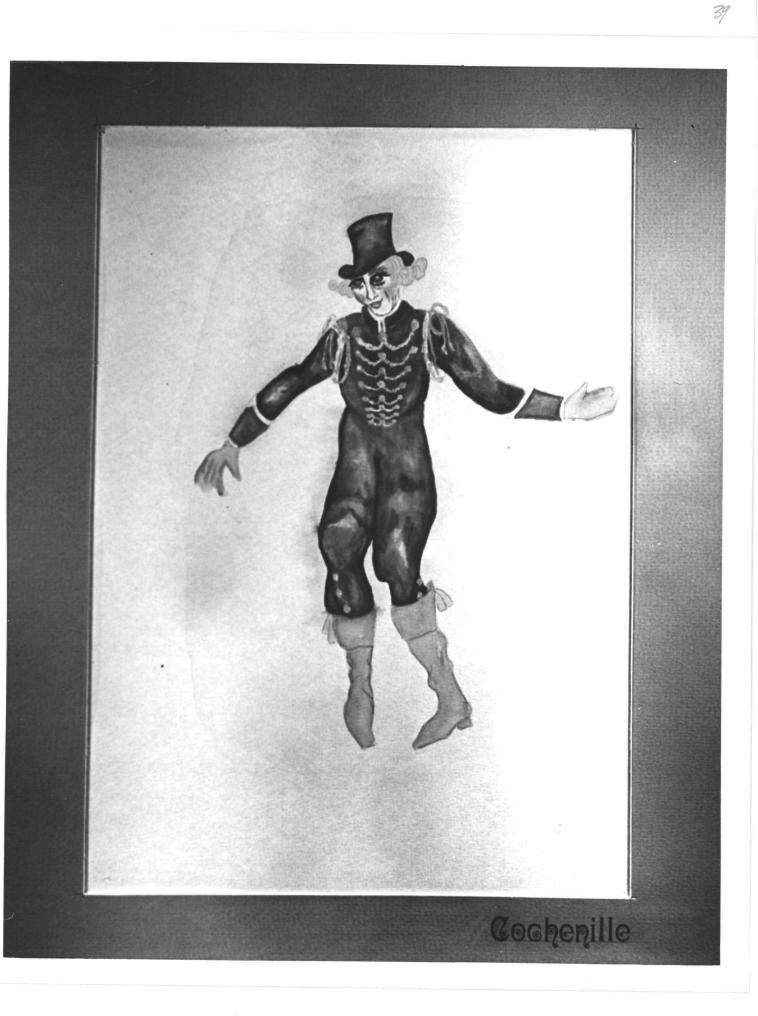
Social Station: an inventor



COCHENILLE

Age: 16

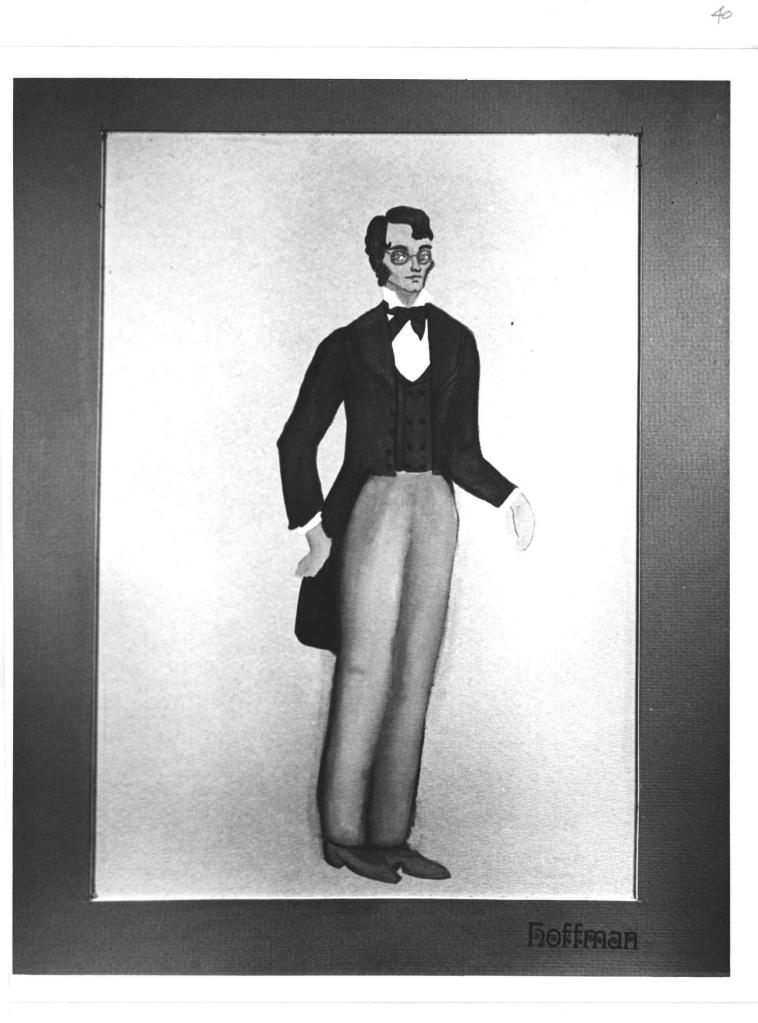
Characterization: awkward, timid Social Station: a servant of Spalanzani



HOFFMANN

`Age: 18

Characterization: earnest, naive Social Station: a student



NICKLAUSSE

Age: 20

Characterization: mild, reasoning

Social Station: Hoffmann's companion



COPPELIUS

Age: 40

Characterization: fierce, impetuous, unbalanced Social Station: a trickster-charlatan



