

ERRATA

Link: <https://circle.library.ubc.ca/handle/2429/13220>

Line references are from the top of the page, unless it says "(up)"; then it is from the bottom of the page. "Para" refers to full paragraphs.

<u>page:</u>	<u>How it reads:</u>	<u>How it ought to read:</u>
13, line 13	they tendencies	they are tendencies
24, line 10 (up)	was so was a	was that of a
35, line 5	, <i>Doctrine</i>	, and <i>Doctrine</i>
35, line 6	)77)	).77)
35, line 7 (up)	follow format	follow the format
49, line 10 (up)	extant but	extant, but
53, para. 2, line 3	Books,	Books
73, line 7 (up)	Although he	He
83, line 3 (up)	Heaven,	Heaven
89, lines 13-14	morally neutral	morally good
90, line 6	path , and	path and
95, line 6 (up)	Humanity", "Dia..."	Humanity", and "Dia..."
97, line 1	Moreover, this pri...	Moreover, principle
118, line	its	it is
129, line	forward that deter...	forward determines
131, line 2	entities, may	entities may
150, line 2	diagram, are	diagram are

<u>page:</u>	<u>How it reads:</u>	<u>How it ought to read:</u>
150, para 1, line 6	relationship, but	relationship but
150, line 4 (up)	then, ties	then ties
158, line 5 (up)	effort, followed	effort followed
171, line 8 (up)	would there is set...	would there settle
171, line 6 (up)	sitting Kwŏn	sitting, Kwŏn
177, note 58, line 1	Aristotle	Aristotle's
177, note 58, line 2	matter do not	matter does not
179, note 100, line 4	that point outside	that points outside
180, note 107, line 2	latter is has	latter has
186, line 7	was the Confucian	was a Confucian
205, line 4 (up)	Confucianism	Confucian
210, line 8 (up)	points	points,
220, line 13	on the write	on to write
222, line 7	diagram;	diagram,
222, line 5 (up)	The middle	In the middle
225, line 10	as it is	as is
226, line 8	intension	intention
235, line 16	Yulgoks'	Yulgok's
246, line 4	ko wu	<i>ko wu</i>
248, line 9	first,	first assumption,
249, line 3 (up)	Great Learning	<i>Great Learning</i>

<u>page:</u>	<u>How it reads:</u>	<u>How it ought to read:</u>
251, line 5	Ten... Sage Learning	<i>Ten... Sage Learning</i>
252, line 9 (up)	Ten... Sage Learning	<i>Ten... Sage Learning</i>
255, line 9 (up)	Book of Poetry	<i>Book of Poetry</i>
267, line 2 (up)	China, or more	China or, more
267, last line	gives it has	gives it as
272, line 3	Yao, T'ai	<i>Yao and T'ai</i>
273, line 7	Hsi's coat]	Hsi's]
287, line 7 (up)	becomes	become
312, Passage 2, line 7	It you	If you
341, line 2	<i>Ladies</i>	<i>Ladies'</i>
341, line 10	한국인물유활사	한국인물유학사
342, lines 7 & 16	한국인물유활사	한국인물유학사
344, lines 1, 5, 7 and 4 (up)	한국인물유활사	한국인물유학사
345,	Ching, Delia	Ching, Julia