CHORUS

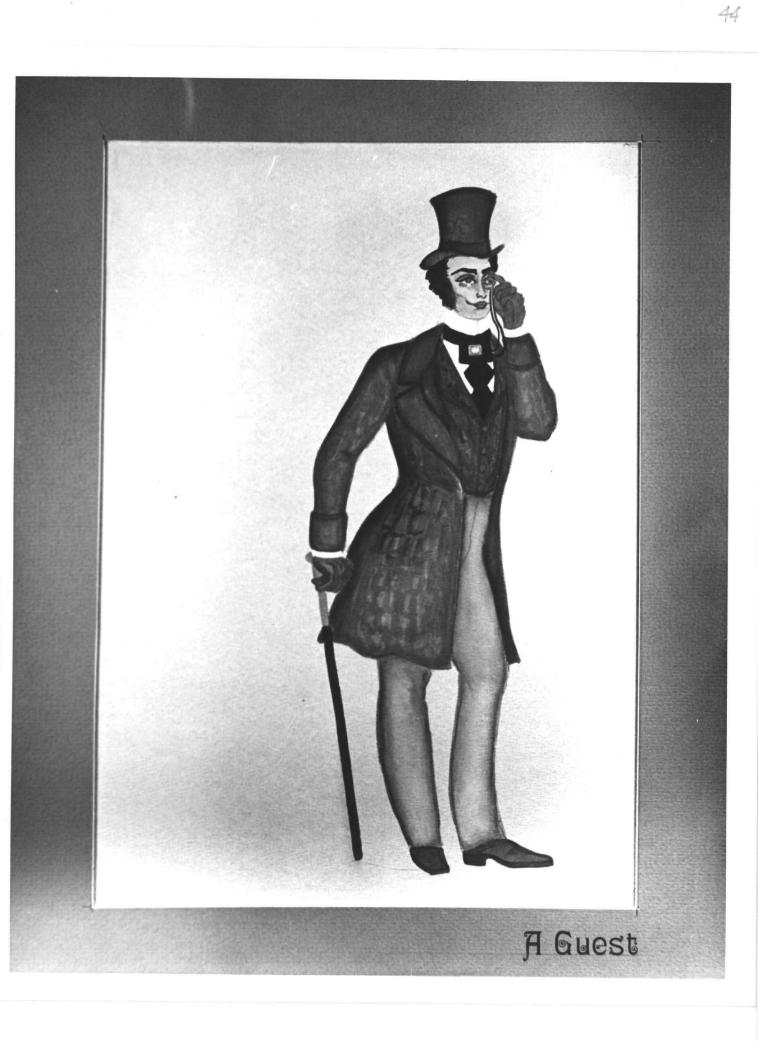
Age: 35

Characterization: affected Social Station: society guest



CHORUS

Age: 35 Characterization: pretensious Social Station: society guest

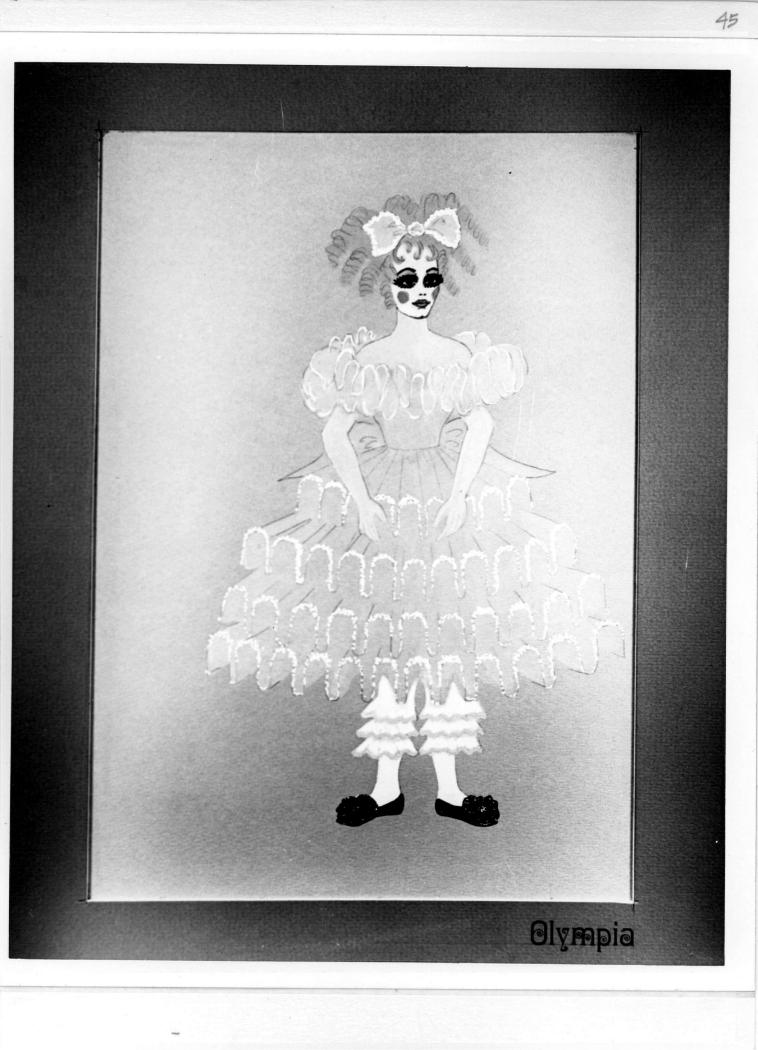


OLYMPIA

Age: 16

Characterization: dainty, doll-like

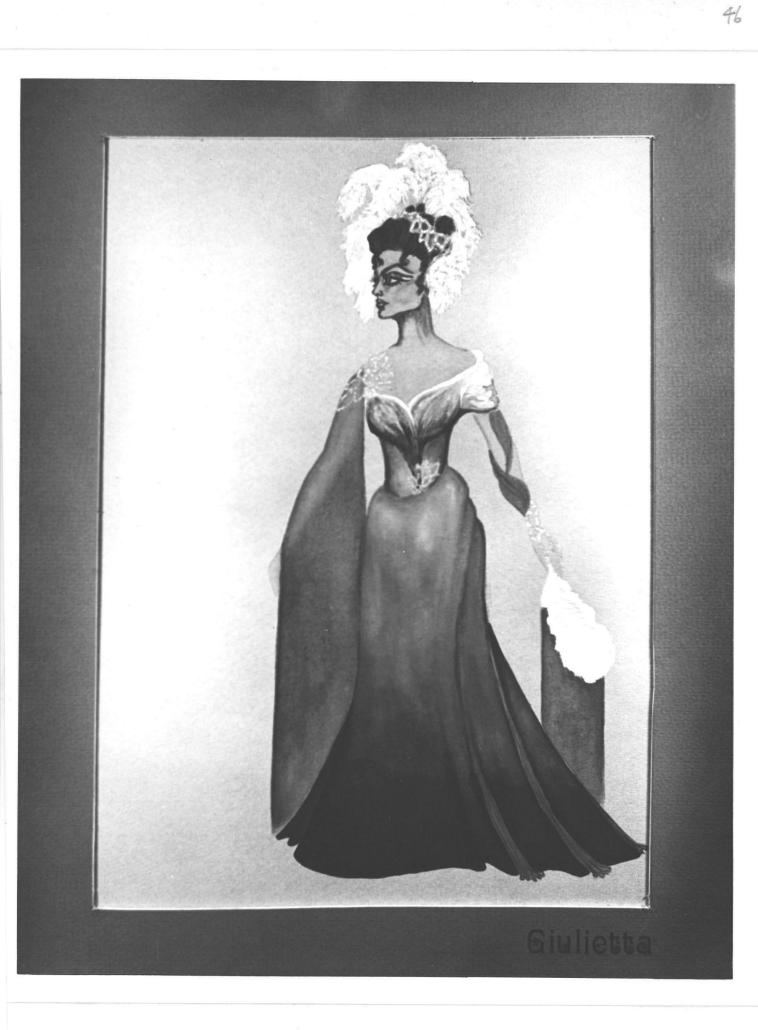
Social Station: the "daughter" of Spalanzani



GIULIETTA

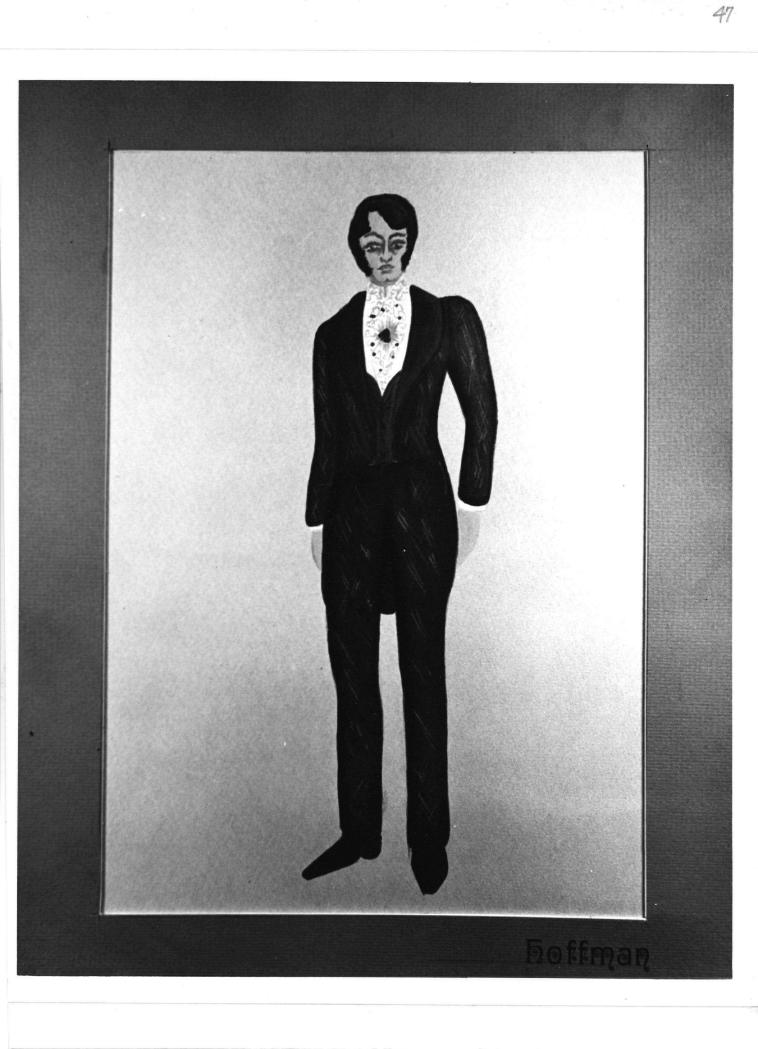
Age: 28

Characterization: enticing, artful Social Station: a courtesan



HOFFMANN

Age: 33 Characterization: worldly Social Station: a poet



NICKLAUSSE

Age: 35

Characterization: reserved, cautious Social Station: Hoffmann's companion



PITICHINACCIO

Age: 40

Characterization: malicious

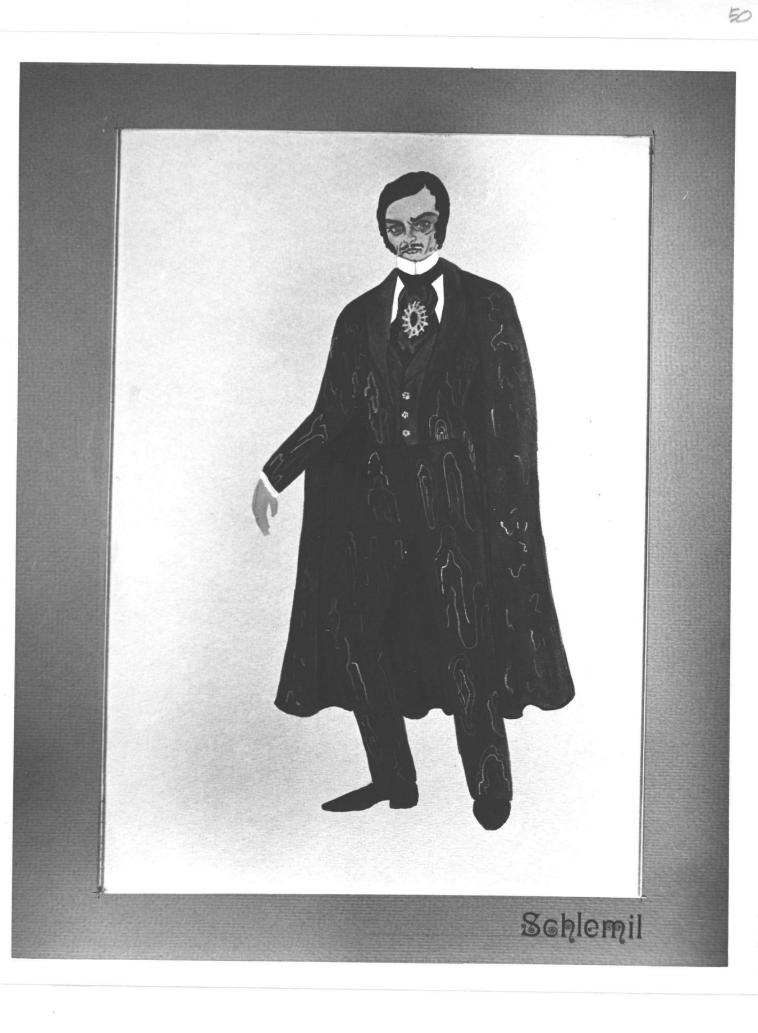
Social Station: an admirer of Giulietta



SCHLEMIL

Age: 38

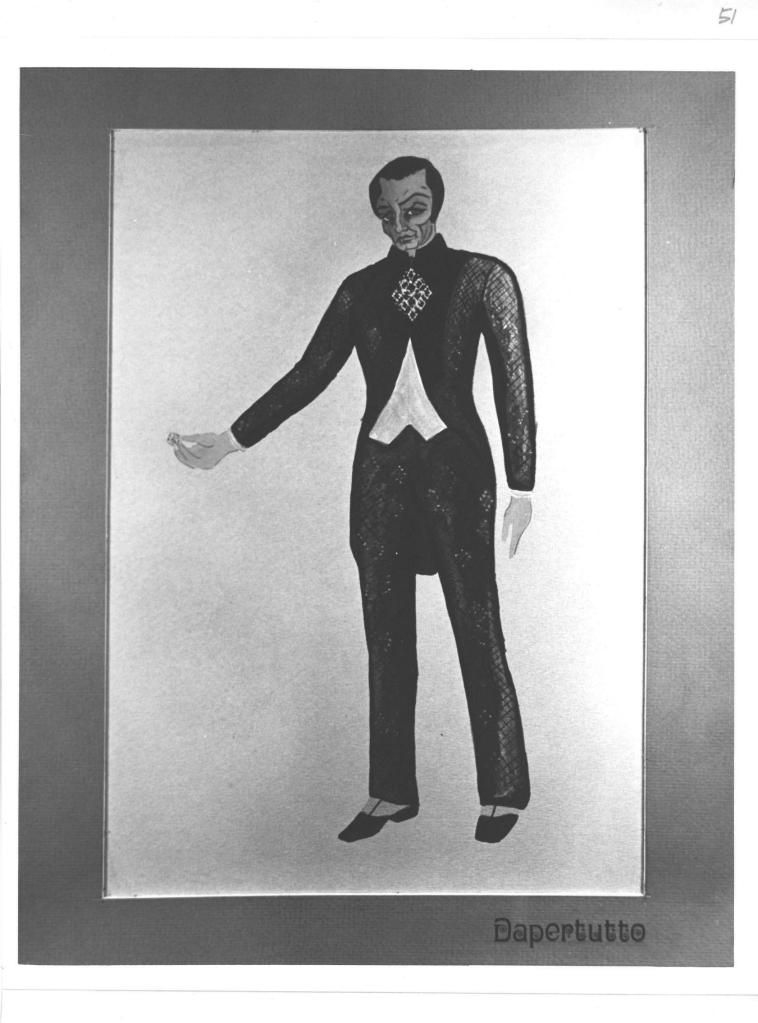
Characterization: sneering, shady Social Station: Giulietta's lover



DAPERTUTTO

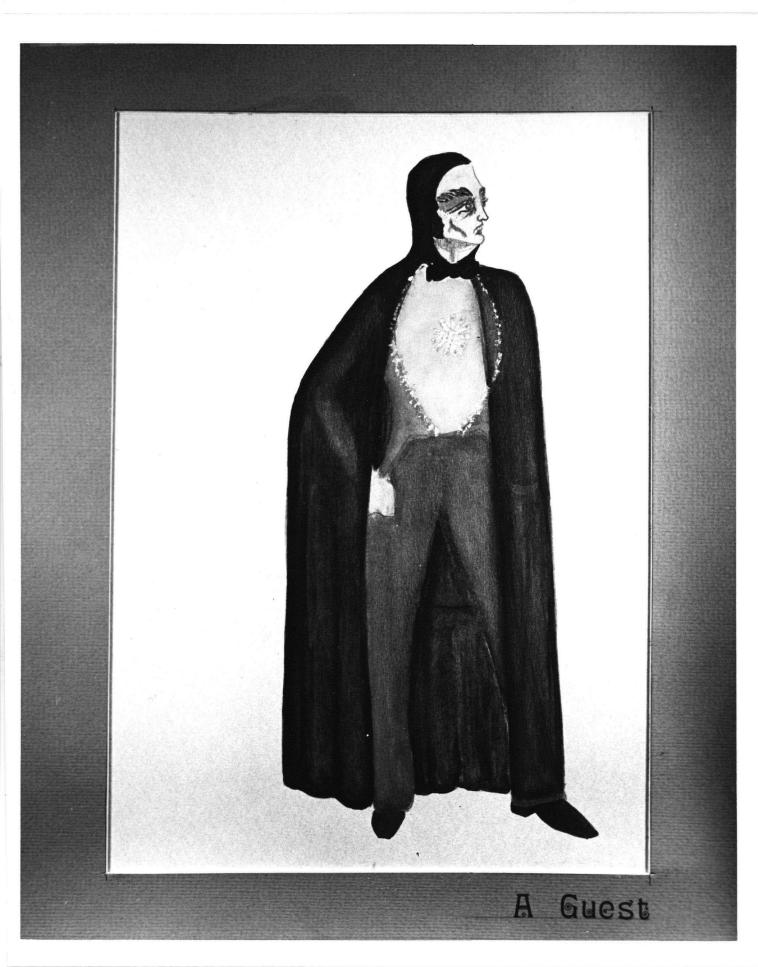
Age: 42

Characterization: polished (oily), devious Social Station: a sorcerer



CHORUS

Age: 35 Characterization: suave Social Station: a guest



CHORUS

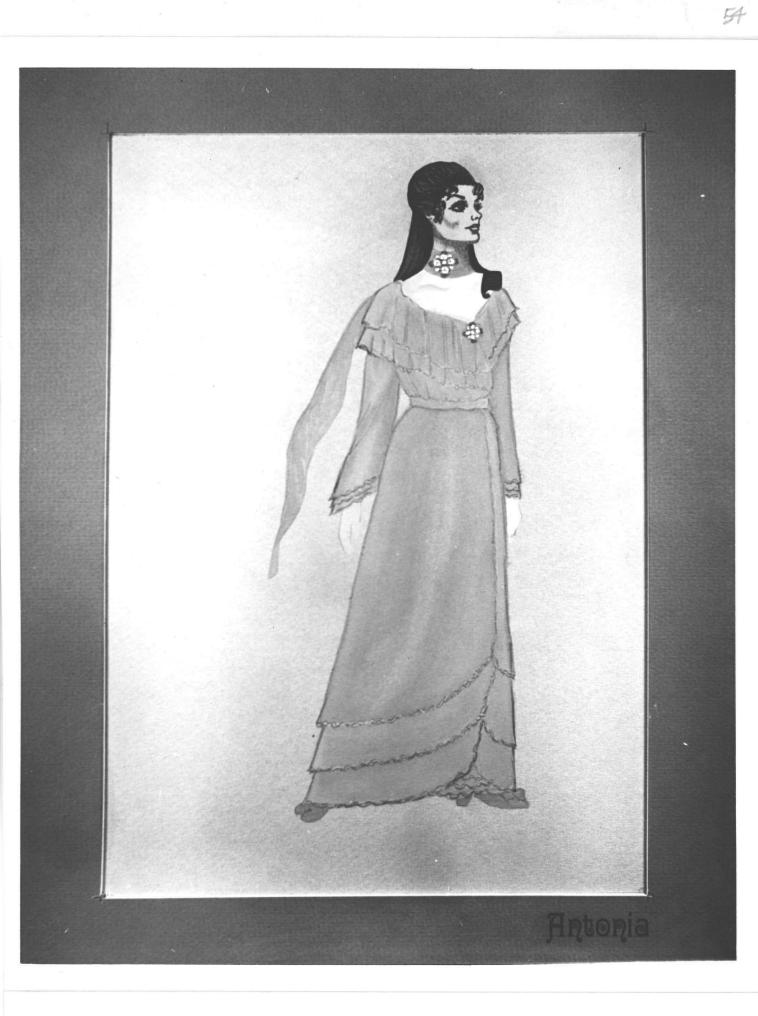
Age: 30 Characterization: glamorous Social Station: a guest



ANTONIA

Age: 23

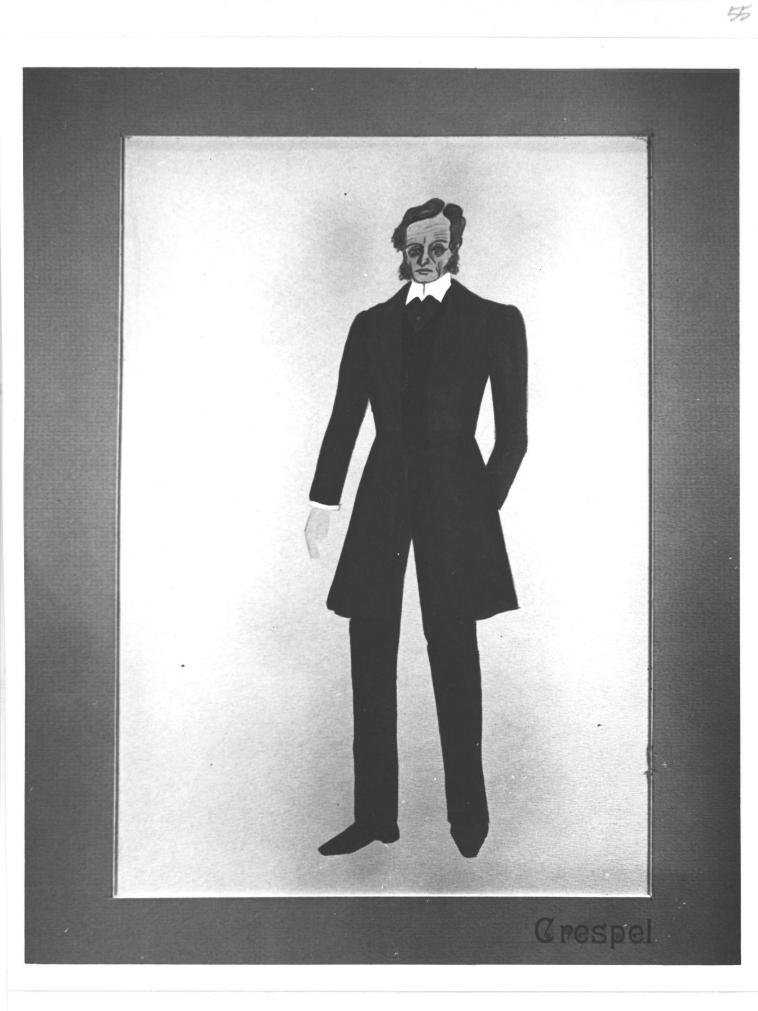
Characterization: romantic, natural Social Station: the daughter of Crespel



CRESPEL

Age: 50

Characterization: grave, authoritative Social Station: a councillor of Munich



FRANTZ

Age: 70 Characterization: foolish Social Station: servant of Crespel

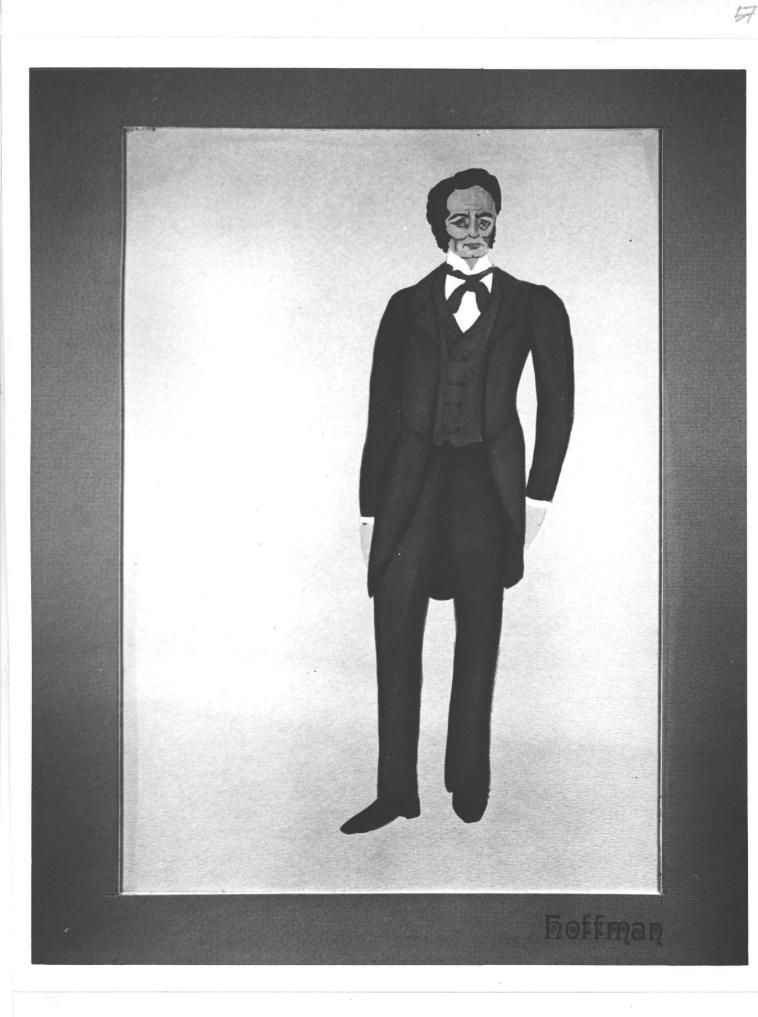


HOFFMANN

Age: 39

Characterization: tender, dignified

Social Station: a poet



DR. MIRACLE

Age: 45

Characterization: hypnotic, urbane

Social Station: a physician

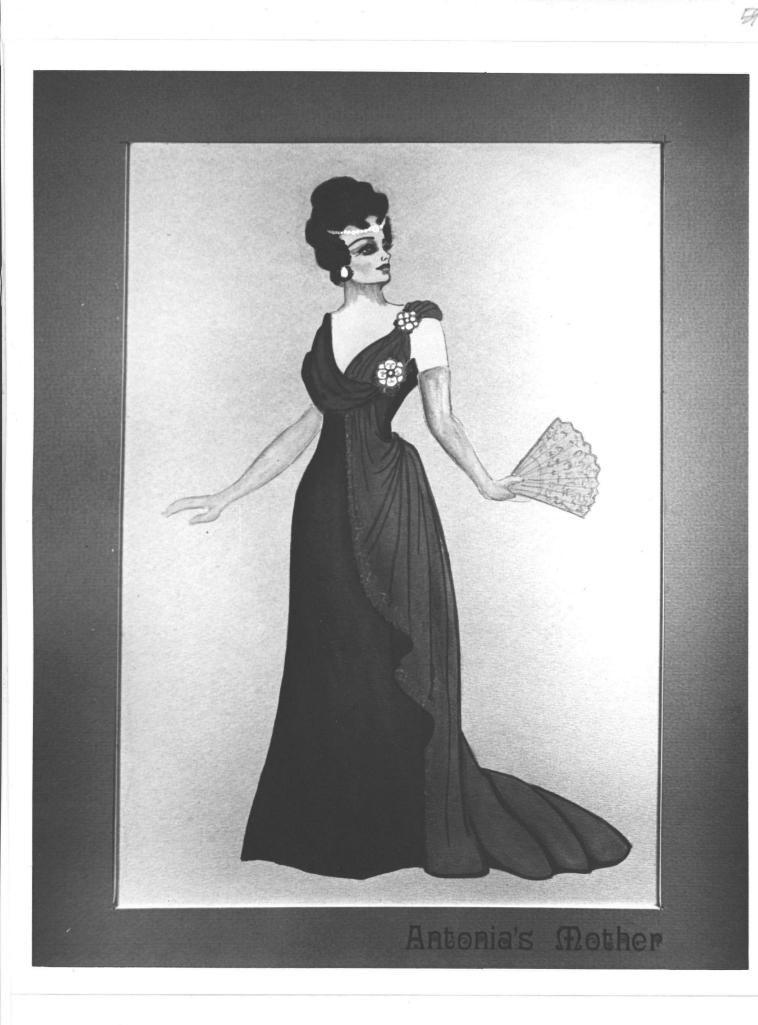


PORTRAIT

Age: 37

Characterization: elegant, commanding

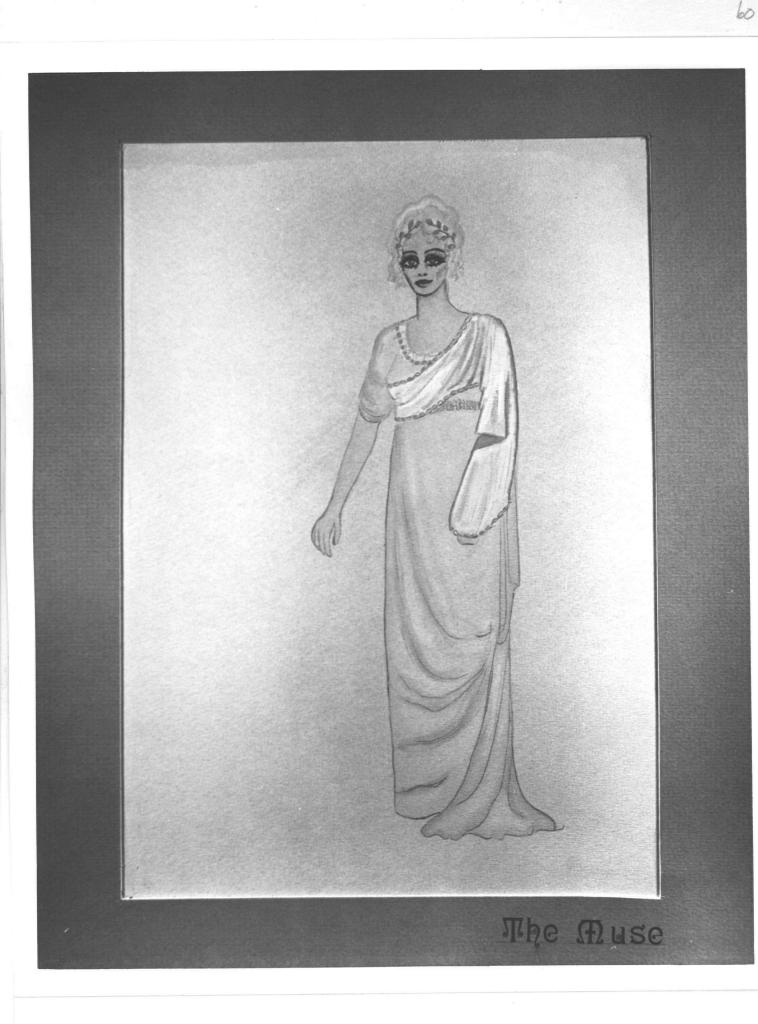
Social Station: mother of Antonia's, an opera singer



THE MUSE

Age: 25

Characterization: divine, inspiring Social Station: the Muse of Poetry



STELLA

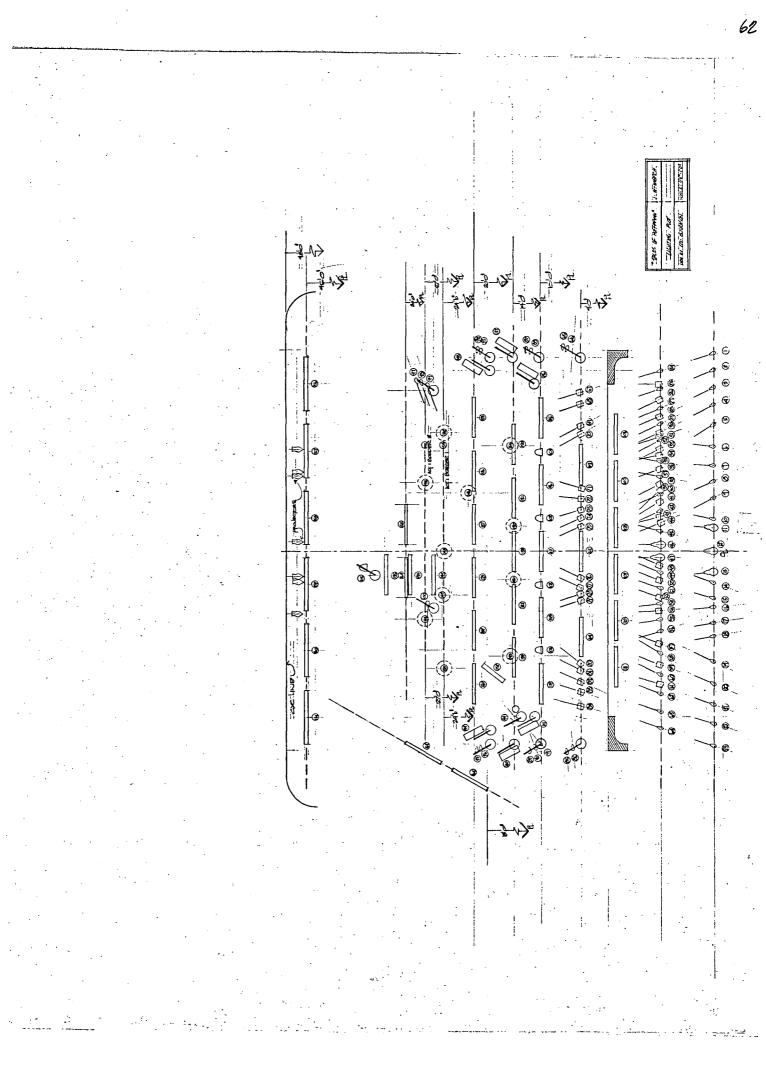
Age: 35

Characterization: womanly, vivacious Social Station: an opera singer



III

LIGHTING PLOT AND INSTRUMENT SCHEDULE



INSTRUMENT NUMBER	I	NSTRUM	ENT	WATTAGE	POSITION	FOCUS	COLOUR	REMARKS
1	6"	elips	spot	750	2nd FOH	area 1	51	
2		69		G9	87	2	n	
3		8		59	49	3	44	χ.
4		63		\$ \$		4	67	
5		69	,	80		5	87	·.
6		n	м	t. 	67	1	17	
7		#		89	6	2	, PP	
8		ŧĭ		· D	\$ 2	6	5 1	
9 -		.ट	· ·	₹1 ¹	**	7	50	
10		1 2		89	65	3	17	
11	8"	elips	ref	1000		orch.	clear	
12		а . 80		•	n	69	\$ 9	
13		69	٤	\$Q ~	**	89 .		
14	6"	elips	spot	750		area 4	17	
15			-	- -		.5	51	
16	÷	¢3		n		8	51	ž
17		**			× · · •	9	**	
18				57	• •	10	47	
19		ti		61		6	17	
20	·	, 'n	,	. 19	\$ 8	7	58	
21		m		1		8	6	· ,
22					\$ 7	9,	.,	
23		8 7		97	t 1	10		
24		' C a		83	1st FOH	1	51	· .
25		ti ,	ı	, n	ei	2	89	

NUMBER 26 27 28 29 30 31 32 33 34 35 36	INSTRUMENT 6" fres spot 6" elips spot 6" fres spot 6" elips spot 6" fres spot 6" elips spot 6" fres spot 6" elips spot 6" elips spot 6" elips spot		POSITION 1st FOH " " " " " " " " " " " " " " " " " "	FOCUS 3 " " 4 " " 5 " " " 5 " " " 1	COLOUR 54 51 47 51 47 54 51 47 54 54	Anton
27 28 29 30 31 32 33 34 35 36	 6" elips spot 6" fres spot 6" elips spot 6" elips spot 6" fres spot 6" fres spot 6" elips spot 6" elips spot 	17 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19	60 67 69 69 69 69 69 69 69 69 69 69 69 69 69	" " " " " " " " "	51 47 51 47 54 51 47 54	Giule Anton prolo
28 29 30 31 32 33 34 35 36	<pre>6" fres spot 6" elips spot 6" fres spot " 6" elips spot 6" fres spot 6" fres spot 6" elips spot</pre>		67 77 67 67 67 69 69 69	" 4 " " 5 " "	47 51 47 54 51 47 54	
29 30 31 32 33 34 35 36	 6" elips spot 6" free spot 6" elips spot 6" free spot 6" elips spot 	11 12 13 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15	57 67 69 69 69 69 61	4 " " 5 " "	51 47 54 51 47 54	prolo
30 31 32 33 34 35 36	6" fres spot " 6" elips spot 6" fres spot " 6" elips spot	19 19 19 19 19 19 19 19 19 19 19 19 19 1	87 88 87 87 87	8 8 5 9 8	47 54 51 47 54	
31 32 33 34 35 36	" 6" elips spot 6" fres spot " 6" elips spot	19 11 11 11 11 11 11 11 11 11 11 11 11 1	89 87 87 83	5 9 9	54 51 47 54	
32 33 34 35 36	6" elips spot 6" fres spot " 6" elips spot		11 17 11	5 "	51 47 54	
33 34 35 36	6" fres spot " 6" elips spot	9	17 11	19 69	47 54	
34 35 36	" 6" elips spot	n 5 n	6	60	54	
35 36		5 11			-	
36			÷	1		
	6" fres spot				17	
37	A CONTRACT OF	69	89	6	47	
	6" elips spot	t 17	**	2	17	
38	6" fres spot		83	6	54	
39	69	**	69	**	51	
40	6" elips spot	t	17	85	.	
41	6" fres spot	11		7	47	
42	6" elips spot	t "	42	63	51	
43	6" fres spot	. 11	**	*	54	
1212	6" fres spot	73	**	19	51	
45	6" elips spo	t "		3	17	
46	8" elips ref	1000	8	followspot	clear	
47	51	80	17		ez	
48	6" fres spot	750	"ଢ	3	36	
49	6" elips spo	t "	**	4	17	
50	6" fres spot	*	, t e	81	36	
· · · · · · · · ·	• •					

INSTRUMENT NUMBER	INSTRUMENT	WATTAGE	POSITION	FOCUS	COLOUR	REMARKS
51	6" elips spot	750	1st FOH	5	17	
52	6" fres spot	59	¢3	87	36	
353	6" elips spot	. 69	41	8	51	
54	6" fres spot	**	Ħ	1 9	54	
55	6" elips spot		9 0	9	51	
56	41			10	11	
57	6" fres spot		87	6	36	
58	6" elips spot	-	t 3	8	17	
59	6" fres spot	99	89	7	36	
60	6" elips spot	8	43	8 9	17	
61	6" fres spot	*	t a	8	36	
62	6" elips spot	**	\$9	٠	17	
63	89	57	88	9	**	
64	- 	••	**	10	40	•••
65	**	87	1st star	nd-1 X-	2	
66	89	11	**	light	G 19-	
67	6" fres spot	57	1st pipe	e area 1	1 51	
68	51	**		1:		
69	69	87	89	1	3 "	
70	51	57	*	1	4 **	
71	69	**	**	1	1 17	
72	89	••	87	1	2 "	
73	89	69		1	5 51	
74	9 9`	53	10	1	6 "	
75	67	11	•	1	7 "	

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INSTRUMENT NUMBER	INSTRUMENT	WATTAGE	POSITION	FOCUS	COLOUR	BEMARKS
75	6" fres spot	750	1st pipe	17	51	
76	8	**	**	13	17	
77	**	87	87	14	**	
78	80	89	87	18	51	
79		4	89	19	**	
80	89	83	97	15	17	
81	87	**	**	16	61	
82		••	**	17	69	
83	69	**	**	18	64	
84	87	17	89	19	81	
85	6" elips spot	*	1st stand-l	R X-ligh	t 67	
86			88	**	61	
87	17	**	2nd stand-I		2	
88		n	89	**	#\$	
89	FB	**	2nd stand-l	R "	67	
90	62 1		89	•	49	
91	87	11	63	specia	1 51	prologue
92	98	71	3rd stand-1	L X-ligh	t 2	Hffman entr.
93	59	**	\$ †	ta	Ħ	
94	17	tə	2nd portal	specia	1 17	act 3 antonia
95	**		stand-R 3rd stand-1	R X-ligh	t 67	entrance
96	10	**	· •	87	**	
97	n	•	stand-stage			act 3 sunset
9 8	6 7	ŧŦ	L-rear "	specia "		progression focus areas
99	**		u,	50	36	6,7,16,17. as above
100		41	platform	68	17	prologue
			stage-R		- r	prologue door backing

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			*			
INSTRUMENT NUMBER	INSTRUMENT	WATTAGE	POSITION	FOCUS	COLOUR	REMARKS
101	16" beam	1000	2nd pipe	downligh	nt 54	
102		ri .	82	69	68	
103	99 9	¢9	Da	9 0	t9 .	
104	61	**	80	89 89	99	
105	17	11	stand-stag rear	e special	1 8	prologue & moonlight special
106	6"x6 [‡] strip	150	apron	footlig	ts.	-
107	 	\$\$	-	60	primary	7
108	83	QD	69	ça	68	
109	r 0	8 9	. 85	7	•	
110	80	99	40	83	61	
111	00	**	\$ 7	¢0	00	
112	87	t 7	1st pipe	blending	; 4,13	,
113	82	67	67	68	15	
114	67	80	60	6 0	09	
115	n	69	2nd pipe	69	01	
116	\$2 ·	87	83	69	11	
117	11	**	**	8 9	63	
118	ti	ta	60	80	F I	
119	41	68	62	63	63	
120	t 3	17	3rd pipe	boders	88	
121	. 99	98	•0	borders	**	
122	\$0	69	80	60	**	
123	64	89	60	99	**	
124	61	69	99	63	63	
125	22	88	4th"pipe	64	64	
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INSTRUMENT NUMBER	INSTRUMENT	WATTAGE	POSITION	FOCUS	COLOUR	REMARKS
126	6"x6 [‡] strip	1 50	4th pipe	borde	rs 4,13,	
127	81	11	**	7	15	
128	88	6 7	83	**	ti	
129	54	t 7	\$ 0	87	60	
1 30	17 17	\$8	89	50	93	
131	**	99	set wall stage-L	speci	al 3,45	act 3 window backing
132	87	n	set wall stage-R	\$3	17,51	act 3 door ard backing
133	17	n	set wall stage-R	80	red blue white	prologue archway backing
134	¢9	1 99	00	R	amber "	83
135	**	ta	window fla	at "	3,45	**
136	59	11	stand sta	ge-R "	24	act 1 so mirrors focus & position to avoid glare & spill on acting a
137	89	97	. 17	89	Ħ	NCOTUR 6
138	Ŧŧ	TÌ	11	t 1	**	•
139	11		stand sta	ge-L "	89	
140	89	17	*1	11	**	**
141	80	40	11	87	**	85
142	wall-sconce	-	set wall stage-L	speci	al -	act 1 so & 2 fla shaped bulbs
143	••	-	n D	60	-	" UUT 08
144	chandelier	-	stage-R	63	67	\$ \$

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INSTRUMENT NUMBER	INSTRUMENT	WATTAGE	POSITION	FOCUS C	OLOUR	REMARKS
145	chandeller	_	80	special		act 1 sc flame shaped
146	P1	-	-	37	-	bulbs
147	89	-	-	11	-	act 1 sc
148	89	-	-	9 9	-	"etc.
149	portrait sconce	-	portrait frame	59	-	act 3 fle shaped
1 50	ohandelier	Que	-	Ħ	885	bulbs prologue
1,51	88	-	-	t 0	-	flame etc act 2
1 52	standing	-	-	Ħ	-	flame etc as above
153	candelabra "	-	c .	11	-	
154	ceiling	100	border 1	* #	-	act 1 sc
155	lamps "	8 9	border 2	8 0		wa liz spec
156	6"x8' strip	150		cyc flood	27,35,	prologue
1 57	88	**		88 8	56,17. 16,63,	act 1 sc
158	90	**		13	24. 16,38,	act 1 sc
159	88	8 0		9 7	49. 36.61.	
160		89		¢3	63. 16.51, 56	act 3
161	87	63		9 9	56	
	6"x6' strip	62	scrim	colour	27, 33,	prologue
162	-		masking	flood	56,17.	
,	**	** .	ŧ1	n	N	**
162 163 164	# #	99 . 99		n	16,51, 56.	

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INSTRUMENT NUMBER	INSTRUMENT	WATTAGE	POSITION	FOCUS	COLOUR	REMARKS
166	projector		stage rear	special	-	act 2-set
167	69	G 24	90	80	-	background Giulietta's
168	89	-	03:	89	* >	exit .
169	89 [°]	-	9	0 9		mirror
170	f 7			D	-	special also reposition i projector for act 3 portrait special & epilogue muse special

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